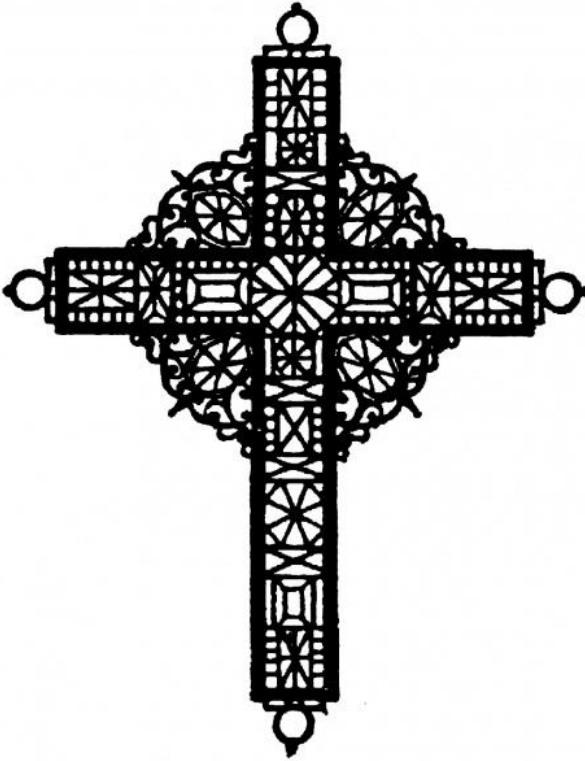


Divine Worship



*The Church of the*  
**Redeemer**



**Sixth Sunday in Eastertide**

**May 9, A.D. 2021**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated language that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical symbol of our prayers rising to God and his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's (free) book for more on incense and its meaning.
- ❖ We teach obedience to 1 Corinthians 11:4-16, but we understand that many Christians do not believe this passage still applies. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome! Fr. Edgerton has a (free) book about this too.

**Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and free worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!**

***Do focus on the words we sing and pray.***

***Do join your heart and voice with ours toward God.***

***Do receive the ministry of the Holy Spirit.***

***We're so glad you came to worship the Lord with us!***

## Praise, My Soul, the King of Heaven

Words: The Rev. Henry Francis Lyte (Anglican), 1834

Music: *Lauda anima*, John Goss (Anglican), 1800-1880

Praise, my soul, the King of heaven;  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.

Praise him for his grace and favor  
to our fathers in distress;  
praise him still the same for ever,  
slow to chide and swift to bless:  
Alleluia, alleluia!  
Glorious in his faithfulness.

Father-like, he tends and spares us;  
well our feeble frame he knows;  
in his hand he gently bears us,  
rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.



## THE SERVICE OF THE WORD

**A**lleluia! ✠Christ is risen!  
*The Lord is risen indeed! Alleluia!*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People.* And with thy spirit.

*Presbyter.* Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

*Presbyter.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**O** LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

### **Acts 11:19-30**

**N**OW those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. <sup>20</sup> But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists<sup>[a]</sup> also, preaching the Lord Jesus. <sup>21</sup> And the hand of the Lord was with them, and a great number who believed turned to the Lord. <sup>22</sup> The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. <sup>23</sup> When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, <sup>24</sup> for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. <sup>25</sup> So Barnabas went to Tarsus to look for Saul, <sup>26</sup> and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

<sup>27</sup> Now in these days prophets came down from Jerusalem to Antioch. <sup>28</sup> And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). <sup>29</sup> So the disciples determined, every one according to his

ability, to send relief to the brothers<sup>[b]</sup> living in Judea. <sup>30</sup>And they did so, sending it to the elders by the hand of Barnabas and Saul.

**Footnotes**

- a. Acts 11:20 Or *Greeks* (that is, Greek-speaking non-Jews)
- b. Acts 11:29 Or *brothers and sisters*

*Lector.* This is the Word of the Lord.  
*People.* Thanks be to God.

**Psalm 33:1-8, 18-21**

**R**EJOICE in the LORD, O you righteous; \*  
It is fitting for the just to be thankful.

- 2 Praise the LORD with the harp; \*  
sing praises unto him with the ten-stringed lute.
- 3 Sing unto him a new song; \*  
make skillful melody and cry aloud with joy.
- 4 For the word of the LORD is true, \*  
and all his works are faithful.
- 5 He loves righteousness and true judgment; \*  
the earth is full of the goodness of the LORD.
- 6 By the word of the LORD were the heavens made, \*  
and all the hosts of them by the breath of his mouth.
- 7 He gathers the waters of the sea together, as in a heap, \*  
and lays up the deep, as in a treasure house.
- 8 Let all the earth fear the LORD; \*  
stand in awe of him, all you that dwell in the world.
- 18 To deliver their soul from death, \*  
and to feed them in the time of famine.
- 19 Our soul has patiently waited for the LORD, \*  
for he is our help and our shield.

