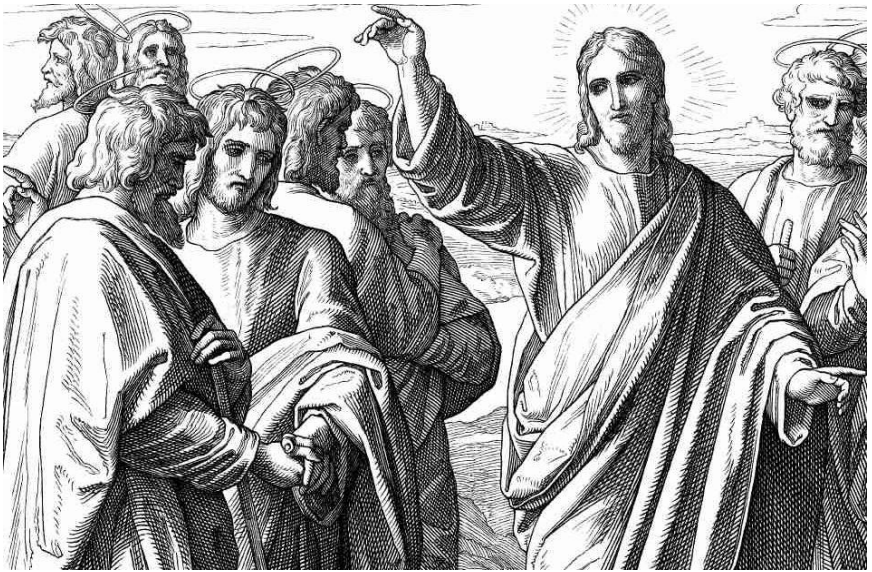


Divine Worship  
✠  
*The Church of the*  
**Redeemer**



**Sixth Sunday after Trinity**  
**July 11, A.D. 2021**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated language that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical symbol of our prayers rising to God and his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's (free) book for more on incense and its meaning.
- ❖ We teach obedience to 1 Corinthians 11:4-16, but we understand that many Christians do not believe this passage still applies. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome! Fr. Edgerton has a (free) book about this too.

**Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and free worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!**

***Do focus on the words we sing and pray.***

***Do join your heart and voice with ours toward God.***

***Do receive the ministry of the Holy Spirit.***

***We're so glad you came to worship the Lord with us!***

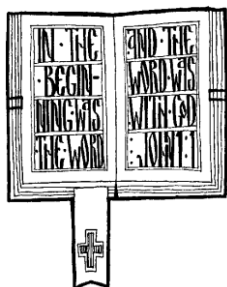
## Praise the Lord Who Reigns Above

The Rev. Charles Wesley (Anglican) 1707-1788, based on Psalm 150; AMSTERDAM, 1742

Praise the Lord who reigns above,  
And keeps his court below;  
Praise the holy God of love,  
And all his greatness show;  
Praise him for his noble deeds,  
Praise him for his matchless power;  
Him from whom all good proceeds  
Let earth and heaven adore.

Celebrate th'eternal God  
With harp and psaltery,  
Timbrels soft and cymbals loud  
In his high praise agree;  
Praise him every tuneful string;  
All the reach of heavenly art,  
All the powers of music bring,  
The music of the heart.

Him, in whom they move and live,  
Let every creature sing,  
Glory to their Maker give,  
And homage to their King.  
Hallowed be his name beneath,  
As in heaven on earth adored;  
Praise the Lord in every breath,  
Let all things praise the Lord.



### THE SERVICE OF THE WORD

**B**LESSED be God, ✠ the Father, the Son and the Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People.*

*And with thy spirit.*

*Presbyter.*

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

*(Ninefold) Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Presbyter.*

Let us pray.

**O**ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ Then shall be said the COLLECT OF THE DAY.

**O** GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

### **Amos 7:7-15**

**T**HIS is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand.<sup>8</sup> And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass by them;

<sup>9</sup> the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

<sup>10</sup> Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup> For thus Amos has said,

"Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land."

<sup>12</sup> And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup> but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup> Then Amos answered and said to Amaziah, "I was<sup>[a]</sup> no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup> But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

#### **Footnotes**

a. Amos 7:14 Or *am*; twice in this verse

## Psalm 85 *Benedixisti, Domine.*

**L**ORD, you have been gracious to your land; \*  
You have turned away the captivity of Jacob.

2 You have forgiven the offence of your people \*  
and covered all their sins.

3 You have taken away all your displeasure \*  
and turned yourself from your wrathful indignation.

4 Restore us then, O God our Savior, \*  
and let your anger cease from us.

5 Will you be displeased at us for ever, \*  
and will you stretch out your wrath from one generation to another?

6 Will you not turn again and quicken us, \*  
that your people may rejoice in you?

7 Show us your mercy, O LORD, \*  
and grant us your salvation.

8 I will hearken to what the LORD God will say, \*  
for he shall speak peace unto his people,  
and to his saints, that they turn not again.

