

Divine Worship



The Church of the
Redeemer



7th Sunday after Trinity
July 19, A.D. 2026

Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

Do focus on the words we sing and pray.

Do join your heart and voice with ours toward God.

Do receive the ministry of the Holy Spirit.

Oh, and the kneeler under your seat is yours.

We're glad you came to worship the Lord with us!

Holy God, We Praise Thy Name

Text: Ignaz Franz (1719-1790) as a paraphrase of the Te Deum,
Trans. by Clarence Augustus Walworth, 1858; seventh verse trans. By Hugh T. McHenry
Music: GROSSER GOTT Katholisches Gesangbuch, Vienna, c. 1774

Holy God, we praise thy name;
Lord of all, we bow before thee;
all on earth thy scepter claim;
all in heaven above adore thee.
Infinite thy vast domain;
everlasting is thy reign.

Hark the glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
Holy, holy, holy Lord.

Lo! the apostolic train
joins thy sacred name to hallow;
prophets swell the glad refrain,
and the white-robed martyrs follow.
And from morn to set of sun,
through the Church the song goes on.

Holy Father, Holy Son,
Holy Spirit: three we name thee,
though in essence only one;
undivided God we claim thee,
and adoring bend the knee
while we own the mystery.



THE SERVICE OF THE WORD

BLESSED be God, ✠ the Father, the Son and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

People.

And with thy spirit.

Presbyter.

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

(Threefold) Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presbyter. Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

Wisdom 12:13, 16-19

FOR neither is there any God besides you, whose care is for all,
¹⁶ For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. ¹⁷ For you show your strength when men doubt the completeness of your power, and you rebuke any insolence among those who know it. ¹⁸ You are sovereign in strength but you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose.

¹⁹ Through such works you have taught your people that the one who is righteous must be kind, and you have filled your sons with good hope, because you give repentance for sins.

Lector. Here endeth the reading.
People. *(No response)*

Psalm 86. Inclina, Domine.

BOW down Your ear, O LORD, and hear me; *
for I am poor, and in misery.

- 2 Preserve my soul, for I am holy; *
my God, save Your servant who puts his trust in You!
- 3 Be merciful unto me, O LORD; *
for I will call daily upon You.
- 4 Comfort the soul of Your servant; *
for unto You, O Lord, do I lift up my soul.
- 5 For You, Lord, are good and gracious, *
and of great mercy unto all those who call upon You.
- 6 Give ear, LORD, unto my prayer, *
and attend to the voice of my humble desires.
- 7 In the time of my trouble I will call upon You; *
for You hear me.
- 8 Among the gods there is none like unto You, O Lord; *
there is not one who can do as You do.
- 9 All nations whom You have made shall come and worship You,
O Lord; *
and shall glorify Your Name.
- 10 For You are great, and do wondrous things: *
You are God alone.
- 11 Teach me Your way, O LORD, and I will walk in Your truth: *
O knit my heart unto You, that I may fear Your Name.
- 12 I will thank You, O Lord my God, with all my heart; *
and will praise Your Name for evermore.
- 13 For great is Your mercy toward me; *
and You have delivered my soul from the depths of Hades.
- 14 O God, the proud have risen against me; *
and the congregations of violent men have sought after my soul,
and have not set You before their eyes.
- 15 But You, O Lord God, are full of compassion and mercy, *
long-suffering, plenteous in goodness and truth.

16 O turn Yourself unto me, and have mercy upon me; *
Give Your strength unto Your servant,
and help the son of Your maidservant.

17 Show some sign upon me for good, that those who hate me may see it,
and be ashamed, *
because You, LORD, have helped me, and comforted me.

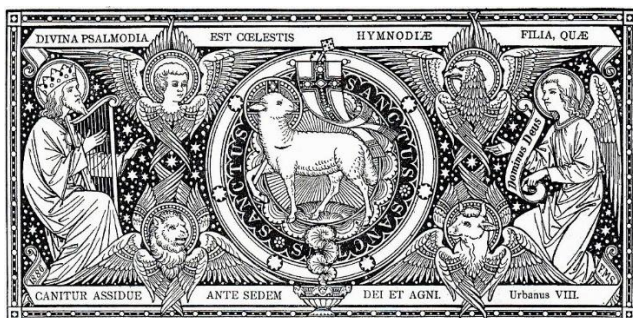
GLORY be to the Father, and to the Son,*
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

Romans 8:18-25

FOR I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

Lector. This is the Word of the Lord.
People. Thanks be to God.



