

Divine Worship  
✠  
*The Church of the*  
**Redeemer**



**Nineteenth Sunday**  
**after Trinity**  
**October 26, A.D. 2025**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

*Do focus on the words we sing and pray.*

*Do join your heart and voice with ours toward God.*

*Do receive the ministry of the Holy Spirit.*

*Oh, and the kneeler under your seat is yours.*

*We're glad you came to worship the Lord with us!*

## Come, Thou Fount

Words: Robert Robinson, 1757;  
Last verse Paul C. Edgerton, 2021; all rights reserved.  
Music: A. Nettleton, 19<sup>th</sup> century

Come, thou Fount of every blessing,  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! I'm fixed upon it,  
mount of thy redeeming love.

Here I raise mine Ebenezer;  
hither by thy help I'm come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.

O to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee.  
Prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, O take and seal it,  
seal it for thy courts above.

Hallelujah, praise the Father;  
Hallelujah, praise the Son;  
Hallelujah, praise the Spirit;  
Praise the boundless Three-and-One!  
Always blessing, never failing,  
Thou wilt teach my heart to see:  
Every good thing, every true thing  
Has its only source in Thee.



## THE SERVICE OF THE WORD

**B**LESSED be God, ✠ the Father, the Son and the Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People.*

*And with thy spirit.*

*Presbyter.*

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

*(Threefold)* Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

*Presbyter.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**O** GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

### **Jeremiah 14:1-10**

**T**HE word of the LORD that came to Jeremiah concerning the drought:

- <sup>2</sup> “Judah mourns,  
and her gates languish;  
her people lament on the ground,  
and the cry of Jerusalem goes up.
- <sup>3</sup> Her nobles send their servants for water;  
they come to the cisterns;  
they find no water;  
they return with their vessels empty;  
they are ashamed and confounded  
and cover their heads.
- <sup>4</sup> Because of the ground that is dismayed,  
since there is no rain on the land,  
the farmers are ashamed;  
they cover their heads.
- <sup>5</sup> Even the doe in the field forsakes her newborn fawn  
because there is no grass.
- <sup>6</sup> The wild donkeys stand on the bare heights;  
they pant for air like jackals;  
their eyes fail  
because there is no vegetation.

- 7 “Though our iniquities testify against us,  
act, O LORD, for your name's sake;  
for our backslidings are many;  
we have sinned against you.
- 8 O you hope of Israel,  
its savior in time of trouble,  
why should you be like a stranger in the land,  
like a traveler who turns aside to tarry for a night?
- 9 Why should you be like a man confused,  
like a mighty warrior who cannot save?  
Yet you, O LORD, are in the midst of us,  
and we are called by your name;  
do not leave us.”
- 10 Thus says the LORD concerning this people:
- “They have loved to wander thus;  
they have not restrained their feet;  
therefore the LORD does not accept them;  
now he will remember their iniquity  
and punish their sins.”
- 19 Have you utterly rejected Judah?  
Does your soul loathe Zion?  
Why have you struck us down  
so that there is no healing for us?  
We looked for peace, but no good came;  
for a time of healing, but behold, terror.
- 20 We acknowledge our wickedness, O LORD,  
and the iniquity of our fathers,  
for we have sinned against you.
- 21 Do not spurn us, for your name's sake;  
do not dishonor your glorious throne;  
remember and do not break your covenant with us.
- 22 Are there any among the false gods of the nations that can bring rain?  
Or can the heavens give showers?  
Are you not he, O LORD our God?  
We set our hope on you,  
for you do all these things.

*Lector.*                    This is the Word of the Lord.  
*People.*                    Thanks be to God.

## **Psalm 121.** *Levavi oculos.*

**I** WILL lift up my eyes unto the hills; \*  
from where comes my help?

2 My help comes even from the LORD, \*  
Who has made heaven and earth.

3 He will not allow your foot to be moved; \*  
and He Who keeps you will not sleep.

4 Behold, He Who keeps Israel \*  
shall neither slumber nor sleep.

5 The LORD Himself is your keeper; \*  
the LORD is your defence upon your right hand;

6 So that the sun shall not burn you by day, \*  
neither the moon by night.

7 The LORD shall preserve you from all evil; \*  
yes, it is even He Who shall keep your soul.

8 The LORD shall preserve your going out,  
and your coming in, \*  
from this time forth for evermore.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

## **2 Timothy 3:14-4:5**

**B**UT as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup>and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup>All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be complete, equipped for every good work.

<sup>4</sup> I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup> preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup> For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup> and will turn away from listening to the truth and wander off into myths. <sup>5</sup> But as for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

*Lector.* This is the Word of the Lord.

*People.* Thanks be to God.

### **Fountain of Living Water**

Tyler Crocker and Paul Edgerton (ASCAP) © 2010; All rights reserved  
Based on Jeremiah 2:13, John 4:13-14, and 2 Chronicles 7:14

You, my people, have committed evil,  
Digging wells you thought would satisfy,  
Leaving me for cisterns of your making.  
But they cannot quench your thirst, cannot quench your thirst!

*Chorus:*

*I am the fountain of living water.  
Anyone who thirsts, come unto me.  
I am the fountain of living water.  
You will never thirst again,  
You'll never thirst again.*

Still I stand awaiting your return.  
If you will but pray and seek my face,  
Fasting and weeping, you will find me,  
And I will heal your land; I will heal your land!

