

Divine Worship



*The Church of the*  
**Redeemer**



*Third Sunday in*  
*Eastertide*

**April 19, A.D. 2026**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

*Do focus on the words we sing and pray.*

*Do join your heart and voice with ours toward God.*

*Do receive the ministry of the Holy Spirit.*

*Oh, and the kneeler under your seat is yours.*

*We're glad you came to worship the Lord with us!*

## Jesus Christ Is Risen Today

Words: Latin carol, 14th cent.; trans. The Rev. John Baptist Walsh (Anglican) 1708;  
revised John Arnold (Anglican), 1749; St. 4, The Rev. Charles Wesley (Anglican)  
Music: The Rev. John Baptist Walsh *EASTER HYMN*, 1708; rearranged by John Arnold, 1748

Jesus Christ is risen today, Alleluia,  
Our triumphant holy day, Alleluia!  
Who did once upon the cross, Alleluia,  
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia,  
Unto Christ, our heavenly king, Alleluia!  
Who endured the cross and grave, Alleluia,  
Sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia,  
Our salvation have procured; Alleluia!  
Now above the sky he's king, Alleluia,  
Where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia,  
Praise eternal as his love; Alleluia!  
Praise him, all you heavenly host, Alleluia,  
Father, Son, and Holy Ghost. Alleluia!



## THE SERVICE OF THE WORD

**A**lleluia! ✠ Christ is risen!  
*The Lord is risen indeed! Alleluia!*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People.*

*And with thy spirit.*

*Presbyter.*

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,  
Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

*Presbyter.* Let us pray.

**O**ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ Then shall be said the COLLECT OF THE DAY.

**A**LMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord. *Amen.*

## Isaiah 43:1-12

- B**UT now thus says the LORD,  
he who created you, O Jacob,  
he who formed you, O Israel:  
“Fear not, for I have redeemed you;  
I have called you by name, you are mine.  
2 When you pass through the waters, I will be with you;  
and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
and the flame shall not consume you.  
3 For I am the LORD your God,  
the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
Cush and Seba in exchange for you.  
4 Because you are precious in my eyes,  
and honored, and I love you,  
I give men in return for you,  
peoples in exchange for your life.  
5 Fear not, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you.  
6 I will say to the north, Give up,  
and to the south, Do not withhold;  
bring my sons from afar  
and my daughters from the end of the earth,  
7 everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made.”  
8 Bring out the people who are blind, yet have eyes,  
who are deaf, yet have ears!  
9 All the nations gather together,  
and the peoples assemble.  
Who among them can declare this,  
and show us the former things?  
Let them bring their witnesses to prove them right,  
and let them hear and say, It is true.  
10 “You are my witnesses,” declares the LORD,  
“and my servant whom I have chosen,  
that you may know and believe me  
and understand that I am he.  
Before me no god was formed,

nor shall there be any after me.

<sup>11</sup> I, I am the LORD,

and besides me there is no savior.

<sup>12</sup> I declared and saved and proclaimed,

when there was no strange god among you;

and you are my witnesses," declares the LORD, "and I am God.

*Lector.*                    This is the Word of the Lord.

*People.*                    Thanks be to God.