9 For his salvation is near to those who fear him, \*  
that glory may dwell in our land.

10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, \*  
and righteousness shall look down from heaven.

12 Indeed, the LORD shall show goodness, \*  
and our land shall give its increase.

13 Righteousness shall go before him, \*  
and he shall direct his going in the way.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

## **Ephesians 1**

**P**AUL, an apostle of Christ Jesus by the will of God,

To the saints who are in Ephesus, and are faithful<sup>[a]</sup> in Christ Jesus:

<sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us<sup>[b]</sup> for adoption to himself as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known<sup>[c]</sup> to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee<sup>[d]</sup> of our inheritance until we acquire possession of it,<sup>[e]</sup> to the praise of his glory.

<sup>15</sup>For this reason, because I have heard of your faith in the Lord Jesus and your love<sup>[f]</sup> toward all the saints, <sup>16</sup>I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup>that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup>having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup>and what

is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

**Footnotes**

- a. Ephesians 1:1 Some manuscripts *saints who are also faithful* (omitting *in Ephesus*)
- b. Ephesians 1:5 *Or before him in love, <sup>5</sup>having predestined us*
- c. Ephesians 1:9 *Or he lavished upon us in all wisdom and insight, making known...*
- d. Ephesians 1:14 *Or down payment*
- e. Ephesians 1:14 *Or until God redeems his possession*
- f. Ephesians 1:15 Some manuscripts omit *your love*

*Lector.* This is the Word of the Lord.  
*People.* Thanks be to God.

**My Hope Is Built**

Words: Edward Mote, circa 1834;  
Music: Solid Rock, William B. Bradbury, 1863

My hope is built on nothing less  
Than Jesus' blood and righteousness.  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

*Chorus:*

*On Christ the solid Rock I stand,  
All other ground is sinking sand;  
All other ground is sinking sand.*

When darkness veils His lovely face,  
I rest on His unchanging grace.  
In every high and stormy gale,  
My anchor holds within the veil.

His oath, His covenant, His blood,  
Support me in the whelming flood.  
When all else 'round my soul gives way,  
He still is all my Hope and Stay.



When He shall come with trumpet sound,  
Oh may I then in Him be found!  
Dressed in His righteousness alone,  
Faultless to stand before the throne.

### **Power of Your Love**

Words and Music: Geoff Bullock. ©1992, Word Music.

Lord, I come to You;  
Let my heart be changed, renewed  
Flowing from the grace  
That I found in You.  
Lord, I've come to know  
The weaknesses I see in me  
Will be stripped away  
By the power of Your love.

#### *Chorus:*

*Hold me close;  
Let Your love surround me.  
Bring me near;  
Draw me to Your side.  
And as I wait  
I'll rise up like the eagle,  
And I will soar with You.  
Your Spirit leads me on  
In the power of Your love.*

Lord, unveil my eyes;  
Let me see You face to face,  
The knowledge of Your love  
As You live in me.  
Lord, renew my mind  
As Your will unfolds in my life,  
In living every day  
By the power of Your love.

## We Fall Down

Words and Music by Chris Tomlin © WorshipTogether.com  
Second verse in mind of the ISIS martyrs by Paul C. Edgerton (ASCAP), 2015. All rights reserved.

We fall down; we lay our crowns  
At the feet of Jesus.  
The greatness of mercy and love  
At the feet of Jesus!

*And we cry, "Holy, Holy, Holy";  
We cry, "Holy, Holy, Holy";  
We cry, "Holy, Holy, Holy is the Lamb".*

We fall down; we lose our lives  
For the sake of Jesus.  
The greatest cost is worthiest praise  
For the sake of Jesus!

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.  
*All.* (Sung) Glory be to thee, O Lord!

### St. Mark 6:7-13

**A**ND he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup> He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— <sup>9</sup> but to wear sandals and not put on two tunics.<sup>[a]</sup> <sup>10</sup> And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup> And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup> So they went out and proclaimed that people should repent. <sup>13</sup> And they cast out many demons and anointed with oil many who were sick and healed them.

