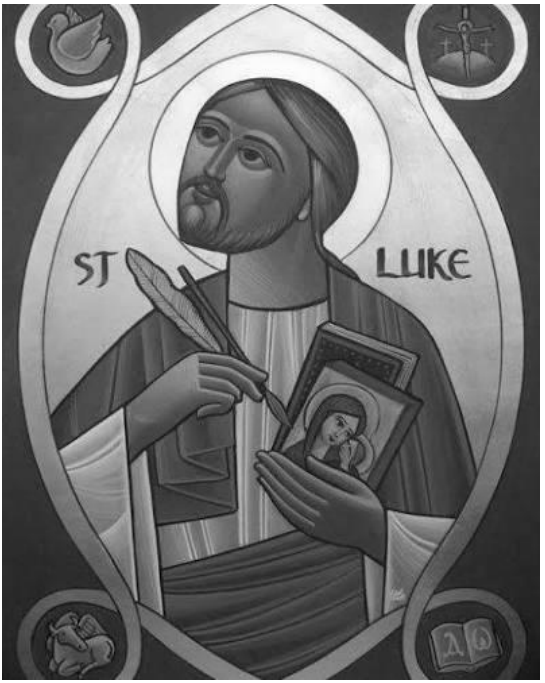
Divine Worship

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The Church *of the* Redeemer



St. Luke, Evangelist & Companion of St. Paul

October 18, A.D. 2026

Welcome to
The Church *of the* Redeemer

- This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

***Do* focus on the words we sing and pray.**

***Do* join your heart and voice with ours toward God.**

***Do* receive the ministry of the Holy Spirit.**

Oh, and the kneeler *under* your seat is yours.

We're glad you came to worship the Lord with us!



All Hail the Power of Jesus' Name!

Words: Edward Perronet (Anglican), 1780 Music: Oliver Holden, 1792

All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all,
Bring forth the royal diadem,
And crown him Lord of all.

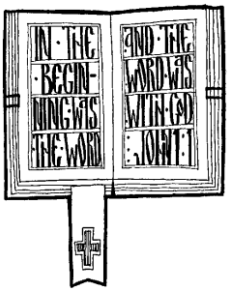
Crown him ye martyrs of our God,
Who from his altar call:
Praise him whose way of pain ye trod,
And crown him Lord of all,
Praise him whose way of pain ye trod,
And crown him Lord of all.

Ye seed of Israel's chosen race,
Ye ransomed from the fall,
Hail him who saves you by his grace,
And crown him Lord of all,
Hail him who saves you by his grace,
And crown him Lord of all.

Hail him, ye heirs of David's line,
Whom David Lord did call,
The God incarnate, Man divine,
And crown him Lord of all,
The God incarnate, Man divine,
And crown him Lord of all.

Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at his feet
And crown him Lord of all.
Go, spread your trophies at his feet
And crown him Lord of all.

Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all,
To him all majesty ascribe,
And crown him Lord of all.



THE SERVICE OF THE WORD

BLESSED be God, ✠ the Father, the Son and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.
¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.
People. *And with thy spirit*.
Presbyter. Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

(Threefold) Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presbyter. Let us pray.

OALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

OALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. *Amen*.

ALMIGHTY God, who didst inspire thy servant Saint Luke the Physician, to set forth in the Gospel the love and healing power of thy Son; Manifest in thy Church the like power and love, to the healing of our bodies and our souls; through the same thy Son Jesus Christ our Lord. *Amen.*

Ecclesiasticus 38:1-14

HONOR the physician according to your need of him, for the Lord created him; [2] for healing comes from the Most High, and he will receive a gift from the king. [3] The skill of the physician lifts up his head, and in the presence of the great he is admired. [4] The Lord created medicines from the earth, and a sensible man will not de spise them. [5] Was not water made sweet with a tree in order that his power might be known? [6] And he gave skill to human beings that he might be glorified in his marvelous works. [7] By them he heals and takes away pain; [8] the pharmacist makes of them a compound. His works will never be finished; and from him health is

upon the face of the earth. [9] My child, when you are sick do not be negligent, but pray to the Lord, and he will heal you. [10]Give up your faults and direct your hands aright and cleanse your heart from all sin. [11] Offer a sweet-smelling sacrifice and a memorial portion of fine flour and pour oil on your offering, as much as you can afford. [12]And give the physician his place, for the Lord created him; let him not leave you, for there is need of him. [13] There is a time when success lies in 1 the hands of physicians, [14] for they too will pray to the Lord that he should grant them success in diagnosis and in healing, for the sake of preserving life.

