

Divine Worship  
✠  
*The Church of the*  
**Redeemer**



**Twenty-first Sunday**  
**after Trinity**  
**October 24, A.D. 2021**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated language that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical symbol of our prayers rising to God and his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's (free) book for more on incense and its meaning.
- ❖ We teach obedience to 1 Corinthians 11:4-16, but we understand that many Christians do not believe this passage still applies. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome! Fr. Edgerton has a (free) book about this too.

**Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and free worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!**

***Do focus on the words we sing and pray.***

***Do join your heart and voice with ours toward God.***

***Do receive the ministry of the Holy Spirit.***

***We're so glad you came to worship the Lord with us!***

## Praise to the Lord, the Almighty

Words: Joachim Neander (1650-1680); tr. from German by Catherine Winkworth (Anglican), 1863  
Music: *Lobe den Herrem*, 1665

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation!  
All ye who hear, now to his temple draw near;  
praise him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,  
shelters thee under his wings, yea, so gently sustaineth!  
Hast thou not seen how thy desires e'er have been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy here daily attend thee.  
Ponder anew what the Almighty can do,  
if with his love he befriend thee.

Praise to the Lord, who, when tempests their warfare are waging,  
who, when the elements madly around thee are raging,  
biddeth them cease, turneth their fury to peace,  
Whirlwinds and waters assuaging.

Praise to the Lord, who, when darkness of sin is abounding,  
who, when the godless do triumph, all virtue confounding,  
sheddeth his light, chaseth the horrors of night,  
saints with his mercy surrounding.

Praise to the Lord, O let all that is in me adore him!  
All that hath life and breath, come now with praises before him.  
Let the "Amen!" sound from his people again,  
gladly for all we adore him.



## THE SERVICE OF THE WORD

**B**LESSED be God, ✠ the Father, the Son and the Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People.*

*And with thy spirit.*

*Presbyter.*

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

*(Threefold)* Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

*Presbyter.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**G**RANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

### **Isaiah 59:9-20**

**T**HEREFORE justice is far from us,  
and righteousness does not overtake us;  
we hope for light, and behold, darkness,  
and for brightness, but we walk in gloom.  
<sup>10</sup> We grope for the wall like the blind;  
we grope like those who have no eyes;  
we stumble at noon as in the twilight,  
among those in full vigor we are like dead men.  
<sup>11</sup> We all growl like bears;  
we moan and moan like doves;  
we hope for justice, but there is none;  
for salvation, but it is far from us.  
<sup>12</sup> For our transgressions are multiplied before you,  
and our sins testify against us;  
for our transgressions are with us,  
and we know our iniquities:  
<sup>13</sup> transgressing, and denying the LORD,  
and turning back from following our God,  
speaking oppression and revolt,  
conceiving and uttering from the heart lying words.  
<sup>14</sup> Justice is turned back,  
and righteousness stands far away;

for truth has stumbled in the public squares,  
and uprightness cannot enter.

<sup>15</sup>Truth is lacking,  
and he who departs from evil makes himself a prey.

The LORD saw it, and it displeased him<sup>[a]</sup>  
that there was no justice.

<sup>16</sup>He saw that there was no man,  
and wondered that there was no one to intercede;  
then his own arm brought him salvation,  
and his righteousness upheld him.

<sup>17</sup>He put on righteousness as a breastplate,  
and a helmet of salvation on his head;  
he put on garments of vengeance for clothing,  
and wrapped himself in zeal as a cloak.

<sup>18</sup>According to their deeds, so will he repay,  
wrath to his adversaries, repayment to his enemies;  
to the coastlands he will render repayment.

<sup>19</sup>So they shall fear the name of the LORD from the west,  
and his glory from the rising of the sun;  
for he will come like a rushing stream,<sup>[b]</sup>  
which the wind of the LORD drives.

<sup>20</sup>“And a Redeemer will come to Zion,  
to those in Jacob who turn from transgression,” declares the LORD.

#### Footnotes

- a. Isaiah 59:15 Hebrew *and it was evil in his eyes*
- b. Isaiah 59:19 Hebrew *a narrow river*

*Lector.*                    This is the Word of the Lord.  
*People.*                    Thanks be to God.

