

Divine Worship  
✠  
*The Church of the*  
**Redeemer**



**Third Sunday after Trinity**  
**June 20, A.D. 2021**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated language that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical symbol of our prayers rising to God and his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's (free) book for more on incense and its meaning.
- ❖ We teach obedience to 1 Corinthians 11:4-16, but we understand that many Christians do not believe this passage still applies. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome! Fr. Edgerton has a (free) book about this too.

**Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and free worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!**

***Do focus on the words we sing and pray.***

***Do join your heart and voice with ours toward God.***

***Do receive the ministry of the Holy Spirit.***

***We're so glad you came to worship the Lord with us!***

## **Holy Father, Great Creator**

Words: The Rt. Rev. Alexander Viets Griswold (Anglican), 1835  
Music: *REGENT SQUARE*, Henry Thomas Smart, 1813-1879, (Anglican)

Holy Father, great Creator,  
source of mercy, love, and peace,  
look upon the Mediator,  
clothe us with his righteousness;  
heavenly Father, heavenly Father,  
through the Savior hear and bless.

Holy Jesus, Lord of glory,  
whom angelic hosts proclaim,  
while we hear thy wondrous story,  
meet and worship in thy Name,  
dear Redeemer, dear Redeemer,  
in our hearts thy peace proclaim.

Holy Spirit, Sanctifier,  
come with unction from above,  
raise our hearts to raptures higher,  
fill them with the Savior's love.  
Source of comfort, Source of comfort,  
cheer us with the Savior's love.

God the Lord, through every nation  
let thy wondrous mercies shine.  
In the song of thy salvation  
every tongue and race combine.  
Great Jehovah, Great Jehovah,  
form our hearts and make them thine.



## THE SERVICE OF THE WORD

**B**LESSED be God, ✠ the Father, the Son and the Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People.*

*And with thy spirit.*

*Presbyter.*

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

*(Ninefold)* Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

*Presbyter.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**O** LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

## **Job 38:1-18**

**T**HEN the LORD answered Job out of the whirlwind and said:

<sup>2</sup> “Who is this that darkens counsel by words without knowledge?”

<sup>3</sup> Dress for action<sup>[a]</sup> like a man;

I will question you, and you make it known to me.

<sup>4</sup> “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup> Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup> On what were its bases sunk,

or who laid its cornerstone,

<sup>7</sup> when the morning stars sang together

and all the sons of God shouted for joy?

<sup>8</sup> “Or who shut in the sea with doors

when it burst out from the womb,

<sup>9</sup> when I made clouds its garment

and thick darkness its swaddling band,

<sup>10</sup> and prescribed limits for it

and set bars and doors,

<sup>11</sup> and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stayed?’

<sup>12</sup> ‘Have you commanded the morning since your days began,  
and caused the dawn to know its place,

<sup>13</sup> that it might take hold of the skirts of the earth,  
and the wicked be shaken out of it?

<sup>14</sup> It is changed like clay under the seal,  
and its features stand out like a garment.

<sup>15</sup> From the wicked their light is withheld,  
and their uplifted arm is broken.

<sup>16</sup> ‘Have you entered into the springs of the sea,  
or walked in the recesses of the deep?

<sup>17</sup> Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?

<sup>18</sup> Have you comprehended the expanse of the earth?  
Declare, if you know all this.

#### Footnotes

a. Job 38:3 Hebrew *Gird up your loins*

*Lector.* This is the Word of the Lord.

*People.* Thanks be to God.

## Psalm 107:1-3, 23-32

**O** GIVE thanks unto the LORD, for he is gracious, \*  
and his mercy endures for ever.

2 Let those whom the LORD has redeemed give thanks, \*  
whom he has delivered from the hand of the enemy,

3 And gathered them out of the lands,  
from the east and from the west, \*  
from the north and from the south.

23 Those who go down to the sea in ships, \*  
who carry out their business in great waters,

24 They behold the works of the LORD \*  
and his wonders in the deep.

25 For at his word the stormy wind arises, \*  
which lifts up the waves.

26 They are carried up to heaven and down again to the deep; \*  
their soul melts away because of the trouble.

27 They reel to and fro, and stagger like a drunken man, \*  
and are at their wits' end.

28 So when they cry unto the LORD in their trouble, \*  
he delivers them out of their distress.

29 For he makes the storm to cease, \*  
so that the waves are still.

30 Then they are glad, because they are at rest, \*  
and so he brings them into the haven where they desire to be.

31 Oh, that they would therefore praise the LORD for his goodness \*  
and declare the wonders that he does for the children of men!