Sovereign Over Us

Aaron Keys, Jack Mooring, and Bryan Brown © 2014 Thankyou Music (PRS) (admin. by CapitolCMGPublishing.com) /
Meaux Jeux Music / Jack Mooring Music (SESAC) / worshiptogether.com Songs (ASCAP)

There is strength within the sorrow.
There is beauty in our tears.
And You meet us in our mourning
With a love that casts out fear.

You are working in our waiting.
You're sanctifying us.
When beyond our understanding,
You're teaching us to trust.

Chorus:

*Your plans are still to prosper.
You have not forgotten us.
You're with us in the fire and the flood.
Faithful forever,
Perfect in love,
You are sovereign over us.*

You are wisdom unimagined.
Who could understand your ways,
Reigning high above the heavens,
Reaching down in endless grace?

You're the lifter of the lowly.
Compassionate and kind.
You surround and You uphold me.
And Your promises are my delight.

Bridge:

*Even what the enemy means for evil,
You turn it for our good,
You turn it for our good and for Your glory.
Even in the valley, You are faithful;
You're working for our good,
You're working for our good and for Your glory.*

I Love the Lord

Words: Isaac Watts, 1719 Music: Richard Smallwood, 1971, Century Oak Publishing Group/Richwood Music

I love the Lord; He heard my cries,
And pitied every groan;
Long as I live, when troubles rise,
I'll hasten to His throne.

I love the Lord; He bowed His ear,
And chased my griefs away;
O let my heart no more despair,
While I have breath to pray!

My flesh declined, my spirits fell,
And I drew near the dead;
While inward pangs and fears of hell
Perplexed my wakeful head.

"My God," I cried, "Thy servant save,
Thou good and ever just;
Thy power can rescue from the grave,
Thy power is all my trust."

The Lord beheld me sore distressed,
He bid my pains remove;
Return, my soul, to God thy rest,
For thou hast known His love.

My God hath saved my soul from death,
And dried my falling tears;
Now to His praise I'll spend my breath,
And my remaining years.

We Give You Thanks

David Leonard, Jason Ingram, Leslie Jordan, alt.

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We bless You, Creator.
Provider, we bless You.
We bless You, Redeemer.
Oh Jesus, we bless You
For the means of grace
And the hope of glory.

*Almighty God, Father of all mercies,
We give You thanks.
For all Your goodness, for how You love us,
We give You, we give You thanks.*

We praise You, Creator.
Provider, we praise You.
We praise You, Redeemer.
Oh Jesus, we praise You
For the means of grace
And the hope of glory.

Gospel Procession: I Will Bless the Lord

Frank Hernandez © 1981 Candle Company Music (Admin. by Bridgestone Multimedia Group LLC)

I will bless the Lord
And give Him glory!
Oh, I will bless His name
And give Him glory!

Presbyter. The Holy Gospel of our Lord Jesus Christ, according to
 St. _____.
All. *(Sung) Glory be to thee, O Lord!*

St. Matthew 13:24-30, 34-43

JESUS put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, 'Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

³⁴All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. ³⁵This was to fulfill what was spoken by the prophet:

“I will open my mouth in parables;

I will utter what has been hidden since the foundation of the world.”

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Presbyter. The Gospel of the Lord.

All. *(Sung) Praise be to thee, O Christ!*

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one

Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

Sermon Prayer and Response: May the Words of My Mouth

From Psalm 19:14, alt.; Music: Eric Wyse (Anglican)

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May the words of (his) my* mouth, the meditation of our hearts,
in your sight be acceptable, O Lord.

May the words of (his) my mouth, the meditation of our hearts,
in your sight be acceptable, O Lord,
our Strength and our Redeemer.

**Congregation sings “his” before and “my” after the sermon.*

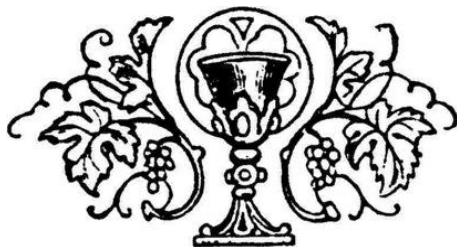


Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

ALL things come of thee, O LORD, and of thine own have we given
thee. Amen. *1 Chronicles 29:14*



THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,

Hear our prayer.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

Hear our prayer.

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Jason our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

Hear our prayer.

With our Diocese, we ask thy special grace and favor toward Fr. Alex Marlowe, Fr. Mike DuCharme, and the parishioners of Johnson City Anglican Mission in Johnson City, Tennessee.

