

Divine Worship



The Church of the
Redeemer



Thirteenth Sunday
after Trinity
August 30, A.D. 2026

Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

Do focus on the words we sing and pray.

Do join your heart and voice with ours toward God.

Do receive the ministry of the Holy Spirit.

Oh, and the kneeler under your seat is yours.

We're glad you came to worship the Lord with us!

Praise to the Lord, the Almighty

Words: Joachim Neander (1650-1680); tr. from German by Catherine Winkworth (Anglican), 1863
Music: *Lobe den Herrem*, 1665

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near;
praise him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth!
Hast thou not seen how thy desires e'er have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee.
Ponder anew what the Almighty can do,
if with his love he befriend thee.

Praise to the Lord, who, when tempests their warfare are waging,
who, when the elements madly around thee are raging,
biddeth them cease, turneth their fury to peace,
Whirlwinds and waters assuaging.

Praise to the Lord, who, when darkness of sin is abounding,
who, when the godless do triumph, all virtue confounding,
sheddeth his light, chaseth the horrors of night,
saints with his mercy surrounding.

Praise to the Lord, O let all that is in me adore him!
All that hath life and breath, come now with praises before him.
Let the "Amen!" sound from his people again,
gladly for all we adore him.



THE SERVICE OF THE WORD

BLESSED be God, ✠ the Father, the Son and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

People.

And with thy spirit.

Presbyter.

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

(Ninefold) Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presbyter. Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

Jeremiah 15:15-21

O LORD, you know;
remember me and visit me,
and take vengeance for me on my persecutors.
In your forbearance take me not away;
know that for your sake I bear reproach.
¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.
¹⁷ I did not sit in the company of revelers,
nor did I rejoice;
I sat alone, because your hand was upon me,
for you had filled me with indignation.
¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Will you be to me like a deceitful brook,
like waters that fail?

- ¹⁹ Therefore thus says the LORD:
 “If you return, I will restore you,
 and you shall stand before me.
If you utter what is precious, and not what is worthless,
 you shall be as my mouth.
They shall turn to you,
 but you shall not turn to them.
- ²⁰ And I will make you to this people
 a fortified wall of bronze;
they will fight against you,
 but they shall not prevail over you,
for I am with you
 to save you and deliver you,
declares the LORD.
- ²¹ I will deliver you out of the hand of the wicked,
 and redeem you from the grasp of the ruthless.”

Lector. This is the Word of the Lord.
People. Thanks be to God.

Psalm 26. *Judica me, Domine.*

BE my Judge, O LORD, for I have walked innocently: *
my trust has been also in the LORD,
therefore shall I not fall.

- 2 Examine me, O LORD, and prove me; *
 try out my mind and my heart.
- 3 For Your loving-kindness is ever before my eyes; *
 and I will walk in Your truth.
- 4 I have not dwelt with vain persons; *
 neither will I have fellowship with the deceitful.
- 5 I have hated the congregation of the wicked; *
 and will not sit among the ungodly.
- 6 I will wash my hands in innocence, O LORD; *
 and so will I go to Your altar;

- 7 That I may show the voice of thanksgiving, *
and tell of all Your wondrous works.
- 8 LORD, I have loved the habitation of Your house, *
and the place where Your honour dwells.
- 9 O shut not up my soul with the sinners, *
nor my life with the blood-thirsty;
- 10 In whose hands is wickedness, *
and their right hand is full of gifts.
- 11 But as for me, I will walk innocently: *
O deliver me, and be merciful unto me.
- 12 My foot stands right: *
I will praise the LORD in the congregations.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

Romans 12:1-8

I APPEAL to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who

contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Lector. This is the Word of the Lord.
People. Thanks be to God.

Ancient Words

Lynn DeShazo © 2003 Lynn DeShazo Ministries.

Holy words long preserved
For our walk in this world;
They resound with God's own heart.
O let the ancient words impart.

*Ancient words, ever true,
Changing me and changing you;
We have come with open hearts.
O let the ancient words impart.*

Words of life, words of hope,
Give us strength, help us cope.
In this world, where'er we roam
Ancient words will guide us home.

Holy words of our faith
Handed down to this age
Came to us through sacrifice.
O heed the faithful word of Christ!

Martyrs' blood stains each page
They have died for this faith.
Hear them cry through the years,
"Heed these words and hold them dear!"

I Want to Walk as a Child of the Light

Kathleen Thomerson, HOUSTON 1966

I want to walk as a child of the Light.
I want to follow Jesus.
God set the stars to give light to the world.
The Star of my life is Jesus.

*In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the Light of the city of God.
Shine in my heart, Lord Jesus.*

I want to see the Brightness of God.
I want to look at Jesus.
Clear Son of Righteousness, shine on my path,
And show me the way to the Father.

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run, with patience, the race,
We shall know the joy of Jesus.

Knowing You (All I Once Held Dear)

Graham Kendrick (Anglican) ©1993 Make Way Music.

All I once held dear, built my life upon,
All this world reveres and wars to own,
All I once thought gain I have counted loss,
Spent and worthless now compared to this.

*Knowing You, Jesus, knowing You:
There is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness,
And I love You, Lord.*

Now my heart's desire is to know You more,
To be found in You and known as Yours,
To possess by faith what I could not earn:
All surpassing gift of righteousness

Oh, to know the pow'r of Your risen life,
And to know You in Your sufferings;
To become like You in Your death, my Lord,
So with You to live and never die.