Lector. Here ends the reading.
People. *(No Response)*

Psalm 147. *Laudate Dominum.*

PRAISE the LORD, for it is a good thing to sing praises unto $our God; *
yes, a joyful and pleasant thing it is to be thankful.

2 The LORD builds up Jerusalem, *
and gathers together the out-casts of Israel.

3 He heals those who are broken in heart, *
and gives medicine to heal their sickness.

4 He counts the number of the stars, *
and calls them all by their names.

5 Great is our Lord, and great is His power; *
yes, and His wisdom is infinite.

6 The LORD lifts up the meek, *
and brings the ungodly down to the ground.

7 O sing unto the LORD with thanksgiving; *
sing praises upon the harp unto our God;

8 Who covers the heaven with clouds,
and prepares rain for the earth; *
and makes the grass to grow upon the mountains,
and herb for the use of men;

9 Who gives fodder for the cattle, *
and feeds the young ravens that call upon Him.

10 He has no pleasure in the strength of a horse; *
neither delights He in any man's legs.

11 But the LORD's delight is in those who fear Him, *
and put their trust in His mercy.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

2 Timothy 4:1-13

I CHARGE you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: [2] preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. [3] For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, [4] and will turn away from listening to the truth and wander off into myths. [5] But as for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

[6] For I am already being poured out as a drink offering, and the time of my departure has come. [7] I have fought the good fight, I have finished the race, I have kept the faith. [8] Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.

[9] Do your best to come to me soon. [10] For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. [11] Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. [12] Tychicus I have sent to Ephesus. [13] When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

Lector. This is the Word of the Lord.
People. *Thanks be to God.*

Great Is the Lord

Debbie and Michael W. Smith © 983 Meadowgreen Music Co.

Great is the Lord, He is holy and just;
By His power we trust in His love.
Great is the Lord, He is faithful and true;
By His mercy He proves, He is love.

Great is the Lord and worthy of glory.
Great is the Lord and worthy of praise.
Great is the Lord, now lift up your voice!
Now lift up your voice!
Great is the Lord.
Great is the Lord.

Last chorus:
Great are You, Lord, and worthy of glory.
Great are You, Lord, and worthy of praise.
Great are you, Lord; I lift up my voice!
I lift up my voice!
Great are You Lord.
Great are You Lord.

Amazing Love

Billy James Foote © 1999 Worship Together Songs

I'm forgiven because You were forsaken.
I'm accepted; You were condemned.
I'm alive and well; Your Spirit is within me
Because You died and rose again.

Amazing love: how can it be
That You, my King, should die for me?
Amazing love: I know it's true.
Now it's my joy to honor You.
In all I do, I honor You.

I Could Sing of Your Love Forever

Martin Smith ©1996 Mercy Vineyard

Over the mountains and the sea
Your river runs with love for me,
And I will open up my heart
and let the Healer set me free.

I'm happy to be in the truth,
And I will daily lift my hands,
For I will always sing of when
Your love came down!

I could sing of your love forever!
I could sing of your love forever!
I could sing of your love forever!
I could sing of your love forever!

Bridge:
Oh, I feel like dancing;
it's foolishness I know.
But when the world has seen the light,
They will dance with joy like we're dancing now!

Gospel Procession: In the Name of the Lord

Gloria Gaither, Phil McHugh, Sandy Patti Helvering

© 1986 River Oaks Music Company; Sandi's Songs Music; William J. Gaither, Inc.

There is strength in the name of the Lord.
There is power in the name of the Lord.
There is hope in the name of the Lord.
Blessed is He who comes
In the name of the Lord.

Presbyter. The Holy Gospel of our Lord Jesus Christ, according to St. _____.

All. *(Sung) Glory be to thee, O Lord!*

St. Luke 4:14-21

AND Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. 15 And he taught in their synagogues, being glorified by all.

16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. 17 And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

18 "The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
19 to proclaim the year of the Lord's favor."

20 And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. 21 And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

Presbyter. The Gospel of the Lord.
All. *(Sung) Praise be to thee, O Christ!*

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

Sermon Prayer and Response: Anointing Fall on Me

Donn Thomas © 1992 New Spring (Admin. by Brentwood-Benson Music Publishing, Inc.)

Anointing fall on (him) me.*
Anointing fall on (him) me.
Let the power of the Holy Ghost fall on (him) me.
Anointing fall on (him) me.

**Congregation sings "him" before and "me" after the sermon.*

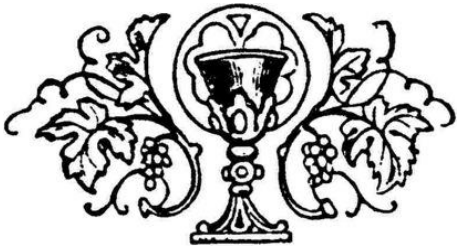


Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

ALL things come of thee, O LORD, and of thine own have we given thee. *Amen.* *1 Chronicles 29:14*



THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.
Lord, in thy mercy,
Hear our prayer.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.
Lord, in thy mercy,
Hear our prayer.

