

Divine Worship



*The Church of the*  
**Redeemer**



**Second Sunday after the  
Epiphany**  
**January 15, A.D. 2023**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical symbol of our prayers rising to God and his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's (free) book for more on incense and its role in the Church.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome to worship according to their own consciences on the matter. Fr. Edgerton has a (free) book in the lobby that offers the historic Christian understanding of this text and practice.

**Please *don't* get stressed about whether you're "doing everything right."** Like most things, both liturgical and *ex tempore* worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

**Do focus on the words we sing and pray.**

**Do join your heart and voice with ours toward God.**

**Do receive the ministry of the Holy Spirit.**

***We're so glad you came to worship the Lord with us!***

# Ye Holy Angels Bright

Text: The Rev. Richard Baxter (Anglican), 1691  
Tune: DARWALL, The Rev. John Darwall (Anglican), 1770

Ye holy angels bright,  
Who wait at God's right hand,  
Or through the realms of light  
Fly at your Lord's command,  
Assist our song,  
For else the theme  
Too high doth seem  
For mortal tongue.

Ye blessed souls at rest,  
Who ran this earthly race  
And now, from sin released,  
Behold your Savior's face,  
His praises sound,  
As in his sight  
With sweet delight  
Ye do abound.

Ye saints, who toil below,  
Adore your heavenly King,  
And onward as ye go  
Some joyful anthem sing;  
Take what he gives  
And praise him still,  
Through good or ill,  
Who ever lives!

My soul, bear thou thy part,  
Triumph in God above:  
And with a well-tuned heart  
Sing thou the songs of love!  
Let all thy days  
Till life shall end,  
Whate'er he send,  
Be filled with praise!



## THE SERVICE OF THE WORD

**B**LESSED be God, ✠ the Father, the Son and the Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People. And with thy spirit.*

*Presbyter. Let us pray.*

¶ Then shall be said the COLLECT FOR PURITY following.

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

*(Threefold)* Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

*Presbyter.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**A**LMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

## **Exodus 12:21-28**

**T**HEN Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb. <sup>22</sup>Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. <sup>23</sup>For the Lord will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow the destroyer to enter your houses to strike you. <sup>24</sup>You shall observe this rite as a statute for you and for your sons forever. <sup>25</sup>And when you come to the land that the Lord will give you, as he has promised, you shall keep this service. <sup>26</sup>And when your children say to you, ‘What do you mean by this service?’ <sup>27</sup>you shall say, ‘It is the sacrifice of the Lord's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped.

<sup>28</sup>Then the people of Israel went and did so; as the Lord had commanded Moses and Aaron, so they did.

*Lector.* This is the Word of the Lord.  
*People.* Thanks be to God.

**Psalm 40:1-11.** *Expectans expectavi.*

**I** WAITED patiently for the LORD, \*  
and He inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit,  
out of the mire and clay, \*  
and set my feet upon the rock, and ordered my goings.

3 And He has put a new song in my mouth, \*  
even a thanksgiving unto our God.

4 Many shall see it, and fear, \*  
and shall put their trust in the LORD.

5 Blessed is the man who has set his hope in the LORD, \*  
and turned not unto the proud,  
and to such as go about with lies.

6 O LORD my God,  
great are the wondrous works which You have done,  
like as are also Your thoughts, which are toward us; \*  
and yet there is no man who orders them unto You.

7 If I should declare them, and speak of them, \*  
they should be more than I am able to express.

8 Sacrifice and offering You did not desire, \*  
but my ears have You opened.

9 Burnt-offerings and sacrifice for sin You have not required: \*  
then said I, Behold, I come;

10 In the volume of the book it is written of me,  
that I should fulfil Your will, O my God: \*  
I am content to do it; yes, Your law is within my heart.