20 Our heart shall rejoice in him, \*  
because we have hoped in his holy Name.

21 Let your merciful kindness, O LORD, be upon us, \*  
as we have put our trust in you.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

### 1 John 4:7-21

**B**ELOVED, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup> Anyone who does not love does not know God, because God is love. <sup>9</sup> In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup> In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup> By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup> And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup> Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup> So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup> By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup> There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot<sup>[a]</sup> love God whom he has not seen. <sup>21</sup> And this commandment we have from him: whoever loves God must also love his brother.

#### Footnotes

- a. 1 John 4:20 Some manuscripts *how can he*

*Lector.*  
*People.*

This is the Word of the Lord.  
*Thanks be to God.*

## **Hail to the Lord's Anointed**

Words: James Montgomery (Anglican) 1821 based on Psalm 72;  
Music: *WOODBIRD*, Trad. German Melody

Hail to the Lord's Anointed,  
great David's greater Son!  
Hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free,  
to take away transgression,  
and rule in equity.

He comes, with succour speedy,  
to those who suffer wrong;  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for sighing,  
their darkness turn to light,  
whose souls, condemned and dying,  
were precious in his sight.

He shall come down like showers  
upon the fruitful earth;  
love, joy, and hope, like flowers,  
spring in his path to birth;  
before him, on the mountains,  
shall peace the herald go;  
and righteousness, in fountains,  
from hill to valley flow.

Kings shall fall down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise all people sing;  
to him shall prayer unceasing  
and daily vows ascend,  
his kingdom still increasing,  
a kingdom without end.



O'er every foe victorious,  
he on his throne shall rest;  
from age to age more glorious,  
all-blessing and all-blest.  
the tide of time shall never  
his covenant remove;  
his name shall stand for ever,  
his changeless Name of love.

### **Your Love Is Extravagant**

Darrell Evans © 1998 Integrity Music.

Your love is extravagant.  
Your friendship, intimate.  
I find I'm moving to the rhythms of your grace.  
Your fragrance is intoxicating in our secret place.  
Your love is extravagant.

*Spread wide in the arms of Christ is the love that covers sin.  
No greater love have I ever known; you considered me a friend.  
Capture my heart again.*

### **Oh, How He Loves You and Me**

Words and Music by Kurt Kaiser © 1975 - All Rights Reserved

Oh, how He loves you and me,  
Oh, how He loves you and me.  
He gave His life, what more could He give;  
Oh, how He loves you, Oh, how He loves me,  
Oh, how He loves you and me.

Jesus to Calv'ry did go,  
His love for mankind to show.  
What He did there brought hope from despair.  
Oh, how He loves you, Oh, how He loves me,  
Oh how He loves you and me.

## **Gospel Procession: Celtic Alleluia** (Congregation joins the “Alleluias”)

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.  
*All.* (Sung) Glory be to thee, O Lord!

### **St. John 15:9-17**

**A**S the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>These things I have spoken to you, that my joy may be in you, and that your joy may be full.

<sup>12</sup>“This is my commandment, that you love one another as I have loved you. <sup>13</sup>Greater love has no one than this, that someone lay down his life for his friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>No longer do I call you servants,<sup>[a]</sup> for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. <sup>16</sup>You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. <sup>17</sup>These things I command you, so that you will love one another.

#### **Footnotes**

- a. John 15:15 Or *bondservants*, or *slaves* (for the contextual rendering of the Greek word *doulos*, see Preface); likewise for *servant* later in this verse and in verse [20](#)

*Presbyter.* The Gospel of the Lord.  
*All.* (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

#### **Nicene Creed**

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very

God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ☩ Resurrection of the dead, And the Life of the world to come. Amen.