32 That they would exalt him also in the congregation of the people \*  
and praise him in the seat of the elders!

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

## 2 Corinthians 5:14-21

**F**OR the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup>and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation.<sup>[a]</sup> The old has passed away; behold, the new has come. <sup>18</sup>All this is from God, who through Christ reconciled us to himself and gave us the ministry of

reconciliation;<sup>19</sup> that is, in Christ God was reconciling<sup>[b]</sup> the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.<sup>20</sup> Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.<sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**Footnotes**

- a. 2 Corinthians 5:17 Or *creature*
- b. 2 Corinthians 5:19 Or *God was in Christ, reconciling*

*Lector.* This is the Word of the Lord.  
*People.* Thanks be to God.

**Indescribable**

Laura Story, additional lyrics by Jesse Reeves ©2004, [Worshiptogether.com](http://Worshiptogether.com)

From the highest of heights to the depths of the sea,  
Creation's revealing your majesty.  
From the colors of Fall to the fragrance of Spring,  
Every creature unique in the song that it sings, all exclaiming:

*Indescribable, uncontainable,  
You placed the stars in the sky,  
and you know them by name.  
You are amazing, God!  
All powerful, untamable,  
Awestruck we fall to our knees  
as we humbly proclaim,  
You are amazing, God!*

Who has told ev'ry lightning bolt where it should go,  
Or seen heavenly storehouses laden with snow?  
Who imagined the sun and gives source to its light,  
Yet conceals it to bring us the coolness of night?  
None can fathom!



## How Deep the Father's Love for Us

Stuart Townend (Anglican) © 1995 Kingsway's Thankyou Music

How deep the Father's love for us,  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure.

How great the pain of searing loss,  
The Father turns His face away  
As wounds which mar the chosen One,  
Bring many sons to glory.

Behold the Man upon a cross,  
My sin upon His shoulders;  
Ashamed I hear my mocking voice  
Call out among the scoffers.

It was my sin that held Him there  
Until it was accomplished.  
His dying breath has brought me life;  
I know that it is finished.

I will not boast in anything -  
No gifts, no power, no wisdom,  
But I will boast in Jesus Christ,  
His death and resurrection.

Why should I gain from His reward?  
I cannot give an answer,  
But this I know with all my heart.  
His wounds have paid my ransom!

## All of My Words

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All of my words, both of my hands,  
Full mind of thought, heart of wonder,  
All of my body thrown into dance,  
Full life of passion and thunder:  
They are not enough to render to you, O God,  
Your due of praise,

And yet you receive, in the hands of your Christ,  
My offering, pitiful, small,  
And here I determine, in view of his life,  
To give to your honor my all.

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.  
*All.* (Sung) Glory be to thee, O Lord!

### St. Mark 4:35-41

**O**N that day, when evening had come, he said to them, “Let us go across to the other side.”<sup>36</sup> And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him.<sup>37</sup> And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling.<sup>38</sup> But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?”<sup>39</sup> And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm.<sup>40</sup> He said to them, “Why are you so afraid? Have you still no faith?”<sup>41</sup> And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”

*Presbyter.* The Gospel of the Lord.  
*All.* (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

## Nicene Creed

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

## May the Words of My Mouth

From Psalm 19:14, alt.; Music: Eric Wyse (Anglican) © 2011 Vine Ridge Music BMI (admin. Fox Music, a div. of Classic Fox Records Ltd.)

May the words of (his) my\* mouth, the meditation of our hearts,  
in your sight be acceptable, O Lord.  
May the words of (his) my mouth, the meditation of our hearts,  
in your sight be acceptable,  
O Lord, our Strength and our Redeemer.

\*Congregation sings “his” before and “my” after the sermon.



**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, prayer, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

+¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

With our Diocese, we ask your especial grace and favor toward Fr. Josiah Jones & Dcn. William Barto; Holy Trinity Anglican Church, Fairfax, Virginia.

