

Divine Worship



*The Church of the*  
**Redeemer**



**Eighteenth Sunday after**  
**Trinity**  
**October 6, A.D. 2024**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and *ex tempore* worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

*Do focus on the words we sing and pray.*

*Do join your heart and voice with ours toward God.*

*Do receive the ministry of the Holy Spirit.*

*Oh, and the kneeler under your seat is yours.*

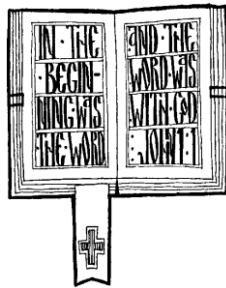
*We're so glad you came to worship the Lord with us!*

## Adore the Lord!

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Every tongue and every nation  
Adore the Lord! Adore the Lord!  
All of this chosen generation,  
Come, adore the Lord!

He is high; he is worthy.  
He is worthy, he alone.  
Let us sing; he is holy,  
Ever holy, evermore.  
Everyone adore the Lord!  
Everyone adore the Lord!



## THE SERVICE OF THE WORD

**B**LESSED be God, ✠ the Father, the Son and the Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People.*

*And with thy spirit.*

*Presbyter.*

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ Then shall the Presbyter, turning to the People, rehearse distinctly The Ten Commandments; and the People shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

**G**OD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them:

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not take the Name of the LORD thy God in vain;

*Lord, have mercy upon us, and incline our hearts to keep this law.*

REMEMBER the Sabbath day to keep it holy.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

HONOUR thy father and thy mother:

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt do no murder.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not commit adultery.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not steal.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not bear false witness against thy neighbour.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

THOU shalt not covet

*Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

*(Threefold) Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Presbyter.*      Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**O** GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

## **Genesis 2:18-24**

**T**HEN the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him."<sup>19</sup> Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.<sup>20</sup> The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him.<sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.<sup>22</sup> And the rib that

the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

*Lector.* This is the Word of the Lord.

*People.* Thanks be to God.

### **Psalm 8.** *Domine, Dominus noster.*

**O** LORD our Governor, how excellent is Your Name in all the world; \*  
You Who have set Your glory above the heavens!

2 Out of the mouth of very babes and sucklings  
have You ordained strength, because of Your enemies, \*  
that You might still the enemy and the avenger.

3 When I consider Your heavens, even the work of Your fingers, \*  
the moon and the stars, which You have ordained;

4 What is man, that You are mindful of him? \*  
and the son of man, that You visit him?

5 You made him lower than the angels, \*  
to crown him with glory and worship.

6 You make him to have dominion of the works of Your hands; \*  
and You have put all things in subjection under his feet;

7 All sheep and oxen, \*  
yes, and the beasts of the field;

8 The fowls of the air, and the fish of the sea, \*  
and whatsoever walks through the paths of the seas.

9 O LORD our Governor, \*  
how excellent is Your Name in all the world!

GLORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

## Hebrews 2: 9-18

BUT we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because he himself has suffered when tempted, he is able to help those who are being tempted.

*Lector.* This is the Word of the Lord.  
*People.* Thanks be to God.

## Oh, Our Lord

Leslie Jordan, David Leonard, and Paul Baloche © 2011  
Integrity's Praise! Music/BMI and Integrity's Alleluia! Music/SESAC and Integrity Worship Music/Leadworship  
Songs/ASCAP

*Oh, oh, oh, our Lord,  
Oh, oh, oh, our Lord,  
How majestic is your name  
In all the earth!*

We behold the rising sun.  
The earth awakes, Your hope has come.  
We look to You; we long for You, O Lord.

We behold the breaking dawn,  
The light that shines over everyone.  
We look to You; we long for You, O Lord.

*Bridge:*  
Oh, Your name is a light in the darkness.  
Oh, Your name is the word of truth.  
Oh, your name. Oh, Your name.

## King of Wonders

Andy Park, Chris Tomlin, Darlene Zschech, Graham Kendrick (Anglican), Israel Houghton, Martin Smith, Matt Redman  
(Anglican), Michael W. Smith, Paul Baloche, Steven Curtis Chapman, Stuart Garrard, Tim Hughes © 2008 GloWorks  
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We could try to count the stars;  
You already know them each by name.  
Ev'ry single galaxy was Your design,  
Your majesty displayed.

