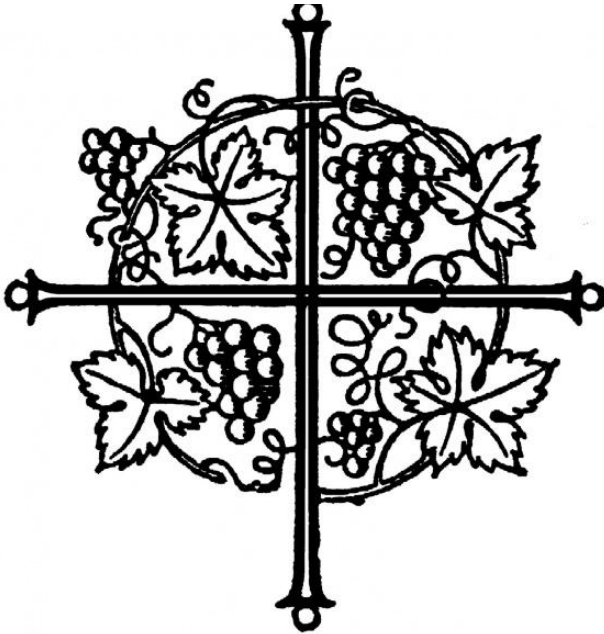


Divine Worship



The **Church** *of the*
Redeemer



Sixteenth Sunday
after Trinity
October 5, A.D. 2025

Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

Do focus on the words we sing and pray.

Do join your heart and voice with ours toward God.

Do receive the ministry of the Holy Spirit.

Oh, and the kneeler under your seat is yours.

We're glad you came to worship the Lord with us!

O Worship the King, All Glorious Above

Words: Robert Grant (Anglican), in 1833, alt.

This version is a reworking of lyrics by The Rev. William Kethe (Anglican) in the Genevan Psalter of 1561.

Music: HANOVER, William Croft (Anglican) 1708

O worship the King, all glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, Thy power hath founded of old;
Established it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

O measureless might! Ineffable love!
While angels delight to worship Thee above,
The humbler creation, though feeble their lays,
With true adoration shall all sing Thy praise.



THE SERVICE OF THE WORD

BLESSED be God, ✠ the Father, the Son and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

	The Lord be with you.
<i>People.</i>	<i>And with thy spirit.</i>
<i>Presbyter.</i>	Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ Then shall the Presbyter, turning to the People, rehearse distinctly The Ten Commandments; and the People shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.
Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them:

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not take the Name of the LORD thy God in vain;

Lord, have mercy upon us, and incline our hearts to keep this law.

REMEMBER the Sabbath day to keep it holy.

Lord, have mercy upon us, and incline our hearts to keep this law.

HONOUR thy father and thy mother:

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not covet

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

(Threefold) Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Presbyter. Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

Habakkuk 1:1-2:4

THE oracle that Habakkuk the prophet saw.

- ² O LORD, how long shall I cry for help,
and you will not hear?
Or cry to you “Violence!”
and you will not save?
- ³ Why do you make me see iniquity,
and why do you idly look at wrong?
Destruction and violence are before me;
strife and contention arise.
- ⁴ So the law is paralyzed,
and justice never goes forth.
For the wicked surround the righteous;
so justice goes forth perverted.
- ⁵ “Look among the nations, and see;
wonder and be astounded.
For I am doing a work in your days
that you would not believe if told.
- ⁶ For behold, I am raising up the Chaldeans,
that bitter and hasty nation,
who march through the breadth of the earth,
to seize dwellings not their own.
- ⁷ They are dreaded and fearsome;
their justice and dignity go forth from themselves.