Gospel Procession: Hallelujah

Gilbert J. Moegerle; public domain

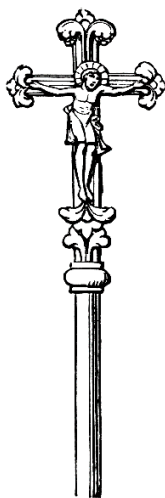
Presbyter. The Holy Gospel of our Lord Jesus Christ, according to
St. _____.
All. (Sung) *Glory be to thee, O Lord!*

St. Matthew 16:21-27

FROM that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

²⁴ Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵ For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶ For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷ For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

Presbyter. The Gospel of the Lord.
All. (Sung) *Praise be to thee, O Christ!*



Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

Sermon Prayer and Response: May the Words of My Mouth

From Psalm 19:14, alt.; Music: Eric Wyse (Anglican)

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May the words of (his) my* mouth, the meditation of our hearts,
in your sight be acceptable, O Lord.

May the words of (his) my mouth, the meditation of our hearts,
in your sight be acceptable, O Lord,
our Strength and our Redeemer.

**Congregation sings "his" before and "my" after the sermon.*

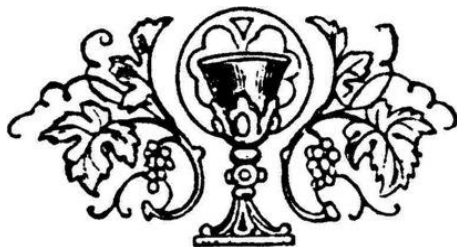


Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

ALL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,

Hear our prayer.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

Hear our prayer.

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Jason our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

Hear our prayer.

With our Diocese, we ask thy special grace and favor toward Fr. Damien Grout and the parishioners of St. Paul's Anglican Church in Lexington, Virginia.

Lord, in thy mercy,

Hear our prayer.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

People. The peace of the Lord be always with you.
And with thy spirit.

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

	Is the Father with us?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	Is Christ among us?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	Is the Spirit here?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	This is our God,
<i>People.</i>	<i>Father, Son, and Holy Ghost.</i>
<i>Presbyter.</i>	We are his people.
<i>People.</i>	<i>We are redeemed.</i>

¶ It is appropriate for the people to return to a kneeling posture.

<i>Presbyter.</i>	The Lord be with you.
<i>People.</i>	<i>And with thy spirit.</i>
<i>Presbyter.</i>	Lift up your hearts.
<i>People.</i>	<i>We lift them up unto the Lord.</i>
<i>Presbyter.</i>	Let us give thanks unto our Lord God.
<i>People.</i>	<i>It is meet and right so to do.</i>

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

Holy, Holy, Holy Lord (Sanctus)

Setting: from *A Community Mass*, Richard Proulx (b. 1937)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.

✠ Blessed is He who comes in the Name of the Lord.
Hosanna in the highest. Hosanna in the highest.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our Heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, ^ahe took Bread; and when he had given thanks, ^bhe brake it, and gave it to his disciples, saying, Take, eat, ^cthis is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, ^dhe took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for ^ethis is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter. Let us proclaim the mystery of faith:
All. *(Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presbyter. Alleluia! Christ our Passover is sacrificed for us.
People. Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But

thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei

Setting: Jim Hart (Anglican), 2001 ZionSong Music. All rights reserved

O Lamb of God, you take away the sins of the world: have mercy on us.
O Lamb of God, you take away the sins of the world: have mercy on us.
O Lamb of God, you take away the sins of the world: grant us peace, grant us peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Let us pray for you.

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

The Things We Leave Behind

Tyler Crocker and Paul C. Edgerton © 2019 RedeemerSongs (ASCAP); all rights reserved

“Lord, I want to follow you,
But first let me go and bury my father.
See, there’s a lot for me to do.
If you’ll just wait, I’ll be right back.”

*Let the dead bury their own dead.
The Son of Man has no place to lay his head.
These are the things we leave behind.
These are the things we leave behind.*

“Lord, you know I’ll follow through.
When others forsake you, I’ll still be there.
I would never deny you.
I will be with you to the end.”

*Stretch your hand; others will dress you
And lead you somewhere you did not wish to go.
These are the things we leave behind.
These are the things we leave behind.*

Come, come, leave it all behind.
Come, come, leave it all behind.
Come, come, leave it all behind.

*Let the dead bury their own dead.
The Son of Man has no place to lay his head.
These are the things we leave behind.
These are the things we leave behind.*

Presbyter. Let us pray.

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue

in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

GLORY to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father.
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

<i>Presbyter.</i>	All our problems
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our difficulties
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All the devil's works
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our hopes
<i>All.</i>	We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

What Wondrous Love Is This

Words: American folk hymn; Stith Mead's (Methodist), *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs* (1811),

and Starke Dupuy's (Baptist), *Hymns and Spiritual Songs* (1811).

Tune: From a traditional English ballad tune; William Walker's *Southern Harmony*, 1835.

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb, I will sing.
To God and to the Lamb
Who is the great "I Am;"
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free
I'll sing and joyful be;
And through eternity, I'll sing on, I'll sing on;
And through eternity, I'll sing on.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!
People. Thanks be to God. Alleluia! Alleluia!

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The Church of the Redeemer

A mission parish of the Reformed Episcopal Church and a founding parish of the ACNA seeking to

***Worship God and proclaim Christ
in the power of the Holy Spirit.***

We have received a rich heritage of Scripture, Sacrament, and life in the Spirit, and we invite you to walk with us in these great blessings!

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