

Divine Worship  
✠  
*The Church of the*  
**Redeemer**



**Second Sunday in Lent**  
**March 13, A.D. 2022**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical symbol of our prayers rising to God and his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's (free) book for more on incense and its role in the Church.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome to worship according to their own consciences on the matter. Fr. Edgerton has a (free) book in the lobby that offers the historic Christian understanding of this text and practice.

**Please *don't* get stressed about whether you're "doing everything right."** Like most things, both liturgical and *ex tempore* worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

***Do focus on the words we sing and pray.***

***Do join your heart and voice with ours toward God.***

***Do receive the ministry of the Holy Spirit.***

***We're so glad you came to worship the Lord with us!***

## **Lift Up Your Heads, Ye Mighty Gates**

Words: Georg Weissel, 1642; trans. Catherine Winkworth, (Anglican) 1855  
Music: Truro, Wellington

Lift up your heads, ye mighty gates;  
    behold the King of glory waits!  
The King of kings is drawing near;  
    the Savior of the world is here.

O blest the land, the city blest,  
where Christ the ruler is confessed!  
O happy hearts and happy homes  
to whom this King of triumph comes!

Fling wide the portals of your heart;  
    make it a temple, set apart  
from earthly use for heaven's employ,  
adorned with prayer and love and joy.

Redeemer, come, with us abide;  
our hearts to thee we open wide;  
    let us thy inner presence feel;  
    thy grace and love in us reveal.

Thy Holy Spirit lead us on  
until our glorious goal is won;  
    eternal praise, eternal fame  
be offered, Savior, to thy Name!



## THE SERVICE OF THE WORD

**B**LESS the ☩ Lord who forgiveth all our sins;  
*His mercy endureth for ever.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People. And with thy spirit.*

*Presbyter. Let us pray.*

¶ Then shall be said the COLLECT FOR PURITY following.

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

*(Sung, ninefold)* Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

*Presbyter.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**A**LMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY and everlasting God, who hatest nothing that thou hast Amade, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

¶ This Collect is to be said every day in Lent, after the Collect appointed for the day, until Palm Sunday.

## **Genesis 15:1-18**

**A**FTER these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue<sup>[a]</sup> childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." <sup>4</sup>And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son<sup>[b]</sup> shall be your heir." <sup>5</sup>And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them."

Then he said to him, “So shall your offspring be.”<sup>6</sup> And he believed the LORD, and he counted it to him as righteousness.

<sup>7</sup>And he said to him, “I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess.”<sup>8</sup> But he said, “O Lord GOD, how am I to know that I shall possess it?”<sup>9</sup> He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.”<sup>10</sup> And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half.<sup>11</sup> And when birds of prey came down on the carcasses, Abram drove them away.

<sup>12</sup>As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.<sup>13</sup> Then the LORD said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years.<sup>14</sup> But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions.<sup>15</sup> As for you, you shall go to your fathers in peace; you shall be buried in a good old age.<sup>16</sup> And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.”

<sup>17</sup>When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces.<sup>18</sup> On that day the LORD made a covenant with Abram, saying, “To your offspring I give<sup>[c]</sup> this land, from the river of Egypt to the great river, the river Euphrates,

**Footnotes**

- a. Genesis 15:2 Or *I shall die*
- b. Genesis 15:4 Hebrew *what will come out of your own loins*
- c. Genesis 15:18 Or *have given*

*Lector.*                    This is the Word of the Lord.  
*People.*                    Thanks be to God.

**Psalm 27. Dominus illuminatio.**

**T**HE LORD is my light and my salvation; whom then shall I fear? \*  
the LORD is the strength of my life; of whom then shall I be afraid?