Lord, in thy mercy,

Hear our prayer.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

People. The peace of the Lord be always with you.
And with thy spirit.

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

	Is the Father with us?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	Is Christ among us?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	Is the Spirit here?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	This is our God,
<i>People.</i>	<i>Father, Son, and Holy Ghost.</i>
<i>Presbyter.</i>	We are his people.
<i>People.</i>	<i>We are redeemed.</i>

¶ It is appropriate for the people to return to a kneeling posture.

<i>Presbyter.</i>	The Lord be with you.
<i>People.</i>	<i>And with thy spirit.</i>
<i>Presbyter.</i>	Lift up your hearts.
<i>People.</i>	<i>We lift them up unto the Lord.</i>
<i>Presbyter.</i>	Let us give thanks unto our Lord God.
<i>People.</i>	<i>It is meet and right so to do.</i>

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

CREATOR of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

Holy, Holy, Holy (Sanctus)

Setting: *Missa d Sancta Maria Magdlena*, Healy Willan (Anglican), 1880-1968

Holy, holy, holy, Lord, God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

✠ Blessed is He who cometh in the name of the Lord.
Hosanna in the highest.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, ^ahe took Bread; and when he had given thanks, ^bhe brake it, and gave it to his disciples, saying, Take, eat, ^cthis is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, ^dhe took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for ^ethis is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter. Let us proclaim the mystery of faith:
All. (Sung) Christ has died, Christ is risen, Christ will come again!

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presbyter. Alleluia! Christ our Passover is sacrificed for us.
People. Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us,

therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

O Lamb of God, That Takest Away the Sins of the World

Music: Healey Willan (Anglican), 1880-1968

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Let us pray for you.

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

Thank You, Jesus, for the Blood

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I was a wretch. I remember who I was.
I was lost; I was blind; I was running out of time.
Sin separated; the breach was far too wide,
But from the far side of the chasm
You had me in Your sight.

You made a way across the great divide,
Left behind Heaven's throne to build it here inside.
There, at the cross, You paid the debt I owed,
Broke my chains, freed my soul.
For the first time, I had hope.

Thank You, Jesus, for the blood applied.
Thank You, Jesus; it has washed me white.
Thank You, Jesus, You have saved my life,
Brought me from the darkness into glorious light.

You took my place, laid inside my tomb of sin.
You were buried for three days, but then You walked right out again.
Now death has no sting, and life has no end,
For I have been transformed
By the blood of the Lamb.

Bridge:
There is nothing stronger
Than the wonder-working power
Of the blood, the blood.
He calls us sons and daughters:
We are ransomed by our Father
Through the blood, the blood.

Presbyter.

Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

GLORY be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

Presbyter. All our problems
All. We send to the cross of Christ.
Presbyter. All our difficulties
All. We send to the cross of Christ.
Presbyter. All the devil's works
All. We send to the cross of Christ.
Presbyter. All our hopes
All. We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

Holy God, We Praise Thy Name

Text: Ignaz Franz (1719-1790) as a paraphrase of the Te Deum,
 Trans. by Clarence Augustus Walworth, 1858; seventh verse trans. By Hugh T. McHenry
 Music: GROSSER GOTT Katholisches Gesangbuch, Vienna, c. 1774

Thou art King of glory, Christ:
 Son of God, yet born of Mary;
 For us sinners sacrificed,
 And to death a tributary:
 First to break the bars of death,
 Thou has opened Heaven to faith.

From Thy high celestial home,
 Judge of all, again returning,
 We believe that Thou shalt come
 In the dreaded doomsday morning;
 When Thy voice shall shake the earth,
 And the startled dead come forth.

Therefore do we pray Thee, Lord:
 Help Thy servants whom, redeeming
 By Thy precious blood out-poured,
 Thou hast saved from Satan's scheming.
 Give to them eternal rest
 In the glory of the blest.

Spare Thy people, Lord, we pray,
By a thousand snares surrounded:
Keep us without sin today,
Never let us be confounded.
Lo, I put my trust in Thee;
Never, Lord, abandon me.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!
People. Thanks be to God. Alleluia! Alleluia!

The Church of the Redeemer

A mission parish of the Reformed Episcopal Church and a founding parish of the ACNA seeking to

***Worship God and proclaim Christ
in the power of the Holy Spirit.***

We have received a rich heritage of Scripture, Sacrament, and life in the Spirit, and we invite you to walk with us in these great blessings!

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