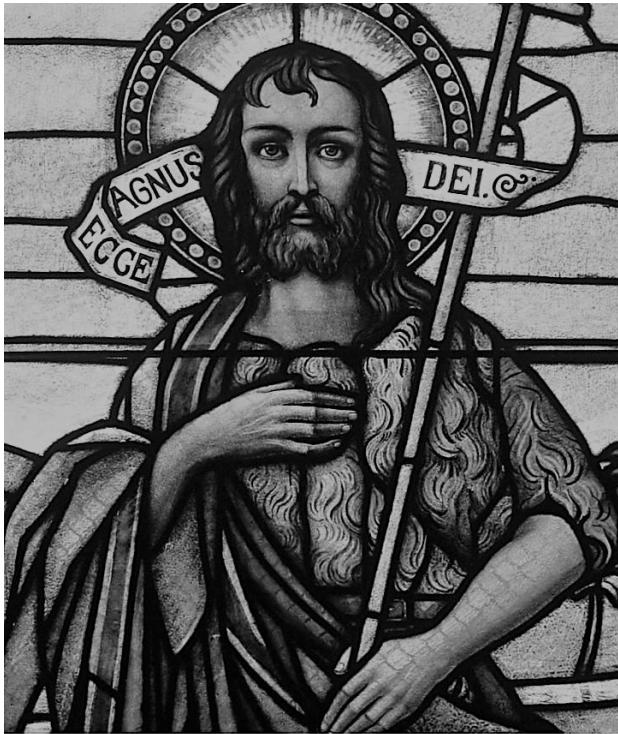


Divine Worship

*

The Church of the

Redeemer



Second Sunday in Advent

December 7, A.D. 2025

Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

Do focus on the words we sing and pray.

Do join your heart and voice with ours toward God.

Do receive the ministry of the Holy Spirit.

Oh, and the kneeler *under* your seat is yours.

We're glad you came to worship the Lord with us!

Lord, Enthroned in Heavenly Splendor

Words: The Rev. George Hugh Bourne (Anglican), 1874

Music: *Bryn Calfaria*, William Owen 1852

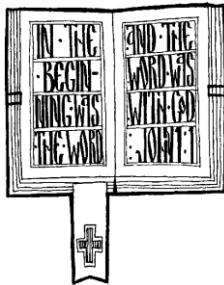
Lord, enthroned in heavenly splendor,
first-begotten from the dead.

Thou alone, our strong defender,
liftest up thy people's head.
Alleluia! Alleluia! Alleluia!
Jesus, true and living bread!
Jesus, true and living bread!

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia! Alleluia! Alleluia!
Thou art here, we ask not how.
Thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia! Alleluia! Alleluia!
We in worship join with them.
We in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou was slain,
in its fullness undiminished
shall for evermore remain.
Alleluia! Alleluia! Alleluia!
Cleansing souls from every stain.
Cleansing souls from every stain.



THE SERVICE OF THE WORD

SURELY the ✠ Lord is coming soon.
Amen. Come Lord Jesus!

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

People. *And with thy spirit.*
Presbyter. *Let us pray.*

¶ Then shall be said the COLLECT FOR PURITY following.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ Then shall the Presbyter, turning to the People, rehearse distinctly The Ten Commandments; and the People shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them:

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not take the Name of the LORD thy God in vain;

Lord, have mercy upon us, and incline our hearts to keep this law.

REMEMBER the Sabbath day to keep it holy.

Lord, have mercy upon us, and incline our hearts to keep this law.

HONOUR thy father and thy mother:

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not covet

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

Lord Have Mercy

Michael W. Smith © 2002 Zomba Recording LLC

Lord, have mercy.
Christ, have mercy.
Lord, have mercy on us.
(Repeat)

Presbyter. Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

¶ This Collect is to be repeated every day, after the other Collects in Advent, until Christmas Day.

Isaiah 11:1-10

THREE shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.

- ² And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.
- ³ And his delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide disputes by what his ears hear,

4 but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

5 Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.

6 The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.

7 The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.

8 The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.

9 They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.

10 In that day the root of Jesse, who shall stand as a signal for the peoples—
of him shall the nations inquire, and his resting place shall be glorious.