- 8 Their horses are swifter than leopards,
more fierce than the evening wolves;
their horsemen press proudly on.
Their horsemen come from afar;
they fly like an eagle swift to devour.
- 9 They all come for violence,
all their faces forward.
They gather captives like sand.
- 10 At kings they scoff,
and at rulers they laugh.
They laugh at every fortress,
for they pile up earth and take it.
- 11 Then they sweep by like the wind and go on,
guilty men, whose own might is their god!"
- 12 Are you not from everlasting,
O LORD my God, my Holy One?
We shall not die.
O LORD, you have ordained them as a judgment,
and you, O Rock, have established them for reproof.
- 13 You who are of purer eyes than to see evil
and cannot look at wrong,
why do you idly look at traitors
and remain silent when the wicked swallows up
the man more righteous than he?
- 14 You make mankind like the fish of the sea,
like crawling things that have no ruler.
- 15 He brings all of them up with a hook;
he drags them out with his net;
he gathers them in his dragnet;
so he rejoices and is glad.
- 16 Therefore he sacrifices to his net
and makes offerings to his dragnet;
for by them he lives in luxury,
and his food is rich.
- 17 Is he then to keep on emptying his net
and mercilessly killing nations forever?
- 2 I will take my stand at my watchpost
and station myself on the tower,
and look out to see what he will say to me,
and what I will answer concerning my complaint.

² And the LORD answered me:

“Write the vision;
make it plain on tablets,
so he may run who reads it.

³ For still the vision awaits its appointed time;
it hastens to the end—it will not lie.

If it seems slow, wait for it;
it will surely come; it will not delay.

⁴ “Behold, his soul is puffed up; it is not upright within him,
but the righteous shall live by his faith.

Lector. This is the Word of the Lord.

People. Thanks be to God.

Psalm 37:1-17. *Noli aemulari.*

FRET not yourself because of the ungodly; *
neither be envious against the evil doers.

² For they shall soon be cut down like the grass, *
and be withered even as the green herb.

³ Put your trust in the LORD, and be doing good; *
dwell in the land, and verily you shall be fed.

⁴ Delight in the LORD, *
and He shall give you your heart's desire.

⁵ Commit your way unto the LORD,
and put your trust in Him, *
and He shall bring it to pass.

⁶ He shall make your righteousness as clear as the light, *
and your just dealing as the noon-day.

⁷ Hold yourself still in the LORD,
and abide patiently upon Him: *
but grieve not yourself at him whose way prospers,
against the man who does after evil counsels.

⁸ Leave off from wrath, and let go displeasure: *
fret not yourself, else you shall be moved to do evil.

- 9 Wicked doers shall be rooted out; *
and they who patiently abide the LORD,
those shall inherit the land.
- 10 Yet a little while, and the ungodly shall be clean gone: *
you shall look after his place, and he shall be away.
- 11 But the meek-spirited shall possess the earth, *
and shall be refreshed in the multitude of peace.
- 12 The ungodly seeks counsel against the just, *
and gnashes upon him with his teeth.
- 13 The Lord shall laugh him to scorn; *
for He has seen that his day is coming.
- 14 The ungodly have drawn out the sword,
and have bent their bow, *
to cast down the poor and needy, and to slay
such as be upright in their ways.
- 15 Their sword shall go through their own heart, *
and their bow shall be broken.
- 16 A small thing that the righteous has, *
is better than great riches of the ungodly.
- 17 For the arms of the ungodly shall be broken, *
and the LORD upholds the righteous.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

2 Timothy 1:1-14

PAUL, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control.

⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, ¹²which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. ¹³Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

Lector. This is the Word of the Lord.

People. Thanks be to God.



Great Is Thy Faithfulness

Words: Thomas O. Chisholm Music: William M. Runyan
1923, Hope Publishing

Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not;
As Thou hast been, Thou forever will be.

Great is Thy faithfulness!

Great is Thy faithfulness!

Morning by morning new mercies I see.

All I have needed Thy hand hath provided;

Great is Thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest,
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth;
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Sovereign Over Us

Aaron Keys, Jack Mooring, and Bryan Brown © 2014 Thankyou Music (PRS) (admin. by CapitolCMGPublishing.com) /
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There is strength within the sorrow.
There is beauty in our tears.
And You meet us in our mourning
With a love that casts out fear.