11 I have declared Your righteousness in the great congregation: \*  
behold, I will not refrain my lips, O LORD, and that You know.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

### 1 Corinthians 1:1-9

**P**AUL, called by the will of God to be an apostle of Christ Jesus, and our  
brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ  
Jesus, called to be saints together with all those who in every place call upon  
the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that  
was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him  
in all speech and all knowledge— <sup>6</sup>even as the testimony about Christ was  
confirmed among you— <sup>7</sup>so that you are not lacking in any gift, as you wait  
for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the  
end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom  
you were called into the fellowship of his Son, Jesus Christ our Lord.

*Lector.* This is the Word of the Lord.  
*People.* Thanks be to God

### Praise to the Lord, the Almighty

Words: Joachim Neander (1650-1680); tr. from German by Catherine Winkworth (Anglican), 1863  
Music: *Lobe den Herrem*, 1665

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation!  
All ye who hear, now to his temple draw near;  
praise him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,  
shelters thee under his wings, yea, so gently sustaineth!  
Hast thou not seen how thy desires e'er have been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy here daily attend thee.  
Ponder anew what the Almighty can do,  
if with his love he befriend thee.

Praise to the Lord, who, when tempests their warfare are waging,  
who, when the elements madly around thee are raging,  
biddeth them cease, turneth their fury to peace,  
Whirlwinds and waters assuaging.

Praise to the Lord, who, when darkness of sin is abounding,  
who, when the godless do triumph, all virtue confounding,  
sheddeth his light, chaseth the horrors of night,  
saints with his mercy surrounding.

Praise to the Lord, O let all that is in me adore him!  
All that hath life and breath, come now with praises before him.  
Let the "Amen!" sound from his people again,  
gladly for all we adore him.

## Offering

Words and Music by Paul Baloche. © 2003 Integrity's Hosanna! Music.

The sun cannot compare  
The glory of Your love.  
There is no shadow in Your presence.  
No mortal man would dare  
To stand before Your throne,  
Before the Holy One of heaven.  
It's only by your blood  
And it's only through your mercy:  
Lord, I come.

*I bring an offering  
Of worship to my King.  
No one on earth deserves  
The praises that I sing.  
Jesus may you receive  
The honor that You're due.  
O Lord, I bring an offering to you.  
I bring an offering to you.*



## Worthy Is the Lamb

Darlene Zschech © 2000 Darlene Zschech & Hillsong Publishing.

Thank you for the cross, Lord.  
Thank you for the price you paid.  
Bearing all my sin and shame,  
In love you came,  
And gave amazing grace.

Thank you for this love, Lord.  
Thank you for the nail-pierced hands.  
You've washed me in your cleansing flow;  
Now I have known,  
Your forgiveness and embrace.

*Worthy is the Lamb  
Seated on the throne.  
We crown you now with many crowns;  
You reign victorious.  
High and lifted up,  
Jesus, Son of God,  
The darling of Heaven crucified,  
Worthy is the Lamb,  
Worthy is the Lamb.*

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.

*All.* (Sung) Glory be to thee, O Lord!

### St. John 1:29-42

THE next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' <sup>31</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." <sup>32</sup>And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' <sup>34</sup>And I have seen and have borne witness that this is the Son of God."

<sup>35</sup>The next day again John was standing with two of his disciples, <sup>36</sup>and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup>One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. <sup>41</sup>He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). <sup>42</sup>He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

*Presbyter.*           The Gospel of the Lord.  
*All.*                   (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

### Nicene Creed

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

## May the Words of My Mouth

From Psalm 19:14, alt.; Music: Eric Wyse (Anglican)

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May the words of (his) my\* mouth, the meditation of our hearts,  
in your sight be acceptable, O Lord.

May the words of (his) my mouth, the meditation of our hearts,  
in your sight be acceptable, O Lord,  
our Strength and our Redeemer.