## Psalm 13 *Usquequo, Domine?*

**H**OW long will you utterly forget me, O LORD? \*  
How long will you hide your face from me?

- 2 How long shall I seek counsel in my soul and be so vexed in my heart; \*  
how long shall my enemy triumph over me?
- 3 Consider and hear me, O LORD my God; \*  
give light to my eyes, that I sleep not in death,

- 4 Lest my enemy say, “I have prevailed against him,” \*  
for if I am cast down, those who trouble me will rejoice.
- 5 But my trust is in your mercy, \*  
and my heart is joyful in your salvation.
- 6 I will sing of the LORD, because he has dealt so lovingly with me; \*  
indeed, I will praise the Name of the LORD Most High.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

## Hebrews 5:11-6:12

**A**BOUT this we have much to say, and it is hard to explain, since you have become dull of hearing. <sup>12</sup>For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, <sup>13</sup>for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. <sup>14</sup>But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

**6** Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, <sup>2</sup>and of instruction about washings,<sup>[a]</sup> the laying on of hands, the resurrection of the dead, and eternal judgment. <sup>3</sup>And this we will do if God permits. <sup>4</sup>For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, <sup>5</sup>and have tasted the goodness of the word of God and the powers of the age to come, <sup>6</sup>and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. <sup>7</sup>For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. <sup>8</sup>But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

<sup>9</sup>Though we speak in this way, yet in your case, beloved, we feel sure of better things—things that belong to salvation. <sup>10</sup>For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. <sup>11</sup>And we desire each one of you to show

the same earnestness to have the full assurance of hope until the end,<sup>12</sup> so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

**Footnotes**

- a. Hebrews 6:2 Or *baptisms* (that is, cleansing rites)

*Lector.* This is the Word of the Lord.

*People.* Thanks be to God.

**More Than the Watchmen**

A meditation on Psalm 130. Paul C. Edgerton ©2014 RedeemerSongs (ASCAP); all rights reserved.

My heart in blackest fear longs for a light.  
Deceiving shadows cloak me in desolate night.  
There is no man, no friend, on whom to rely,  
But in the silent void I will make my reply.

*More than the watchmen for the morn,  
More than the watchmen for the morn,  
More than the watchmen for the morn,  
Lord, my soul waits for you.*

Out of the depths I cry: Lord, hear my call.  
You will not turn away from my curse, my fall.  
My plunge is nothing new; Lord, its way you know.  
Jesus descended here; the way up he will know.

I will wait for the Lord, on his Word will stand.  
Mercy and salvation he brings in his hand.  
Oh, Israel, rejoice! To no false hopes cling!  
He is deliverer. In the dark midnight sing:

*Bridge:*

Oh, my soul will wait! Oh, my soul will wait!  
Oh, my soul will wait, wait for you, wait for you! (Repeat)



## **Lord, Open Our Eyes**

Paul C. Edgerton (ASCAP), 2003. All rights reserved.

Oh, if the nations could know  
The peace that reigns in Your presence,  
Oh, if the world could see  
The truth that shines in Your eyes,  
They would all fall down;  
They would cast their crowns;  
They would sing Your praise forever.

### *Chorus:*

*Lord, open our eyes. Give us revelation.  
Lord, open our ears. Let us hear the song of Your truth  
Let us come to know the Father of all who is calling us.  
That You might be glorified, open our eyes.*

Oh, if our hearts could see  
The ways Your grace has saved us,  
Oh, if our minds could grasp  
The closeness of Your love,  
We would all fall down;  
We would cast our crowns;  
We would sing Your praise forever.

### *Bridge:*

Open our eyes to all that you are  
Open our ears to all you are saying to us  
We worship you. We worship you.

## **Made Me Glad**

Miriam Webster © 2001 Miriam Webster/Hillsong Publishing  
(admin. In US by Integrity's Hosanna! Music).