You are working in our waiting.
You're sanctifying us.
When beyond our understanding,
You're teaching us to trust.

Chorus:

*Your plans are still to prosper.
You have not forgotten us.
You're with us in the fire and the flood.
Faithful forever,
Perfect in love,
You are sovereign over us.*

You are wisdom unimagined.
Who could understand your ways,
Reigning high above the heavens,
Reaching down in endless grace?

You're the lifter of the lowly.
Compassionate and kind.
You surround and You uphold me.
And Your promises are my delight.

Bridge:

*Even what the enemy means for evil,
You turn it for our good,
You turn it for our good and for Your glory.
Even in the valley, You are faithful;
You're working for our good,
You're working for our good and for Your glory.*

Wait on the Lord

Tyler Crocker and Paul C. Edgerton © 2025; all rights reserved

Wait on, wait on the Lord.
Wait on, wait on the Lord.
Wait on him who is willing;
Wait on him who is able
To do exceedingly, abundantly, above all we ask.

Trust in, trust in the Lord.
Trust in, trust in the Lord.
Trust in him who is willing;
Trust in him who is able
To do exceedingly, abundantly, above all we ask.

Call on, call on the Lord.
Call on, call on the Lord.
Call on him who is willing;
Call on him who is able
To do exceedingly, abundantly, above all we ask.

To him all glory and power be forever and amen.
To him all glory and power be forever and amen.
Forever and amen.
Forever and amen.

Gospel Procession: Hallelujah

Gilbert J. Moegerle; public domain

Presbyter. The Holy Gospel of our Lord Jesus Christ, according to
St. _____.
All. (Sung) Glory be to thee, O Lord!

St. Luke 17:5-10

THE apostles said to the Lord, "Increase our faith!" ⁶And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? ⁸Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'? ⁹Does he thank the servant because he did what was commanded? ¹⁰So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

Presbyter. The Gospel of the Lord.
All. (Sung) Praise be to thee, O Christ!

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

Sermon Prayer and Response: May the Words of My Mouth

From Psalm 19:14, alt.; Music: Eric Wyse (Anglican)

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May the words of (his) my* mouth, the meditation of our hearts,
in your sight be acceptable, O Lord.
May the words of (his) my mouth, the meditation of our hearts,
in your sight be acceptable, O Lord,
our Strength and our Redeemer.

**Congregation sings "his" before and "my" after the sermon.*

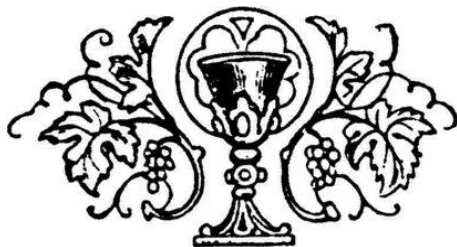


Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

ALL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,

Hear our prayer.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

Hear our prayer.

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

Hear our prayer.

With our Diocese we ask thy special grace and blessing toward Fr. Keith Boettner, Fr. Ed Tuten, Dcns. Teresa Johnson, and the parishioners of St. James' Anglican Church in Memphis, Tennessee.

Lord, in thy mercy,

Hear our prayer.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

People. The peace of the Lord be always with you.
And with thy spirit.

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

	Is the Father with us?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	Is Christ among us?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	Is the Spirit here?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	This is our God,
<i>People.</i>	<i>Father, Son, and Holy Ghost.</i>
<i>Presbyter.</i>	We are his people.
<i>People.</i>	<i>We are redeemed.</i>

¶ It is appropriate for the people to return to a kneeling posture.