#### Footnotes

- a. Mark 6:9 Greek *chiton*, a long garment worn under the cloak next to the skin

*Presbyter.* The Gospel of the Lord.  
*All.* (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

### **Nicene Creed**

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

### **May the Words of My Mouth**

From Psalm 19:14, alt.; Music: Eric Wyse (Anglican) © 2011 Vine Ridge Music BMI (admin. Fox Music, a div. of Classic Fox Records Ltd.)

May the words of (his) my\* mouth, the meditation of our hearts,  
in your sight be acceptable, O Lord.

May the words of (his) my mouth, the meditation of our hearts,  
in your sight be acceptable,  
O Lord, our Strength and our Redeemer.

\*Congregation sings “his” before and “my” after the sermon.



**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, prayer, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

+¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

With our Diocese, we ask your especial grace and favor toward Fr. Michael Fitzpatrick; Christ Our Hope, Fairborn, Ohio.

Lord, in thy mercy

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and

wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

*People. And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

People. Is the Father with us?  
*He is.*  
 Presbyter. Is Christ among us?  
 People. *He is.*  
 Presbyter. Is the Spirit here?  
 People. *He is.*  
 Presbyter. This is our God,  
 People. *Father, Son, and Holy Ghost.*  
 Presbyter. We are his people.  
 People. *We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

Presbyter. The Lord be with you.  
 People. *And with thy spirit.*  
 Presbyter. Lift up your hearts.  
 People. *We lift them up unto the Lord.*  
 Presbyter. Let us give thanks unto our Lord God.  
 People. *It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **The Redeemer Sanctus**

Tyler Crocker and Paul C. Edgerton © 2020 RedeemerSongs (ASCAP); all rights reserved

Holy, holy, holy, Lord God Almighty,  
 Holy, holy, holy, Lord God of Hosts.  
 Heaven and earth are full of thy glory!  
 ✕ Blessed is he who comes in the Name of the Lord.  
 Blessed is he who comes in the Name.  
 Hosanna, hosanna, hosanna in the highest! Amen.



¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our Heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

*(a) Here the Presbyter is to take the Paten into his hands.*

*(b) And here to break the Bread. (c) And here to lay his hand upon all the Bread. (d) Here he is to take the Cup into his hands. (e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*

*Presbyter.* Let us proclaim the mystery of faith:

*All.* *(Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy

institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.*           And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.*           Alleluia! Christ our Passover is sacrificed for us.  
*People.*               Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## **O Lamb of God, That Takest Away the Sins of the World**

Music: Willan Healey (Anglican), 1880-1968

O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

### **Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

## Calvary Is the Sea

Lowell Alexander, Dave Clark, Tony Wood

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Your broken form upon the cross,  
Your holy love expressed,  
Stirs a passion in my soul,  
Calling me to give my best.

*No sacrifice I could give to You  
Could match what You've given me.  
For my everything is but a drop of dew,  
And Calvary is the sea.  
Calvary is the sea.*

If I could take the love I feel  
And capture it with words,  
More than what my heart could give  
Is still much less than You deserve.

If I should ever doubt Your love,  
My only prayer would be  
That You would keep Your rugged cross  
Etched upon my memory.

*Presbyter.*      Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

**G**LORY to God in the highest,  
And peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father.  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

<i>Presbyter.</i>	All our problems
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our difficulties
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All the devil's works
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our hopes
<i>All.</i>	We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

### Jesus Lives!

Words: Christian Furchtegott Gellert, 1751; trans. From German by Frances Elizabeth Cox (Anglican), 1841  
Music: *Mowsley*, The Rev. Cyril Vincent Taylor (Anglican), © 1985 by Hope Publishing Company.

Jesus lives! no longer now  
Can thy terrors, death, appall us;  
Jesus lives! by this we know  
Thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! henceforth is death  
But the gate of life immortal;  
This shall calm our trembling breath,  
When we pass its gloomy portal.  
Alleluia!

Jesus lives! for us He died;  
Then, alone to Jesus living  
Pure in heart we may abide,  
Glory to our Savior giving.  
Alleluia!

Jesus lives! our hearts know well  
Naught from us His love shall sever;  
Life, nor death, nor powers of hell  
Tear us from His keeping ever.  
Alleluia!

Jesus lives! to Him the throne  
Over all the world is given;  
May we go where He is gone,  
Rest and reign with Him in heaven.  
Alleluia!

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia, Alleluia!  
People Thanks be to God. Alleluia, Alleluia!

# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

*Be filled with the Spirit  
for the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Pianist: Tyler Crocker

Bishop's Council: Tyler Crocker, Ryan Mercer, Donna Baker

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