

Divine Worship



*The Church of the*  
**Redeemer**



*Sixth Sunday in*  
*Eastertide*

**May 10, A.D. 2026**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

*Do focus on the words we sing and pray.*

*Do join your heart and voice with ours toward God.*

*Do receive the ministry of the Holy Spirit.*

*Oh, and the kneeler under your seat is yours.*

*We're glad you came to worship the Lord with us!*

# Praise, My Soul, the King of Heaven

Words: The Rev. Henry Francis Lyte (Anglican), 1834

Music: *Lauda anima*, John Goss (Anglican), 1800-1880

Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.

Praise him for his grace and favor  
to our fathers in distress;  
praise him still the same for ever,  
slow to chide and swift to bless:  
Alleluia, alleluia!  
Glorious in his faithfulness.

Father-like, he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.



## THE SERVICE OF THE WORD

**A**lleluia! ✠Christ is risen!  
*The Lord is risen indeed! Alleluia!*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People.*

*And with thy spirit.*

*Presbyter.*

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

*Presbyter.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**O** LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merci ful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

### **Isaiah 41:17-20**

**W**HEN the poor and needy seek water,  
and there is none,  
and their tongue is parched with thirst,  
I the LORD will answer them;  
I the God of Israel will not forsake them.  
<sup>18</sup> I will open rivers on the bare heights,  
and fountains in the midst of the valleys.  
I will make the wilderness a pool of water,  
and the dry land springs of water.  
<sup>19</sup> I will put in the wilderness the cedar,  
the acacia, the myrtle, and the olive.  
I will set in the desert the cypress,  
the plane and the pine together,  
<sup>20</sup> that they may see and know,  
may consider and understand together,  
that the hand of the LORD has done this,  
the Holy One of Israel has created it.

*Lector.* This is the Word of the Lord.

*People.* *Thanks be to God.*

**Psalm 148.** *Laudate Dominum.*

**O** PRAISE the LORD from the heavens; \*  
Praise Him in the heights!

2 Praise Him, all you angels of His; \* Praise Him, all His hosts!

3 Praise Him, sun and moon; \*  
Praise Him, all you stars of light!

4 Praise Him, all you heavens, \*  
and you waters that are above the heavens!

5 Let them praise the Name of the LORD: \*  
for He spoke the word, and they were made;  
He commanded, and they were created.

6 He has made them firm for ever and ever: \*  
He has given them a law which shall not be broken.

7 Praise the LORD upon earth, \*  
you great sea creatures, and all the depths;

8 Fire and hail, snow and clouds, \*  
wind and storm, fulfilling His word;

9 Mountains and all hills; \*  
fruitful trees and all cedars;

10 Beasts and all cattle; \*  
creeping things and feathered fowl;

11 Kings of the earth and all peoples; \*  
princes, and all judges of the world;

12 Young men and maidens, old men and children,  
praise the Name of the LORD: \*  
for His Name only is excellent,  
and His praise above heaven and earth.

13 He shall exalt the horn of His people;  
all His saints shall praise Him; \*  
even the children of Israel, even the people who serve Him.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

### **1 Peter 3:8-4:6**

**F**INALLY, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup>Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. <sup>10</sup>For

“Whoever desires to love life  
and see good days,

let him keep his tongue from evil  
and his lips from speaking deceit;

<sup>11</sup> let him turn away from evil and do good;  
let him seek peace and pursue it.

<sup>12</sup> For the eyes of the Lord are on the righteous,  
and his ears are open to their prayer.

But the face of the Lord is against those who do evil.”

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, <sup>16</sup>having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right

hand of God, with angels, authorities, and powers having been subjected to him.

<sup>4</sup> Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, <sup>2</sup>so as to live for the rest of the time in the flesh no longer for human passions but for the will of God. <sup>3</sup>For the time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry. <sup>4</sup>With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you; <sup>5</sup>but they will give account to him who is ready to judge the living and the dead. <sup>6</sup>For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

*Lector.* This is the Word of the Lord.

*People.* Thanks be to God.

### **Great in Power**

Words and Music by Russell Fragar. ©1998 Russell Fragar/Hillsong Music Australia.

Praise Him, you heavens and all that's above.  
Praise Him, you angels and heavenly hosts.  
Let the whole earth praise Him!