<i>Presbyter.</i>	The Lord be with you.
<i>People.</i>	<i>And with thy spirit.</i>
<i>Presbyter.</i>	Lift up your hearts.
<i>People.</i>	<i>We lift them up unto the Lord.</i>
<i>Presbyter.</i>	Let us give thanks unto our Lord God.
<i>People.</i>	<i>It is meet and right so to do.</i>

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THROUGH Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

Holy, Holy, Holy Lord (Sanctus)

Setting: from *A Community Mass*, Richard Proulx (b. 1937)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.
✠ Blessed is He who comes in the Name of the Lord.
Hosanna in the highest. Hosanna in the highest.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, ^ahe took Bread; and when he had given thanks, ^bhe brake it, and gave it to his disciples, saying, Take, eat, ^cthis is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, ^dhe took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for ^ethis is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter. Let us proclaim the mystery of faith:
All. (Sung) Christ has died, Christ is risen, Christ will come again!

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presbyter. Alleluia! Christ our Passover is sacrificed for us.
People. Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But

thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei

Setting: Jim Hart (Anglican), 2001 ZionSong Music. All rights reserved

O Lamb of God, you take away the sins of the world: have mercy on us.
O Lamb of God, you take away the sins of the world: have mercy on us.
O Lamb of God, you take away the sins of the world: grant us peace, grant us peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Let us pray for you.

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

Healer of Our Hurts

Tyler Crocker and Paul C. Edgerton © 2021 RedeemerSongs (ASCAP); all rights reserved.

Lord, I felt such pain;
Thought I'd die without a touch from your hand.
Lost, so all alone,
Sure that God had left me there without a friend.

Years have come and waned.
Though I served you, Lord, I never reconciled
Why you let such things
Transpire if it were true you loved your child.

But now I know,

Chorus:

*You're the healer of our hurts,
Our times no obstacles to healing love.
You're the healer of our pasts:
Reach back and touch the wound that scarred us so,
O healer, healer of our hurts, our Lord.*

Bless the truth revealed:
Every time I called your name you stood right there.
Joy, my peace fulfilled!
All your grace transforms the memory of despair.

Oh, now I know,

Chorus

Bridge:

*If I was there with you on Calvary,
Then you were here, are always here with me.
So I know,*

Presbyter.

Let us pray.

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

GLORY to God in the highest,
And peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father.
 receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

Presbyter. All our problems
All. We send to the cross of Christ.
Presbyter. All our difficulties
All. We send to the cross of Christ.
Presbyter. All the devil's works
All. We send to the cross of Christ.
Presbyter. All our hopes
All. We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

I Am Learning to Believe

Paul C. Edgerton, borrowing from the Catechism of the Book of Common Prayer
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I am learning to believe in God the Father,
Who has made me and all of the world.
I am learning to believe in God the Father,
Who has made me and all of the world.

I am learning to trust in the sovereign will
Of the one who is perfect Love.
I am learning to follow his holy ways
And to seek after what lies above.

Amen. Amen. Amen. Amen. Amen.

I am learning to believe in God the Son,
Who redeemed me and all of mankind.
I am learning to believe in God the Son,
Who redeemed me and all of mankind.

I am learning to trust in the sacrifice
Of the one who atoned for sin.
I am learning to live in his healing grace
And to look for his coming again.

Amen. Amen. Amen. Amen. Amen.

I am learning to believe in God the Spirit,
Who makes holy the people of God.
I am learning to believe in God the Spirit,
Who makes holy the people of God.

I am learning to trust in the mighty pow'r
Of the one who will raise the dead.
I am learning to walk boldly by his lead
And to do in him all Jesus said.

Amen. Amen. Amen. Amen. Amen.

Alleluia! Alleluia! Alleluia! Alle-luia!

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!
People. Thanks be to God. Alleluia! Alleluia!

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The Church of the Redeemer

We are a mission parish of the
Reformed Episcopal Church
seeking to

***Worship God and proclaim Christ
in the power of the Holy Spirit.***

We have received a rich heritage of Scripture, Sacrament, and
life in the Spirit, and we invite you to walk with us in these
great blessings!

Vicar: The Rev. Dr. Paul Edgerton
252.230.8754 paul.edgerton@redeemerwilson.com

Assisting Priest: The Rev. Jameson Lowery

Pianist: Tyler Crocker
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

RedeemerWilson.com