### **Psalm 116. Dilexi, quoniam.**

**M**Y delight is in the LORD; \*  
because He has heard the voice of my prayer;

2 Because He has inclined His ear unto me; \*  
therefore will I call upon Him as long as I live.

3 The snares of death surrounded me, \*  
and the pains of Hades laid hold on me.

4 I found trouble and heaviness;  
then I called upon the Name of the LORD; \*  
O LORD, I beseech You, deliver my soul.

5 Gracious is the LORD, and righteous; \*  
yes, our God is merciful.

6 The LORD preserves the simple: \*  
I was in misery, and He helped me.

7 Turn again then unto your rest, O my soul; \*  
for the LORD has rewarded you.

8 And why? You have delivered my soul from death, \*  
my eyes from tears, and my feet from falling.

9 I will walk before the LORD \*  
in the land of the living.

- 10 I believed, and therefore will I speak;  
but I was greatly troubled: \*  
I said in my haste, All men are liars.
- 11 What reward shall I give unto the LORD \*  
for all the benefits that He has done unto me?
- 12 I will receive the cup of salvation, \*  
and call upon the Name of the LORD.
- 13 I will pay my vows now in the presence of all His people: \*  
precious in the sight of the LORD is the death of His saints.
- 14 Behold, O LORD, how that I am Your servant; \*  
I am Your servant, and the son of Your maidservant;  
You have broken my bonds in sunder.
- 15 I will offer unto You the sacrifice of thanksgiving, \*  
and will call upon the Name of the LORD.
- 16 I will pay my vows unto the LORD, in the sight of all His people, \*  
in the courts of the LORD'S house; even in the midst of you, O Jerusalem.  
Hallelujah!

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

### **1 Peter 1:13-25**

**T**HEREFORE, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. <sup>14</sup>As obedient children, do not be conformed to the passions of your former ignorance, <sup>15</sup>but as he who called you is holy, you also be holy in all your conduct, <sup>16</sup>since it is written, "You shall be holy, for I am holy." <sup>17</sup>And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without

blemish or spot. <sup>20</sup> He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you <sup>21</sup> who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup> Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup> since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup> for

“All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,

<sup>25</sup> but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

*Lector.* This is the Word of the Lord.  
*People.* Thanks be to God.

### **How Firm a Foundation**

Words: John Rippon, 1787. Music: Early American melody.

How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you who for refuge to Jesus have fled?

“Fear not, I am with thee, O be not dismayed,  
for I am thy God and will still give thee aid;  
I'll strengthen and help thee, and cause thee to stand  
upheld by my righteous, omnipotent hand.”

“When through deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.”

“When through fiery trials thy pathways shall lie,  
my grace, all-sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.”

Even down to old age all My people shall prove  
My sovereign, eternal, unchangeable love;  
And when hoary hairs shall their temples adorn,  
Like lambs they shall still in My bosom be borne.

“The soul that on Jesus hath leaned for repose;  
I will not, I will not desert to his foes.  
That soul, though all hell should endeavor to shake,  
I'll never, no never, no never forsake!”



## I Want to Walk as a Child of the Light

Kathleen Thomerson, HOUSTON 1966

I want to walk as a child of the Light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The Star of my life is Jesus.

*In Him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the Light of the city of God.  
Shine in my heart, Lord Jesus.*

I want to see the Brightness of God.  
I want to look at Jesus.  
Clear Son of Righteousness, shine on my path,  
And show me the way to the Father.

I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run, with patience, the race,  
We shall know the joy of Jesus.

## All of My Words

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All of my words, both of my hands,  
Full mind of thought, heart of wonder,  
All of my body thrown into dance,  
Full life of passion and thunder:  
They are not enough to render to you, O God,  
Your due of praise,

And yet you receive, in the hands of your Christ,  
My offering, pitiful, small,  
And here I determine, in view of his life,  
To give to your honor my all.

### Gospel Procession: Celtic Alleluia (Congregation joins the “Alleluias”)

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.

*All.* (Sung) *Glory be to thee, O Lord!*

#### St. Luke 24:13-35

**T**HAT very day two of them were going to a village named Emmaus, about seven miles from Jerusalem,<sup>14</sup> and they were talking with each other about all these things that had happened.<sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them.<sup>16</sup> But their eyes were kept from recognizing him.<sup>17</sup> And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.<sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”<sup>19</sup> And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people,<sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.<sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.<sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning,<sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of

angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

*Presbyter.*           The Gospel of the Lord.  
*All.*                    *(Sung) Praise be to thee, O Christ!*

### **Nicene Creed**

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I

believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.



**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**Lmighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

*Hear our prayer.*

With our Diocese, we ask thy special grace and favor toward Fr. Barton Gingerich, Fr. Scott Thompson, and the parishioners of St. Jude's Anglican Church in Richmond, Virginia.