Praise Him, the sun moon and bright shining stars.  
Praise Him, you heavens and waters and skies.  
Let the whole earth praise Him!

*Great in power, great in glory,  
Great in mercy, King of heaven!  
Great in battle, great in wonder,  
Great in Zion, King over all the earth!*

### **At the Name of Jesus**

Words: Caroline Maria Noel (Anglican), (1817-1877), alt.  
Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)

At the name of Jesus every knee shall bow,  
Every tongue confess him King of glory now:  
'Tis the Father's pleasure we should call him Lord,  
Who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,  
All the angels faces, all the hosts of light,  
Thrones and Dominations, stars upon their way,  
All the heavenly orders, in their great array.

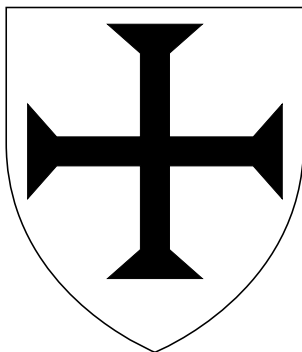
Humbled for a season, to receive a name  
From the lips of sinners unto whom he came,  
Faithfully he bore it spotless to the last,  
Brought it back victorious, when from death he passed:

Bore it up triumphant with its human light,  
Through all ranks of creatures, to the central height,  
To the throne of Godhead, to the Father's breast;  
Filled it with the glory of that perfect rest.

Name him, Christians, name him, with love as strong as death,  
But with awe and wonder and with bated breath:  
He is God the Saviour, he is Christ the Lord,  
Ever to be worshipped, trusted, and adored.

In your hearts enthrone him; there let him subdue  
All that is not holy, all that is not true:  
Crown him as your captain in temptation's hour;  
Let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again,  
With his Father's glory, o'er the earth to reign;  
For all wreaths of empire meet upon his brow,  
And our hearts confess him King of Glory now.



## Worthy is the Lamb

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Thank you for the cross, Lord.  
Thank you for the price you paid.  
Bearing all my sin and shame,  
In love you came,  
And gave amazing grace.

Thank you for this love, Lord.  
Thank you for the nail-pierced hands.  
You've washed me in your cleansing flow;  
Now I have known,  
Your forgiveness and embrace.

*Worthy is the Lamb  
Seated on the throne.  
We crown you now with many crowns;  
You reign victorious.  
High and lifted up,  
Jesus, Son of God,  
The darling of Heaven crucified,  
Worthy is the Lamb,  
Worthy is the Lamb.*

### Gospel Procession: Celtic Alleluia

(Congregation joins the "Alleluias")

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.

*All.* (Sung) *Glory be to thee, O Lord!*

### St. John 15:1-11

**I** AM the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me, he is thrown away like

a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples. <sup>9</sup>As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>These things I have spoken to you, that my joy may be in you, and that your joy may be full.

*Presbyter.*           The Gospel of the Lord.  
*All.*                    (Sung) *Praise be to thee, O Christ!*

### Nicene Creed

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.



**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

*Hear our prayer.*

With our Diocese, we ask thy special grace and favor toward our Bishop *Emeritus*, Dan Morse.

Lord, in thy mercy,

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSIOIN be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

*People.* The peace of the Lord be always with you.  
*And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?  
*People.* *He is.*  
Is Christ among us?  
*Presbyter.* *He is.*  
Is the Spirit here?  
*People.* *He is.*  
This is our God,  
*Presbyter.* *Father, Son, and Holy Ghost.*  
We are his people.  
*People.* *We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

The Lord be with you.  
*Presbyter.* *And with thy spirit.*  
Lift up your hearts.  
*People.* *We lift them up unto the Lord.*  
Let us give thanks unto our Lord God.  
*Presbyter.* *It is meet and right so to do.*  
*People.*

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

**B**UT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

## The Redeemer Sanctus

Tyler Crocker and Paul C. Edgerton © 2020 RedeemerSongs (ASCAP); all rights reserved

Holy, holy, holy, Lord God Almighty,  
Holy, holy, holy, Lord God of Hosts.  
Heaven and earth are full of thy glory!  
✠ Blessed is he who comes in the Name of the Lord.  
Blessed is he who comes in the Name.  
Hosanna, hosanna, hosanna in the highest! Amen.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our Heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