I will bless the Lord forever.  
I will trust Him at all times.  
He has delivered me from all fear.  
He has set my feet upon a rock.  
I will not be moved,  
And I'll say of the Lord,

*You are my shield, my strength,  
My portion, deliverer,  
My shelter, strong tower,  
My very present help in time of need.*

Whom have I in heaven but You?  
There's none I desire besides You.  
You have made me glad,  
And I'll say of the Lord.

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.

*All.* (Sung) Glory be to thee, O Lord!

### **St. Mark 10:46-52**

**A**ND they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup> And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" <sup>49</sup> And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." <sup>50</sup> And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup> And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." <sup>52</sup> And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

*Presbyter.* The Gospel of the Lord.

*All.* (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

### **Nicene Creed**

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down

from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

### Day by Day

Words: Richard, Bishop of Chichester (Anglican), 1197-1253  
Music: SUMNER, Arthur Henry Biggs (Anglican), 1906-1954

Day by day, dear Lord, of thee three things I pray:  
to see thee more clearly,  
love thee more dearly,  
follow thee more nearly, day by day.



**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, prayer, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

+¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of

wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

With our Diocese, we ask your especial grace and favor toward Fr. Eric Parker; St. Paul's Anglican Church, Lexington, Virginia.

Lord, in thy mercy

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways;

Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

*People. And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?

*People. He is.*

*Presbyter. Is Christ among us?*

*People. He is.*

*Presbyter. Is the Spirit here?*

*People. He is.*

*Presbyter. This is our God,*

*People. Father, Son, and Holy Ghost.*

*Presbyter. We are his people.*

*People. We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

*Presbyter. The Lord be with you.*

*People. And with thy spirit.*

*Presbyter. Lift up your hearts.*

*People. We lift them up unto the Lord.*

*Presbyter. Let us give thanks unto our Lord God.*

*People. It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

**T**HEREFORE with Angels and Archangels, and with all the company of Heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**H**OLY, HOLY, HOLY Lord, God of power and might, heaven and earth  
are full of your glory.

Hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

*(a) Here the Presbyter is to take the Paten into his hands. (b) And here to break the Bread. (c) And here to lay his hand upon all the Bread. (d) Here he is to take the Cup into his hands. (e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*

*Presbyter.* Let us proclaim the mystery of faith:

*All. (Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.



¶ Then shall be said the INVOCATION.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.* Alleluia! Christ our Passover is sacrificed for us.  
*People.* Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We

are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## **Agnus Dei**

Setting: Jim Hart (Anglican), 2001 ZionSong Music. All rights reserved

O Lamb of God, you take away the sins of the world: have mercy on us.  
O Lamb of God, you take away the sins of the world: have mercy on us.  
O Lamb of God, you take away the sins of the world: grant us peace, grant us peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

### **Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

## Healer of Our Hurts

Tyler Crocker and Paul C. Edgerton © 2021 RedeemerSongs (ASCAP); all rights reserved.

Lord, I felt such pain;  
Thought I'd die without a touch from your hand.  
Lost, so all alone,  
Sure that God had left me there without a friend.

Years have come and waned.  
Though I served you, Lord, I never reconciled  
Why you let such things  
Transpire if it were true you loved your child.

But now I know,

*Chorus:*

*You're the healer of our hurts,  
Our times no obstacles to healing love.  
You're the healer of our pasts:  
Reach back and touch the wound that scarred us so,  
O healer, healer of our hurts, our Lord.*

Bless the truth revealed:  
Every time I called your name you stood right there.  
Joy, my peace fulfilled!  
All your grace transforms the memory of despair.

Oh, now I know,

*Chorus*

*Bridge:*

*If I was there with you on Calvary,  
Then you were here, are always here with me.  
So I know,*

*Presbyter.*      Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour

and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

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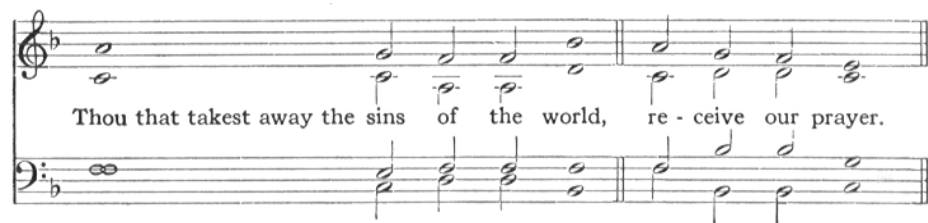
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.  
 We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give  
 thanks to thee for thy great glo - ry,