Lector. This is the Word of the Lord.
People. *Thanks be to God.*

Psalm 72. *Deus, judicium.*

GIVE the King Your judgments, O God, *
and Your righteousness unto the King's son.

2 Then shall he judge Your people according unto right,*
and defend the poor.

3 The mountains also shall bring peace, *
and the little hills righteousness unto the people.

4 He shall keep the simple folk by their right, *
defend the children of the poor, and punish the wrong doer.

5 They shall fear You, as long as the sun and moon endures, *
from one generation to another.

6 He shall come down like the rain upon the mown grass, *
even as the drops that water the earth.

7 In His time shall the righteous flourish; *
yes, and abundance of peace, so long as the moon endures.

8 His dominion shall be also from the one sea to the other, *
and from the River unto the world's end.

9 Those who dwell in the wilderness shall kneel before Him; *
His enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall give presents; *
the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before Him; *
all nations shall do Him service.

12 For He shall deliver the poor when he cries; *
the needy also, and him who has no helper.

13 He shall be favourable to the simple and needy, *
and shall preserve the souls of the poor.

14 He shall deliver their souls from falsehood and wrong; *
and dear shall their blood be in His sight.

15 He shall live, and unto Him shall be given
of the gold of Arabia; *
prayer shall be made ever unto Him,
and daily shall He be praised.

16 There shall be a heap of corn in the earth,
high upon the hills; the fruit shall shake like Lebanon: *
and those of the city shall flourish like grass upon the earth.

17 His Name shall endure for ever;
His Name shall remain under the sun among the descendants,
which shall be blessed in Him; *
and all the nations shall praise Him.

18 Blessed be the Lord God, even the God of Israel, *

Who only does wondrous things;

19 And blessed be the Name of His Majesty for ever: *

and all the earth shall be filled with His Majesty. Amen, Amen.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

Romans 15:1-13

WE who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. ² Let each of us please his neighbor for his good, to build him up. ³ For Christ did not please himself, but as it is written, “The reproaches of those who reproached you fell on me.” ⁴ For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵ May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶ that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷ Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸ For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹ and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,
and sing to your name.”

10 And again it says,

“Rejoice, O Gentiles, with his people.”

11 And again,

“Praise the Lord, all you Gentiles,
and let all the peoples extol him.”

¹² And again Isaiah says,

“The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope.”

¹³ May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Lector. This is the Word of the Lord.
People. *Thanks be to God.*



Thy Strong Word Did Cleave the Darkness

Words: Martin H. Franzmann, 1969 Music: Ton-y-Botol (Ebenezer)

Thy strong Word did cleave the darkness;
At thy speaking it was done.
For created light we thank Thee
While thine ordered seasons run
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end!

Lo, on those who dwelt in darkness,
Dark as night and deep as death,
Broke the light of thy salvation,
Breathed thine own life-giving breath.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end!

Thy strong Word bespeaks us righteous;
Bright with thine own holiness,
Glorious now, we press toward glory,
And our lives our hopes confess.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end!

From the cross thy wisdom shining
Breaketh forth in conqu'ring might;
From the cross forever beameth
All thy bright redeeming light.
Alleluia! Alleluia!
Praise to Thee who light dost send!
Alleluia! Alleluia!
Alleluia without end!

Give us lips to sing thy glory,
Tongues thy mercy to proclaim,
Throats to shout the hope that fills us,
Mouths to speak thy holy name.
Alleluia! Alleluia!
May the light which thou dost send,
Fill our songs with alleluias,
Alleluias without end!

God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light from Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the Holy Trinity!

Be unto Your Name

Lynn DeShazo & Gary Sadler © 1998 Integrity Music.

We are a moment, You are forever.
Lord of the ages, God before time.
We are a vapor, You are eternal.
Love everlasting, reigning on high.

⋮
*Holy, holy Lord God Almighty.
Worthy is the Lamb who was slain.
Highest praises, honor, and glory
Be unto Your name, be unto Your name.*

We are the broken, You are the healer,
Jesus Redeemer, mighty to save.
You are the love song, we'll sing forever,
Bowing before You, blessing Your name.