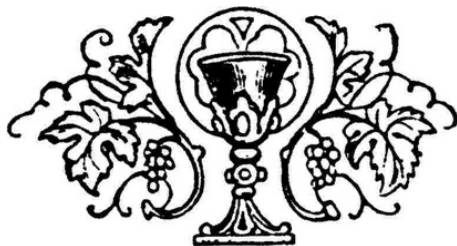
*\*Congregation sings “his” before and “my” after the sermon.*

**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, prayer, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given  
thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy

*Hear our prayer.*

With our Diocese we ask your especial grace and favor towards Fr. Ken Mills and the parishioners of Holy Cross in Amelia, Virginia.

Lord, in thy mercy

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

*People.* The peace of the Lord be always with you.  
*And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?  
*People.* *He is.*  
Is Christ among us?  
*Presbyter.* *He is.*  
Is the Spirit here?  
*People.* *He is.*  
This is our God,  
*Presbyter.* *Father, Son, and Holy Ghost.*  
We are his people.  
*People.* *We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

The Lord be with you.  
*Presbyter.* *And with thy spirit.*  
Lift up your hearts.  
*People.* *We lift them up unto the Lord.*  
Let us give thanks unto our Lord God.  
*Presbyter.* *It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

**T**HEREFORE with Angels and Archangels, and with all the company of Heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

**H**OLY, HOLY, HOLY Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest!  
✠ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread

before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, **A**of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

*(a) Here the Presbyter is to take the Paten into his hands.*

*(b) And here to break the Bread.*

*(c) And here to lay his hand upon all the Bread.*

*(d) Here he is to take the Cup into his hands.*

*(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*

*Presbyter.* Let us proclaim the mystery of faith:  
*All.* *(Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy



institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.* Alleluia! Christ our Passover is sacrificed for us.  
*People.* Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Agnus Dei

Setting: Jim Hart (Anglican), 2001 ZionSong Music. All rights reserved

O Lamb of God, you take away the sins of the world: have mercy on us.  
O Lamb of God, you take away the sins of the world: have mercy on us.  
O Lamb of God, you take away the sins of the world: grant us peace, grant  
us peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

### **Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

## Reign Forever

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The mountains melt like wax before you.  
Wind and waves all obey your voice.  
The maker of all things,  
O Christ, you reign forever.  
O our God, you reign forever.

### *Chorus*

*God of God, Light from Light,  
Behold your kingdom come!  
Word made flesh, God with us,  
Behold your kingdom come!  
O Christ, you reign forever.  
O our God, you reign forever.*

The demons tremble now before you.  
Dead arise to obey your voice.  
Redeemer of all things,  
O Christ, you reign forever.  
O our God, you reign forever.

### *Bridge*

*We await your coming in glory.  
e await your coming glory.  
We adore your coming in glory.  
We adore your coming in glory.*

*We can feel your coming in glory!  
We can see your coming in glory!  
We announce your coming in glory!  
Come, O Lord in your glory,  
Your glory!*



*Presbyter.* Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

**G**LORY to God in the highest,  
And peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father.  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

*Presbyter.* All our problems  
*All.* We send to the cross of Christ.  
*Presbyter.* All our difficulties  
*All.* We send to the cross of Christ.  
*Presbyter.* All the devil's works  
*All.* We send to the cross of Christ.  
*Presbyter.* All our hopes  
*All.* We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

### **Alleluia, Alleluia! Give Thanks to the Risen Lord**

Words: Donald Fishel; Music: *Alleluia No.1*, Donald Fishel; arr. Betty Pulkingham, Charles Mallory, George Mims, 1979

*Refrain:*

*Alleluia, Alleluia!*

*Give thanks to the risen Lord.*

*Alleluia, alleluia! Give praise to His name.*

Jesus is Lord of all the earth.  
He is the King of creation.

Spread the good news o'er all the earth:  
Jesus has died and is risen.

We have been crucified with Christ.  
Now we shall live forever.

Come let us praise the living God,  
Joyfully sing to our Savior.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia, Alleluia!  
People Thanks be to God. Alleluia, Alleluia!

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# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

*Be filled with the Spirit  
For the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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