*(a) Here the Presbyter is to take the Paten into his hands.*

*(b) And here to break the Bread.*

*(c) And here to lay his hand upon all the Bread.*

*(d) Here he is to take the Cup into his hands.*

*(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*

*Presbyter.* Let us proclaim the mystery of faith:  
*All.* *(Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy

Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

### **Our Father in Heaven (The Lord's Prayer)**

Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975  
Music: *Wildgrove*, Eric Wyse © 1999 Wildgrove Music/Vine Ridge Music BMI (adm. By Music Services  
[www.musicsservices.org](http://www.musicsservices.org))

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## *Pascha Nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

**C**HRIST our Passover is sacri|ficed for us:  
\* therefore | let us keep the feast,

2 Not with the old leaven,  
neither with the leaven of |malice • and wickedness;  
\* but with the unleavened bread of sin|cerity and truth.

**C**HRIST being raised from the dead | dieth • no more;  
\* death hath no more do|minion over him.

4 For in that he died, he died unto | **sin** once:  
\* but in that he liveth, he | liveth unto God.

5 Likewise reckon ye also yourselves to be dead in|deed • unto • sin,  
\* but alive unto God through | Jesus Christ our Lord.

**C**HRIST is risen | from the dead,  
\* and become the | firstfruits • of | them that slept.

7 For since by | man came death,  
\* by man came also the resur|rection of the dead.

8 For as in Adam | **all** die,  
\* even so in Christ shall | all be made alive.

**G**LORY be to the Father and|to the Son,  
\* and|to the Holy Ghost;

As it was in the beginning, is now and|ever shall be,  
\* world without|**end. Amen.**

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

**Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

## Humbly I Adore Thee, Verity Unseen

Words: St. Thomas Aquinas (1225?-1274); trans, *Hymnal Version*, 1939.  
Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697, slightly altered.

Humbly I adore thee, Verity unseen,  
who thy glory hidest 'neath these shadows mean;  
lo, to thee surrendered, my whole heart is bowed,  
tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail;  
faith, that comes by hearing, pierces through the veil.  
I believe whatever th'Son of God hath told;  
what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;  
living Bread that givest all thy creatures breath,  
grant my spirit ever by thy life may live;  
to my taste thy sweetness never-failing give.

Jesus, whom now veiled I by faith descry,  
what my soul doth thirst for, do not, Lord deny,  
that thy face unveiled, I at last may see,  
in the blissful vision blest, my God, of thee.

*Presbyter.*      Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

**G**LORY to God in the highest,  
And peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father.  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

<i>Presbyter.</i>	All our problems
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our difficulties
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All the devil's works
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our hopes
<i>All.</i>	We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

## God Is Love, Let Heaven Adore Him

Words: The Rt. Rev. Timothy Rees (Anglican), 1942;

Music: Abbot's Leigh, Dome Alley

God is Love, let heaven adore him;  
God is Love, let earth rejoice;  
Let creation sing before him  
And exalt him with one voice.  
God who laid the earth's foundation,  
God who spread the heavens above,  
God who breathes through all creation:  
God is Love, eternal Love.

God is Love; and Love enfolds us,  
All the world in one embrace:  
With unfailing grasp God holds us,  
Every child of every race.  
And when human hearts are breaking  
Under sorrow's iron rod,  
Then we find that selfsame aching  
Deep within the heart of God.

God is Love; and though with blindness  
Sin afflicts all human life,  
God's eternal loving-kindness  
Guides us through our earthly strife.  
Sin and death and hell shall never  
O'er us final triumph gain;  
God is Love, so Love for ever  
O'er the universe must reign.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People.* Thanks be to God. Alleluia! Alleluia!

# *The Church of the Redeemer*

A mission parish of the Reformed Episcopal Church and a founding parish of the ACNA seeking to

***Worship God and proclaim Christ  
in the power of the Holy Spirit.***

We have received a rich heritage of Scripture, Sacrament, and life in the Spirit, and we invite you to walk with us in these great blessings!

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The Rev. Dr. Jim Morehead

Pianist: Tyler Crocker  
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

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