*Holy, holy Lord God Almighty.
Worthy is the Lamb who was slain.
Highest praises, honor, and glory
Be unto Your name, be unto Your name.*

When I Look into Your Holiness

Cathy and Wayne Perrin ©1981 Integrity's Hosanna! Music (Admin. by EMI Christian Music Publishing (IMI))

When I look into Your holiness,
When I gaze into Your loveliness,
When all things that surround
Become shadows in the light of You,

When I've found the joy of reaching Your heart,
When my will becomes enthralled in Your love,
When all things that surround
Become shadows in the light of You,

*I worship You; I worship You.
The reason I live is to worship You.
I worship You; I worship You.
The reason I live is to worship You.*

Gospel Procession: Prepare Ye the Way of the Lord

Words: Tyler Crocker from Mark 1:3; Music: Tyler Crocker and Paul C. Edgerton (ASCAP)
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Prepare ye the way of the Lord!
Prepare ye the way of the Lord,
And make his paths straight!
Prepare ye the way of the Lord!

Presbyter. The Holy Gospel of our Lord Jesus Christ, according to
St. _____.

All.

O ADONAI and Leader of the house of Israel,*
who appearedst in the bush to Moses in a flame of fire,
and gavest him the Law in Sinai:*

Come and deliver us with an outstretched arm.

St. Matthew 3:1-12

IN those days John the Baptist came preaching in the wilderness of Judea, ²“Repent, for the kingdom of heaven is at hand.” ³For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:
‘Prepare the way of the Lord;
make his paths straight.’”

⁴Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

Presbyter. The Gospel of the Lord.

All.

O ROOT of Jesse,*
which standest for an ensign of the people,
at whom kings shall shut their mouths,
to whom the Gentiles shall seek:
Come and deliver us, and tarry not.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the **¶** Resurrection of the dead, And the Life of the world to come. Amen.

Sermon Prayer and Response: Day by Day

Words: Richard, Bishop of Chichester (Anglican), 1197-1253

Music: SUMNER, Arthur Henry Biggs (Anglican), 1906-1954

Day by day, dear Lord, of thee three things I pray:
to see thee more clearly,
love thee more dearly,
follow thee more nearly, day by day.

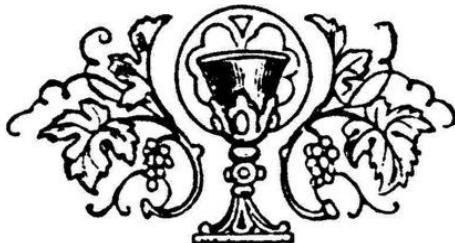


Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

ALL things come of thee, O LORD, and of thine own have we given thee. *Amen.* *1 Chronicles 29:14*



THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,

Hear our prayer.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

Hear our prayer.

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,
Hear our prayer.

With our Diocese, we ask your especial favor and blessing upon Fr. Chris Beckham and the parishioners of St. Luke's Anglican Church in Maysville, Kentucky.

Lord, in thy mercy,
Hear our prayer.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,
Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. *[The congregation may offer their petitions.]*

Lord, in thy mercy,
Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then may the Presbyter say this EXHORTATION, the people standing. And note, That the Exhortation shall be said on the First Sunday in Advent, the First Sunday in Lent, and Trinity Sunday.

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and steadfast faith

in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ¶ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

People. And with thy spirit.

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

| | |
|-------------------|-------------------------------------|
| <i>People.</i> | Is the Father with us? |
| | <i>He is.</i> |
| <i>Presbyter.</i> | Is Christ among us? |
| | <i>He is.</i> |
| <i>Presbyter.</i> | Is the Spirit here? |
| | <i>He is.</i> |
| <i>Presbyter.</i> | This is our God, |
| | <i>Father, Son, and Holy Ghost.</i> |
| <i>Presbyter.</i> | We are his people. |
| | <i>We are redeemed.</i> |

¶ It is appropriate for the people to return to a kneeling posture.