Your glory shines before our eyes:  
The more we see the more we love You!

*King of wonders,  
We stand amazed.  
There's no other, other than You.  
King of wonders,  
You know the way to our hearts, and  
The more we see the more we love You!*



You reveal and we respond:  
You have shown there's no one like You God.  
Your love and mercy welcome us into  
The beauty of this holiness.

### **Power of Your Love**

Words and Music: Geoff Bullock. ©1992, Word Music.

Lord, I come to You;  
Let my heart be changed, renewed  
Flowing from the grace  
That I found in You.  
Lord, I've come to know  
The weaknesses I see in me  
Will be stripped away  
By the power of Your love.

*Hold me close;  
Let Your love surround me.  
Bring me near;  
Draw me to Your side.  
And as I wait  
I'll rise up like the eagle,  
And I will soar with You.  
Your Spirit leads me on  
In the power of Your love.*

Lord, unveil my eyes;  
Let me see You face to face,  
The knowledge of Your love  
As You live in me.  
Lord, renew my mind  
As Your will unfolds in my life,  
In living every day  
By the power of Your love.

## Gospel Procession: I Will Bless the Lord

Frank Hernandez © 1981 Candle Company Music (Admin. by Bridgestone Multimedia Group LLC)

I will bless the Lord  
And give Him glory!  
Oh, I will bless His name  
And give Him glory!

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.

*All.* (Sung) Glory be to thee, O Lord!

### St. Mark 10:2-16

**A**ND Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of divorce and to send her away." <sup>5</sup>And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate."

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

*Presbyter.* The Gospel of the Lord.

*All.* (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

## Nicene Creed

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

## May the Words of My Mouth

From Psalm 19:14, alt.; Music: Eric Wyse (Anglican)

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May the words of (his) my\* mouth, the meditation of our hearts,  
in your sight be acceptable, O Lord.

May the words of (his) my mouth, the meditation of our hearts,  
in your sight be acceptable, O Lord,  
our Strength and our Redeemer.

*\*Congregation sings "his" before and "my" after the sermon.*

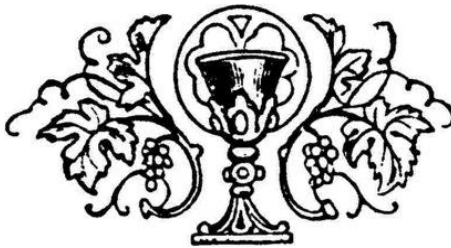


**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**Lmighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

*Hear our prayer.*

With our Diocese, we ask thy especial grace and favor toward Fr. Wayne McNamara, Dcn. Aaron Pelot, and the parishioners of Christ the King in Dayton, Ohio.

Lord, in thy mercy,

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,  
*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver

you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

	The peace of the Lord be always with you.
<i>People.</i>	<i>And with thy spirit.</i>

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

	Is the Father with us?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	Is Christ among us?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	Is the Spirit here?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	This is our God,
<i>People.</i>	<i>Father, Son, and Holy Ghost.</i>
<i>Presbyter.</i>	We are his people.
<i>People.</i>	<i>We are redeemed.</i>

¶ It is appropriate for the people to return to a kneeling posture.

<i>Presbyter.</i>	The Lord be with you.
<i>People.</i>	<i>And with thy spirit.</i>

*Presbyter.* Lift up your hearts.  
*People.* We lift them up unto the Lord.  
*Presbyter.* Let us give thanks unto our Lord God.  
*People.* It is meet and right so to do.

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

THEREFORE with Angels and Archangels, and with all the company of Heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

### Holy, Holy, Holy (Sanctus)

Setting: *Missa d Sancta Maria Magdlena*, Healy Willan (Anglican), 1880-1968

Holy, holy, holy, Lord, God of Hosts:  
 Heaven and earth are full of thy glory.  
 Glory be to thee, O Lord Most High.

✠ Blessed is He who cometh in the name of the Lord.  
 Hosanna in the highest.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in

(a) Here the Presbyter is to take the Paten into his hands.  
 (b) And here to break the Bread.  
 (c) And here to lay his hand upon all the Bread.  
 (d) Here he is to take the Cup into his hands.  
 (e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.



which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

*Presbyter.* Let us proclaim the mystery of faith:

*All.* *(Sung)* Christ has died, Christ is risen, Christ will come again!