Lord, in thy mercy

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and

wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

*People.*

*And with thy spirit*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?  
*People. He is.*  
 Is Christ among us?  
*Presbyter. He is.*  
 Is the Spirit here?  
*Presbyter. He is.*  
 This is our God,  
*People. Father, Son, and Holy Ghost.*  
 We are his people.  
*Presbyter. We are redeemed.*  
*People.*

¶ It is appropriate for the people to return to a kneeling posture.

*Presbyter. The Lord be with you.*  
*People. And with thy spirit.*  
*Presbyter. Lift up your hearts.*  
*People. We lift them up unto the Lord.*  
*Presbyter. Let us give thanks unto our Lord God.*  
*People. It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **The Redeemer Sanctus**

Tyler Crocker and Paul C. Edgerton © 2020 RedeemerSongs (ASCAP); all rights reserved

Holy, holy, holy, Lord God Almighty,  
 Holy, holy, holy, Lord God of Hosts.  
 Heaven and earth are full of thy glory!  
 ✠ Blessed is he who comes in the Name of the Lord.  
 Blessed is he who comes in the Name.  
 Hosanna, hosanna, hosanna in the highest! Amen.



¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our Heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

*(a) Here the Presbyter is to take the Paten into his hands.*

*(b) And here to break the Bread. (c) And here to lay his hand upon all the Bread. (d) Here he is to take the Cup into his hands. (e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*

*Presbyter.* Let us proclaim the mystery of faith:  
*All.* *(Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy

institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.* Alleluia! Christ our Passover is sacrificed for us.  
*People.* Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## **O Lamb of God, That Takest Away the Sins of the World**

Music: Willan Healey (Anglican), 1880-1968

O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.

O Lamb of God, that takest away the sins of the word,  
Grant us thy peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

### **Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

## Hiding Place

Jared Anderson ©2005 Vertical Worship Songs.

I have found myself a hiding place.  
I have found myself a secret space  
In the shelter of Almighty's love,  
In the safety in the Savior's arms.

*Chorus:*

*I will run to the hiding place.*

*I will run to the hiding place.*

*Draw me ever closer to look upon Your face.*

*I will run to the hiding place.*

I have found myself a hiding place.  
I've found myself a secret space  
In the refuge of the Father's care,  
In the cleansing blood of Jesus there.

*Chorus*

*Bridge:*

And though my fears may overwhelm me,  
And troubles may surround,  
Though the wind rise up to take me,  
My hiding place is already found.

I have found myself a hiding place.  
I have found myself a secret space  
In the shelter of Almighty's love,  
In the safety of the Savior's arms.

*Presbyter.*      Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech

thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

**G**LORY to God in the highest,  
And peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father.  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

<i>Presbyter.</i>	All our problems
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our difficulties
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All the devil's works
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our hopes
<i>All.</i>	We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

### **Eternal Father, Strong to Save**

Words: William Whiting (Anglican), 1860. He wrote the lyrics as a poem for a student about to sail for America.  
Music: MELITA, The Rev. John Bacchus Dykes (Anglican), in *Hymns Ancient and Modern*, 1861

Eternal Father, strong to save,  
Whose arm hath bound the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep;  
Oh, hear us when we cry to Thee,  
For those in peril on the sea!

O Christ! Whose voice the waters heard  
And hushed their raging at Thy Word,  
Who walkedst on the foaming deep,  
And calm amidst its rage didst sleep;  
Oh, hear us when we cry to Thee,  
For those in peril on the sea!

Most Holy Spirit! Who didst brood  
Upon the chaos dark and rude,  
And bid its angry tumult cease,  
And give, for wild confusion, peace;  
Oh, hear us when we cry to Thee,  
For those in peril on the sea!

O Trinity of love and power!  
Our family shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect us wheresoever we go;  
Thus evermore shall rise to Thee  
Glad hymns of praise from land and sea.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

People            Let us go forth in the name of Christ. Alleluia, Alleluia!  
                      Thanks be to God. Alleluia, Alleluia!

# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

*Be filled with the Spirit  
for the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Pianist: Tyler Crocker

Bishop's Council: Tyler Crocker, Ryan Mercer, Donna Baker

**RedeemerWilson.com**

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