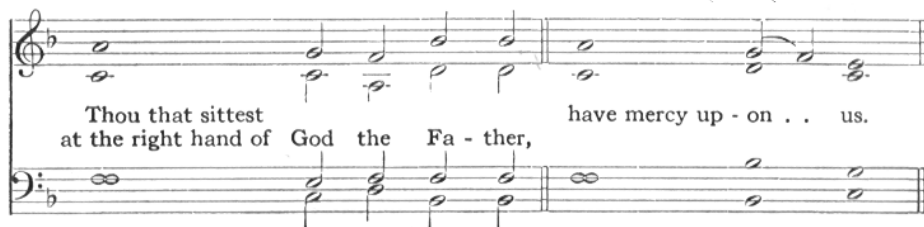
O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God,  
 Lamb of God, Son of the Fa - ther,

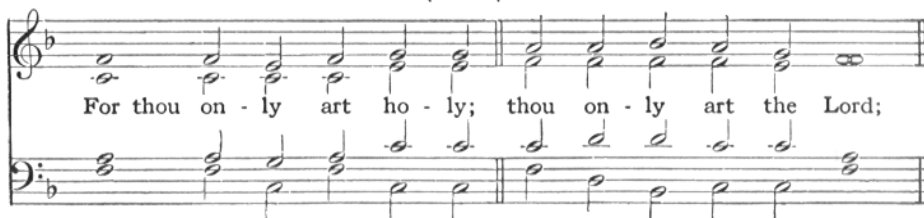
that takest away the sins of the world, have mercy up - on . . us.



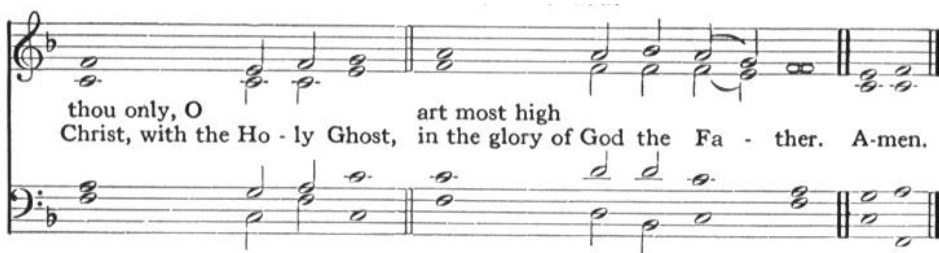
Thou that takest away the sins of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Fa-ther, have mercy up-on . . us.



For thou on-ly art ho-ly; thou on-ly art the Lord;



thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A-men.

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

<i>Presbyter.</i>	All our problems
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our difficulties
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All the devil's works
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our hopes
<i>All.</i>	We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

### **How Firm a Foundation**

Words: John Rippon, 1787. Music: Early American melody.

How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you who for refuge to Jesus have fled?

“Fear not, I am with thee, O be not dismayed,  
for I am thy God and will still give thee aid;  
I’ll strengthen and help thee, and cause thee to stand  
upheld by my righteous, omnipotent hand.”

“When through deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.”

“When through fiery trials thy pathways shall lie,  
my grace, all-sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.”

Even down to old age all My people shall prove  
My sovereign, eternal, unchangeable love;  
And when hoary hairs shall their temples adorn,  
Like lambs they shall still in My bosom be borne.

“The soul that on Jesus hath leaned for repose;  
I will not, I will not desert to his foes.  
That soul, though all hell should endeavor to shake,  
I’ll never, no never, no never forsake!”

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

People            Let us go forth in the name of Christ. Alleluia, Alleluia!  
                      Thanks be to God. Alleluia, Alleluia!

# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

*Be filled with the Spirit  
for the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Pianist: Tyler Crocker

Bishop's Council: Tyler Crocker, Ryan Mercer, Donna Baker

**RedeemerWilson.com**

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