**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, prayer, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

+¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

With our Diocese, we ask your especial grace and favor toward Fr. Ian MacGregor & Fr. Dominic Taranto; All Saints Anglican Church, Raleigh, Lord, in thy mercy

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and

wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

*People.*                   The peace of the Lord be always with you.  
                                  *And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?  
*People. He is.*  
 Is Christ among us?  
*Presbyter. He is.*  
 Is the Spirit here?  
*Presbyter. He is.*  
 This is our God,  
*People. Father, Son, and Holy Ghost.*  
 We are his people.  
*Presbyter. We are redeemed.*  
*People.*

¶ It is appropriate for the people to return to a kneeling posture.

*Presbyter. The Lord be with you.*  
*People. And with thy spirit.*  
*Presbyter. Lift up your hearts.*  
*People. We lift them up unto the Lord.*  
*Presbyter. Let us give thanks unto our Lord God.*  
*People. It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**H**OLY, HOLY, HOLY Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our Heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

*(a) Here the Presbyter is to take the Paten into his hands.*

*(b) And here to break the Bread. (c) And here to lay his hand upon all the Bread. (d) Here he is to take the Cup into his hands. (e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*

*Presbyter.* Let us proclaim the mystery of faith:  
*All.* *(Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy



institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.*           And now, as our Saviour Christ hath taught us, we are bold to say,

### **Our Father in Heaven (The Lord's Prayer)**

Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975  
Music: *Wildgrove*, Eric Wyse © 1999 Wildgrove Music/Vine Ridge Music BMI (adm. By Music Services  
[www.musicsservices.org](http://www.musicsservices.org))

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## *Pascha Nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

**C**HRI<sup>S</sup>T our Passover is sacri|ficed for us:  
\* therefore | let us keep the feast,

2 Not with the old leaven,  
neither with the leaven of |malice • and wickedness;  
\* but with the unleavened bread of sin|cerity and truth.

**C**HRI<sup>S</sup>T being raised from the dead | dieth • no more;  
\* death hath no more do|minion over him.

4 For in that he died, he died unto | **sin** once:  
\* but in that he liveth, he | liveth unto God.

5 Likewise reckon ye also yourselves to be dead in|deed • unto • sin,  
\* but alive unto God through | Jesus Christ our Lord.

**C**HRI<sup>S</sup>T is risen | from the dead,  
\* and become the | firstfruits • of | them that slept.

7 For since by | man came death,  
\* by man came also the resur|rection of the dead.

8 For as in Adam | **all** die,  
\* even so in Christ shall | all be made alive.

**G**LORY be to the Father and|to the Son,  
\* and|to the Holy Ghost;

As it was in the beginning, is now and|ever shall be,  
\* world without|**end. Amen.**

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

**Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

## Healer of Our Hurts

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Lord, I felt such pain;  
Thought I'd die without a touch from your hand.  
Lost, so all alone,  
Sure that God had left me there without a friend.

Years have come and waned.  
Though I served you, Lord, I never reconciled  
Why you let such things  
Transpire if it were true you loved your child.

But now I know,

*Chorus:*

*You're the healer of our hurts,  
Our times no obstacles to healing love.  
You're the healer of our pasts:  
Reach back and touch the wound that scarred us so,  
O healer, healer of our hurts, our Lord.*

Bless the truth revealed:  
Every time I called your name you stood right there.  
Joy, my peace fulfilled!  
All your grace transforms the memory of despair.

Oh, now I know,

*Chorus*

*Bridge:*

*If I was there with you on Calvary,  
Then you were here, are always here with me.  
So I know,*

*Presbyter.* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

**G**LORY to God in the highest,  
And peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father.  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

*Presbyter.* All our problems  
*All.* We send to the cross of Christ.  
*Presbyter.* All our difficulties  
*All.* We send to the cross of Christ.  
*Presbyter.* All the devil's works  
*All.* We send to the cross of Christ.  
*Presbyter.* All our hopes  
*All.* We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

### **Thank You, Lord**

Dennis Jernigan © 1991, Shepherd's Heart Music.

For all that You've done, I will thank You.  
For all that You're going to do.  
For all that You've promised  
And all that You are  
Is all that has carried me through.  
Jesus, I thank You!

And I thank You,  
Thank You, Lord!  
And I thank You,  
Thank You, Lord!  
Thank You for loving and setting me free.  
Thank You for giving Your life just for me.  
How I thank You!  
Jesus, I thank You!  
Gratefully thank You!  
Thank You.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

People            Let us go forth in the name of Christ. Alleluia, Alleluia!  
                      Thanks be to God. Alleluia, Alleluia!

# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

*Worship the Lord  
in the beauty of holiness.*

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Bishop's Council: Tyler Crocker, Ryan Mercer, Donna Baker

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