- 2 When the wicked, even my enemies and my foes,  
came upon me to eat up my flesh, \*  
they stumbled and fell.
- 3 Though a host of men were laid against me,  
yet shall not my heart be afraid; \*  
and though there rose up war against me,  
yet will I put my trust in Him.
- 4 One thing have I desired of the LORD, which I will require; \*  
even that I may dwell in the house of the LORD all the days of my life,  
to behold the fair beauty of the LORD, and to visit His temple.
- 5 For in the time of trouble He shall hide me in His tabernacle; \*  
yes, in the secret place of His dwelling shall He hide me,  
and set me up upon a rock of stone.
- 6 And now shall He lift up my head \*  
above my enemies round about me.
- 7 Therefore will I offer in His dwelling a holy offering,  
with great gladness: \*  
I will sing and speak praises unto the LORD.
- 8 Hearken unto my voice, O LORD, when I cry unto You; \*  
have mercy upon me, and hear me.
- 9 My heart has talked of You, Seek My face: \*  
Your face, LORD, will I seek.
- 10 O hide not Your face from me, \*  
nor cast Your servant away in displeasure.
- 11 You have been my succour; \*  
leave me not, neither forsake me, O God of my salvation.
- 12 When my father and my mother forsake me, \*  
the LORD takes me up.
- 13 Teach me Your way, O LORD, \*  
and lead me in the right way, because of my enemies.

14 Deliver me not over into the will of my adversaries: \*  
for there are false witnesses risen up against me,  
and such as speak wrong.

15 I should utterly have fainted, \*  
but that I believe surely to see the goodness of the LORD  
in the land of the living.

16 O wait upon the LORD; \*  
be strong, and He shall comfort your heart; and put your trust in the  
LORD.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

### **Philippians 3:17-4:1**

**B**ROTHERS, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup>who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

**4** Therefore, my brothers,<sup>[a]</sup> whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

#### **Footnotes**

a. Philippians 4:1 Or *brothers and sisters*; also verses 8, 21

*Lector.* This is the Word of the Lord.  
*People.* Thanks be to God



## Yahweh, My Light

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Though the wicked men rage, though our enemies rise,  
Though the war cry may pierce the night;  
In this prodigal age, though the culture despise,  
Though the slanderer curse the right:

*Yahweh, my Light! Naught is darkness to Thee;  
By Thy vision I see.  
Yahweh, my Strength! Through the clamor I hear,  
None but Thee shall I fear,  
Yahweh, Yahweh.*

Though the tempter may call, though the flesh may be frail,  
Though the body may quail with pain,  
Though societies fall, and though men's hearts may fail  
And insanity seems to reign,

*Yahweh, I will call to Thee! Yahweh, I will run to Thee!  
Yahweh, I will trust in Thee! Yahweh, Yahweh.*

## Sovereign Over Us

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There is strength within the sorrow.  
There is beauty in our tears.  
And You meet us in our mourning  
With a love that casts out fear.

You are working in our waiting.  
You're sanctifying us.  
When beyond our understanding,  
You're teaching us to trust.

*Your plans are still to prosper.  
You have not forgotten us.  
You're with us in the fire and the flood.  
Faithful forever,  
Perfect in love,  
You are sovereign over us.*

You are wisdom unimagined.  
Who could understand your ways,  
Reigning high above the heavens,  
Reaching down in endless grace?

You're the lifter of the lowly.  
Compassionate and kind.  
You surround and You uphold me.  
And Your promises are my delight.

*Your plans are still to prosper.  
You have not forgotten us.  
You're with us in the fire and the flood.  
Faithful forever,  
Perfect in love,  
You are sovereign over us.*

*Bridge:  
Even what the enemy means for evil,  
You turn it for our good,  
You turn it for our good and for Your glory.  
Even in the valley, You are faithful;  
You're working for our good,  
You're working for our good and for Your glory.*

## **We Fall Down**

Words and Music by Chris Tomlin © [Worshiptogether.com](http://Worshiptogether.com)  
Second verse in mind of the ISIS martyrs by Paul C. Edgerton (ASCAP), 2015. All rights reserved.

We fall down; we lay our crowns  
At the feet of Jesus.  
The greatness of mercy and love  
At the feet of Jesus!

*And we cry, "Holy, Holy, Holy";  
We cry, "Holy, Holy, Holy";  
We cry, "Holy, Holy, Holy is the Lamb".*

We fall down; we lose our lives  
For the sake of Jesus.  
The greatest cost is worthiest praise  
For the sake of Jesus!

## Gospel Procession: I Know from Where My Help Comes

Adapted from Psalm 121:1 by Tyler Crocker © 2019 RedeemerSongs (ASCAP); all rights reserved

I know from where my help comes.  
I know from where my help comes,  
The Lord, the maker of heaven and earth.  
I know from where my help comes.

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.

*All.* (Sung) Glory be to thee, O Lord!