Lord, in thy mercy,

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,



¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?  
*People.* *He is.*  
Is Christ among us?  
*Presbyter.* *He is.*  
Is the Spirit here?  
*People.* *He is.*  
This is our God,  
*Presbyter.* *Father, Son, and Holy Ghost.*  
We are his people.  
*People.* *We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

The Lord be with you.  
*Presbyter.* *And with thy spirit.*  
Lift up your hearts.  
*People.* *We lift them up unto the Lord.*  
Let us give thanks unto our Lord God.  
*Presbyter.* *It is meet and right so to do.*  
*People.*

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

**B**UT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

**T**HEREFORE with Angels and Archangels, and with all the company of Heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

## The Redeemer Sanctus

Tyler Crocker and Paul C. Edgerton © 2020 RedeemerSongs (ASCAP); all rights reserved

Holy, holy, holy, Lord God Almighty,  
Holy, holy, holy, Lord God of Hosts.  
Heaven and earth are full of thy glory!  
✠ Blessed is he who comes in the Name of the Lord.  
Blessed is he who comes in the Name.  
Hosanna, hosanna, hosanna in the highest! Amen.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our Heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

*Presbyter.* Let us proclaim the mystery of faith:  
*All.* (Sung) Christ has died, Christ is risen, Christ will come again!

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy

Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

### **Our Father in Heaven (The Lord's Prayer)**

Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975  
Music: *Wildgrove*, Eric Wyse © 1999 Wildgrove Music/Vine Ridge Music BMI (adm. By Music Services  
[www.musicsservices.org](http://www.musicsservices.org))

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## *Pascha Nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

**C**HRI<sup>\*</sup>ST our Passover is sacri|ficed for us:  
\* therefore | let us keep the feast,

2 Not with the old leaven,  
neither with the leaven of | malice • and wickedness;  
\* but with the unleavened bread of sin|cerity and truth.

**C**HRI<sup>\*</sup>ST being raised from the dead | dieth • no more;  
\* death hath no more do|minion over him.

4 For in that he died, he died unto | **sin** once:  
\* but in that he liveth, he | liveth unto God.

5 Likewise reckon ye also yourselves to be dead in|deed • unto • sin,  
\* but alive unto God through | Jesus Christ our Lord.

**C**HRISt is risen | from the dead,  
\* and become the | firstfruits • of | them that slept.

7 For since by | man came death,  
\* by man came also the resur|rection of the dead.

8 For as in Adam | **all** die,  
\* even so in Christ shall | all be made alive.

**G**LORY be to the Father and|to the Son,  
\* and|to the Holy Ghost;

As it was in the beginning, is now and|ever shall be,  
\* world without|**end. Amen.**

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

**Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

## Hidden in Plain View

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Hidden in plain view,  
The mystery of Jesus.  
Ever old yet new,  
the sacrifice he gave for us.  
Through the bread and in the wine,  
Offered now is Christ divine.  
By the Spirit see him there  
Within the secret feast we share.

Hidden in plain view,  
The spotless Bride of Jesus.  
Th'holy city new  
From heav'n on earth prepared in us.  
Though with sin yet struggle we,  
Still our sacred destiny  
Calls us toward the eastern light,  
Betrothed and clothed in purest white.

Hidden in plain view,  
The perfect reign of Jesus.  
All shall be made new  
And all must hear the news through us.  
By our servant sanctity  
May the nations finally see  
Th'mighty pow'r of God above  
Exalts itself in holy love.

*Presbyter.*      Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared

for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

**G**LORY to God in the highest,  
And peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father.  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

<i>Presbyter.</i>	All our problems
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our difficulties
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All the devil's works
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our hopes
<i>All.</i>	We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

### **Alleluia, Alleluia! Give Thanks to the Risen Lord**

Words: Donald Fishel; Music: *Alleluia No.1*, Donald Fishel; arr. Betty Pulkingham, Charles Mallory, George Mims, 1979

*Alleluia, Alleluia!*  
*Give thanks to the risen Lord.*  
*Alleluia, alleluia! Give praise to His name.*

Jesus is Lord of all the earth.  
He is the King of creation.

Spread the good news o'er all the earth:  
Jesus has died and is risen.

We have been crucified with Christ.  
Now we shall live forever.

Come let us praise the living God,  
Joyfully sing to our Savior.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People. Thanks be to God. Alleluia! Alleluia!*

# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

*Worship God and proclaim Christ  
in the power of the Holy Spirit.*

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Assisting Priest: The Rev. Jameson Lowery

Pianist: Tyler Crocker  
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

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