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Jason our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.
Lord, in thy mercy,
Hear our prayer.

With our Diocese, we ask your especial grace and favor toward Fr. Jonathan Kell, Fr. Eric Parker, and the parishioners of Church of Our Saviour Oatlands in Leesburg, Virginia.
Lord, in thy mercy,
Hear our prayer.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.
Lord, in thy mercy,
Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]
Lord, in thy mercy,
Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

People. *And with thy spirit.*

¶ Then the Ministers and People may greet one a
nother in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?
People. *He is.*
Presbyter. Is Christ among us?
People. *He is.*
Presbyter. Is the Spirit here?
People. *He is.*
Presbyter. This is our God,
People. *Father, Son, and Holy Ghost.*
Presbyter. We are his people.
People. *We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

Presbyter. The Lord be with you.
People. *And with thy spirit.*
Presbyter. Lift up your hearts.
People. *We lift them up unto the Lord.*
Presbyter. Let us give thanks unto our Lord God.
People. *It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO in the obedience of thy saints hast given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

Holy, Holy, Holy Lord (Sanctus)

Setting: Eric Wyse © 1999 Vine Ridge Music BMI

Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest!
✠ Blessed is He who comes in the Name,
Who comes in the Name of the Lord.
Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, [a]he took Bread; and when he had given thanks, [b]he brake it, and gave it to his disciples, saying, Take, eat, [c]this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, [d]he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for [e]this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.
(b) And here to break the Bread.
(c) And here to lay his hand upon all the Bread.
(d) Here he is to take the Cup into his hands.
(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter. Let us proclaim the mystery of faith:
All. *(Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy

Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presbyter. Alleluia! Christ our Passover is sacrificed for us.
People. *Therefore, let us keep the feast. Alleluia!*

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei

Music: John Merbecke (Anglican), 1510-1575

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Let us pray for you.
After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

Healer of Our Hurts

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Lord, I felt such pain;
Thought I'd die without a touch from your hand.
Lost, so all alone,
Sure that God had left me there without a friend.

Years have come and waned.
Though I served you, Lord, I never reconciled
Why you let such things
Transpire if it were true you loved your child.
But now I know,

Chorus:
You're the healer of our hurts,
Our times no obstacles to healing love.
You're the healer of our pasts:
Reach back and touch the wound that scarred us so,
O healer, healer of our hurts, our Lord.

Bless the truth revealed:
Every time I called your name you stood right there.
Joy, my peace fulfilled!
All your grace transforms the memory of despair.
Oh, now I know,

Chorus

Bridge:
If I was there with you on Calvary,
Then you were here, are always here with me.
So I know,

Presbyter. Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS,* or some suitable Hymn.

GLORY to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father.
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

Presbyter. All our problems
All. We send to the cross of Christ.
Presbyter. All our difficulties
All. We send to the cross of Christ.
Presbyter. All the devil's works
All. We send to the cross of Christ.
Presbyter. All our hopes
All. We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

¶ A hymn or anthem may be sung.

O Spirit of the Living God

Words: Henry Hallam Tweedy, 1933. Music: *Forest Green*, traditional English melody; arr. Ralph Vaughan Williams, 1906

O Spirit of the living God, Thou light and fire divine,
Descend upon Thy Church once more, and make it truly Thine.
Fill it with love and joy and power, with righteousness and peace;
Till Christ shall dwell in human hearts, and sin and sorrow cease.

Blow, wind of God! With wisdom blow until our minds are free
From mists of errors, clouds of doubt, which blind our eyes to Thee.
Burn, winged fire! Inspire our lips with flaming love and zeal,
To preach to all Thy great good news, God's glorious common weal.

Teach us to utter living words of truth which all may hear,
The language all may understand when love speaks loud and clear;
Till every age and race and clime shall blend their creeds in one,
And earth shall form one family by whom Thy will is done.

So shall we know the power of Christ Who came this world to save;
So shall we rise with Him to life which soars beyond the grave;
And earth shall win true holiness, which makes Thy children whole;
'Til, perfected by Thee, we reach creation's glorious goal!

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!

People. *Thanks be to God. Alleluia! Alleluia!*

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A mission parish of the Reformed Episcopal Church and a founding parish of the ACNA seeking to

Worship God and proclaim Christ in the power of the Holy Spirit.

We have received a rich heritage of Scripture, Sacrament, and life in the Spirit, and we invite you to walk with us in these great blessings!

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