Presbyter. The Lord be with you.
People. *And with thy spirit.*
Presbyter. Lift up your hearts.
People. *We lift them up unto the Lord.*
Presbyter. Let us give thanks unto our Lord God.
People. *It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BECAUSE thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

Holy, Holy, Holy Lord (Sanctus)

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy, Lord, God of power and might,
 heaven and earth are full, full of your glory.
 Hosanna in the highest. Hosanna in the highest.
⌘ Blessed is He who comes in the Name of the Lord.
 Hosanna in the highest. Hosanna in the highest.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one

oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, ^ahe took Bread; and when he had given thanks, ^bhe brake it, and gave it to his disciples, saying, Take, eat, ^cthis is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, ^dhe took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for ^ethis is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Presbyter. According to his command, O Father,
All. We remember his death, we proclaim his resurrection, we await his coming in glory!

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through

- (a) *Here the Presbyter is to take the Paten into his hands.*
- (b) *And here to break the Bread.*
- (c) *And here to lay his hand upon all the Bread.*
- (d) *Here he is to take the Cup into his hands.*
- (e) *And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*

faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ~~¶~~ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presbyter. Alleluia! Christ our Passover is sacrificed for us.

People. *Therefore, let us keep the feast. Alleluia!*

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Jesus Lamb of God

Setting: From *Deutsche Messe*; Franz Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Let us pray for you.

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

Come, Thou Long-Expected Jesus

Text: The Rev. Charles Wesley (Anglican), 1707-1788; Music: *Stuttgart*, 1715.
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Come, thou long expected Jesus,
 born to set thy people free;
from our fears and sins release us,
 let us find, let us find,
 let us find our rest in thee.

Israel's strength and consolation,
 hope of all the earth thou art;
 dear desire of every nation,
 joy of all, joy of all,
 joy of every longing heart.

Born thy people to deliver,
 born a child and yet a King,
 born to reign in us forever,
 now thy grace, now thy grace,
 now thy gracious kingdom bring.

By thine own eternal Spirit
 rule in all our hearts alone;
 by thine all sufficient merit,
 raise us to, raise us to,
 raise us to thy glorious throne.

Presbyter. Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

O Come, O Come Emmanuel

Translated: The Rev. Dr. John Mason Neal, 1818-66 (Anglican)

Music: French Processional, *Veni Emmanuel*

O come, O come, great Lord of might,
Who to Thy tribes on Sinai's height
In ancient times once gave the law
In cloud and majesty and awe.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

O come, Thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell Thy people save,
And give them victory over the grave.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

| | |
|-------------------|---------------------------------|
| <i>Presbyter.</i> | All our problems |
| <i>All.</i> | We send to the cross of Christ. |
| <i>Presbyter.</i> | All our difficulties |
| <i>All.</i> | We send to the cross of Christ. |
| <i>Presbyter.</i> | All the devil's works |
| <i>All.</i> | We send to the cross of Christ. |
| <i>Presbyter.</i> | All our hopes |
| <i>All.</i> | We set on the risen Christ. |

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ¶ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

Lord, Enthroned in Heavenly Splendor

Words: The Rev. George Hugh Bourne (Anglican), 1874

Music: *Bryn Calfaria*, William Owen 1852

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.

Alleluia! Alleluia! Alleluia!

Ris'n, ascended, glorified!

Ris'n, ascended, glorified!

Prince of Life, for us Thou livest,
by Thy body souls are healed;
Prince of Peace, Thy peace Thou givest,
by Thy blood is pardon sealed.

Alleluia! Alleluia! Alleluia!

Word of God in flesh revealed.

Word of God in flesh revealed.

Great High Priest of our profession,
thro' the veil Thou ent'redst in;
by Thy mighty intercession
grace and mercy Thou dost win.

Alleluia! Alleluia! Alleluia!

Only sacrifice for sin.

Only sacrifice for sin.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!
People. *Thanks be to God. Alleluia! Alleluia!*

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The Church of the Redeemer

We are a mission parish of the
Reformed Episcopal Church
seeking to

***Worship God and proclaim Christ
in the power of the Holy Spirit.***

We have received a rich heritage of Scripture, Sacrament, and life in the Spirit, and we invite you to walk with us in these great blessings!

Vicar: The Rev. Dr. Paul Edgerton
252.230.8754 paul.edgerton@redeemerwilson.com

Assisting Priest: The Rev. Jameson Lowery

Pianist: Tyler Crocker
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

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