¶ Then shall be said the OBLATION.

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through

our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.* Alleluia! Christ our Passover is sacrificed for us.

*People.* Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### **Agnus Dei**

Music: Healey Willan (Anglican), 1880-1968

O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their

hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

**Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

**Turn Your Eyes upon Jesus**

*Words & Music:* Helen H. Lemmel, 1922, based on a tract by missionary Isabella Lilius Trotter.

O soul, are you weary and troubled?  
No light in the darkness you see?  
There's light for a look at the Savior,  
And life more abundant and free.

*Turn your eyes upon Jesus,  
Look full in his wonderful face,  
And the things of earth will grow strangely dim  
In the light of his glory and grace.*

Through death into life everlasting  
He passed, and we follow Him there;  
O'er us sin no more hath dominion  
For more than conqu'rors we are!

His Word shall not fail you, He promised;  
Believe Him and all will be well;  
Then go to a world that is dying,  
His perfect salvation to tell!

*Turn your eyes upon Jesus,  
Look full in his wonderful face,  
And the things of earth will grow strangely dim  
In the light of his glory and grace.*

*Presbyter.*      Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

739

Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.  
We praise thee, we glorify thee, we give  
we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,

The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The bass staff begins with a bass clef and a key signature of one flat (B-flat). The music is written in a simple, hymn-like style with block notes. The lyrics are written below the staves, aligned with the notes. The first line of the treble staff has a double bar line. The first line of the bass staff has a double bar line. The second line of the treble staff has a double bar line. The second line of the bass staff has a double bar line. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men. We praise thee, we glorify thee, we give we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,'. The word 'glo' is followed by a long dash, and 'ry,' follows. The music ends with a double bar line on the second line of the bass staff.

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

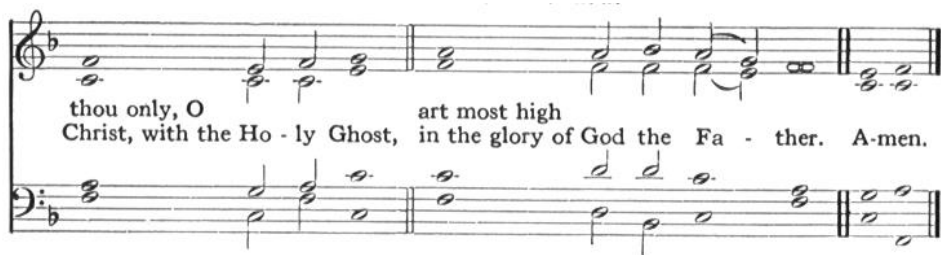
O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;



¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

<i>Presbyter.</i>	All our problems
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our difficulties
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All the devil's works
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our hopes
<i>All.</i>	We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

### **God, All Nature Sings Thy Glory**

Text: David Clowney, 1960 (at age 16); Music: Beethoven, *Ode to Joy*

God, all nature sings thy glory,  
 And thy works proclaim thy might;  
 Ordered vastness in the heavens,  
 Ordered course of day and night.  
 Beauty in the changing seasons,  
 Beauty in the stormy sea;  
 All the changing moods of nature  
 Praise the changeless Trinity.

Clearer still we see thy hand  
In man whom thou hast made for thee;  
Ruler of creation's glory,  
Image of thy majesty;  
Music, art, the fruitful garden,  
All the labor of his days,  
Are the calling of his Maker  
To the harvest feast of praise.

But our sins have spoiled thine image;  
Nature, conscience only serve  
As unceasing, grim reminders  
Of the wrath which we deserve.  
Yet thy grace and saving mercy  
In thy Word of truth revealed  
Claim the praise of all who know thee,  
In the blood of Jesus sealed.

God of glory, power, mercy,  
All creation praises thee;  
We, thy creatures, would adore thee  
Now and through eternity.  
Saved to magnify thy goodness,  
Grant us strength to do thy will;  
With our acts as with our voices  
Thy commandments to fulfill.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People. Thanks be to God. Alleluia! Alleluia!*

# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

*Be filled with the Spirit  
for the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Deacon: The Rev. Dcn. Jameson Lowery  
Pianist: Tyler Crocker  
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

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