### St. Luke 13:22-35

**H**E went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup> And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup> “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup> When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup> Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup> But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup> In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup> And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup> And behold, some are last who will be first, and some are first who will be last.”

<sup>31</sup> At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.” <sup>32</sup> And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. <sup>33</sup> Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ <sup>34</sup> O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup> Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

*Presbyter.*           The Gospel of the Lord.  
*All.*                   (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

### **Nicene Creed**

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.



**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, prayer, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

+¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

With our Diocese, we ask your especial grace and blessing upon Fr. Ken Mills; Holy Cross Mission, Amelia, Virginia

Lord, in thy mercy

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy

*Hear our prayer.*

### **In Time of War and Tumults**

**O** LORD God of infinite mercy, we humbly beseech thee to look down with pity upon the nations now engaged in war. Reckon not against thy people their many iniquities, for from the lusts of our own hearts come wars and fightings amongst us. Look in compassion on those immediately exposed to peril, conflict, sickness, and death; comfort the prisoners, relieve the sufferings of the wounded, and show mercy to the dying. Tenderly regard those who abide at home in fear, privation, and sorrow. Remove in thy good providence all causes and occasions of war; and of thy great goodness restore peace among the nations; through Jesus Christ our Lord. *Amen.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*



Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

*People. And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?

*People. He is.*

*Presbyter. Is Christ among us?*

*People. He is.*

*Presbyter. Is the Spirit here?*

*People. He is.*

*Presbyter. This is our God,*

*People. Father, Son, and Holy Ghost.*

*Presbyter. We are his people.*

*People. We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

*Presbyter. The Lord be with you.*

*People. And with thy spirit.*

*Presbyter. Lift up your hearts.*

*People. We lift them up unto the Lord.*

*Presbyter. Let us give thanks unto our Lord God.*

*People. It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**H**OLY, HOLY, HOLY Lord, God of power and might, heaven and earth  
are full of your glory.

Hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

*Presbyter.* Let us proclaim the mystery of faith:

*All.* Christ has died, Christ is risen, Christ will come again!

¶ Then shall be said the OBLATION.

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.* Christ our Passover is sacrificed for us.  
*People.* Therefore let us keep the feast.

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### **Jesus Lamb of God**

Setting: From *Deutsche Messe*; Franz Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace, give us your peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

#### **Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

## The Things We Leave Behind

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“Lord, I want to follow you,  
But first let me go and bury my father.  
See, there’s a lot for me to do.  
If you’ll just wait, I’ll be right back.”

*Let the dead bury their own dead.  
The Son of Man has no place to lay his head.  
These are the things we leave behind.  
These are the things we leave behind.*

“Lord, you know I’ll follow through.  
When others forsake you, I’ll still be there.  
I would never deny you.  
I will be with you to the end.”

*Stretch your hand; others will dress you  
And lead you somewhere you did not wish to go.  
These are the things we leave behind.  
These are the things we leave behind.*

Come, come, leave it all behind.  
Come, come, leave it all behind.  
Come, come, leave it all behind.

*Let the dead bury their own dead.  
The Son of Man has no place to lay his head.  
These are the things we leave behind.  
These are the things we leave behind.*

Presbyter.      Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the

mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

### Trisagion

Setting : Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924)

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.  
(repeat two times, the last softly)

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

<i>Presbyter.</i>	All our problems
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our difficulties
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All the devil's works
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our hopes
<i>All.</i>	We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

## Lord, Who Throughout These Forty Days

Words: Claudia F. Hernaman (Anglican), 1873. Music: *St. Flavian, Day's Psalter*, 1563

Lord, who throughout these forty days  
For us didst fast and pray,  
Teach us with Thee to mourn our sins  
And close by Thee to stay.

As Thou with Satan didst contend,  
And didst the victory win,  
O give us strength in Thee to fight,  
In Thee to conquer sin.

As Thou didst hunger bear, and thirst,  
So teach us, gracious Lord,  
To die to self, and chiefly live  
By Thy most holy Word.

And through these days of penitence,  
And through Thy passiontide,  
Yea, evermore in life and death,  
Jesus, with us abide.

Abide with us, that so, this life  
Of suffering over past,  
An Easter of unending joy  
We may attain at last.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ.  
People Thanks be to God.

# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

*Be filled with the Spirit  
For the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Bishop's Council: Tyler Crocker, Ryan Mercer, Donna Baker

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