*Bridge*

Come! Won't you come to me!  
Oh, come! Won't you come to me!  
Oh, come! Won't you come to me!  
Oh, come! Won't you come to me, oh!



## Whom Shall I Fear (God of Angel Armies)

Chris Tomlin, Ed Cash, Scott Cash © 2012 S. D. G. Publishing, McTyeire Music, Worship Together Music, Alletrop Music (admin. Capitol CMG Publishing, Music Services Inc.)

You hear me when I call.  
You are my morning song.  
Though darkness fills the night,  
it cannot hide the light.  
Whom shall I fear?

You crush the enemy  
underneath my feet.  
You are my sword and shield  
though troubles linger still.  
Whom shall I fear?

*I know who goes before me;  
I know who stands behind.  
The God of Angel Armies  
is always by my side.  
The One who reigns forever,  
He is a friend of mine.  
The God of Angel Armies  
is always by my side.*

My strength is in Your name,  
for You alone can save.  
You will deliver me.  
Yours is the victory.  
Whom shall I fear?  
Whom shall I fear?

Bridge:  
Nothing formed against me shall stand.  
You hold the whole world in Your hands.  
I'm holding on to Your promises.  
You are faithful, you are faithful.  
(Repeat)  
You are faithful.

## Better Is One Day

Matt Redman (Anglican) © 1995 Kingsway Music.

How lovely is your dwelling place,  
O Lord Almighty.  
My soul longs and even faints for you.  
For here my heart is satisfied,  
within your presence.  
I sing beneath the shadow of your wings.

### *Chorus:*

*Better is one day in your courts,  
Better is one day in your house,  
Better is one day in your courts,  
Than thousands elsewhere.*

One thing I ask and I would seek,  
to see your beauty,  
To find you in the place Your glory dwells.

### *Bridge:*

My heart and flesh cry out  
for You, the living God.  
Your Spirit's water for my soul.  
I've tasted and I've seen;  
Come once again to me.  
I will draw near to you.  
I will draw near to you.

## Gospel Procession: Hallelujah

Gilbert J. Moegerle; public domain

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.  
*All.* (Sung) Glory be to thee, O Lord!

## St. Luke 18:9-14

**H**E also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.’ <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

*Presbyter.*            The Gospel of the Lord.  
*All.*                    (Sung) Praise be to thee, O Christ!

### Nicene Creed

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

## Sermon Prayer and Response: May the Words of My Mouth

From Psalm 19:14, alt.; Music: Eric Wyse (Anglican)

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May the words of (his) my\* mouth, the meditation of our hearts,  
in your sight be acceptable, O Lord.

May the words of (his) my mouth, the meditation of our hearts,  
in your sight be acceptable, O Lord,  
our Strength and our Redeemer.

*\*Congregation sings “his” before and “my” after the sermon.*

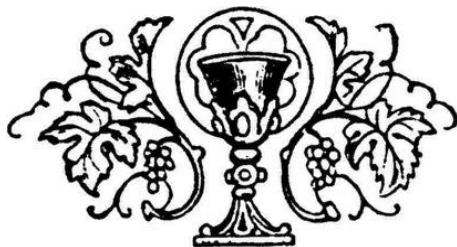


**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

*Hear our prayer.*

With our Diocese, we ask your especial favor and blessing upon Fr. Barton Gingerich, Fr. Scott Thmpson, and the parishioners of St. Jude's Anglican Church in Richmond, Virginia.

Lord, in thy mercy,

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

People. The peace of the Lord be always with you.  
*And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

	Is the Father with us?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	Is Christ among us?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	Is the Spirit here?
<i>People.</i>	<i>He is.</i>
<i>Presbyter.</i>	This is our God,
<i>People.</i>	<i>Father, Son, and Holy Ghost.</i>
<i>Presbyter.</i>	We are his people.
<i>People.</i>	<i>We are redeemed.</i>

¶ It is appropriate for the people to return to a kneeling posture.

<i>Presbyter.</i>	The Lord be with you.
<i>People.</i>	<i>And with thy spirit.</i>
<i>Presbyter.</i>	Lift up your hearts.
<i>People.</i>	<i>We lift them up unto the Lord.</i>
<i>Presbyter.</i>	Let us give thanks unto our Lord God.
<i>People.</i>	<i>It is meet and right so to do.</i>

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

**T**HROUGH Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

### **Holy, Holy, Holy Lord (Sanctus)**

Setting: from *A Community Mass*, Richard Proulx (b. 1937)

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.



Hosanna in the highest. Hosanna in the highest.  
✠ Blessed is He who comes in the Name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our Heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter. Let us proclaim the mystery of faith:  
All. (Sung) Christ has died, Christ is risen, Christ will come again!

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.* Alleluia! Christ our Passover is sacrificed for us.  
*People.* Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But

thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## **Agnus Dei**

Setting: Jim Hart (Anglican), 2001 ZionSong Music. All rights reserved

O Lamb of God, you take away the sins of the world: have mercy on us.  
O Lamb of God, you take away the sins of the world: have mercy on us.  
O Lamb of God, you take away the sins of the world: grant us peace, grant us peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

### **Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

## Banner of Love

Tyler Crocker and Paul C. Edgerton © 2020 RedeemerSongs; all rights reserved

Many the miles, many the tears,  
Many the sorrows you've carried.  
Your enemies rise, your back's to the sea.  
Prospects are grim; life is scary.

But you're not alone.  
Be not afraid,  
For I am God.

*Be still and know.  
Hold still and see  
If I won't defend all you've entrusted to me.  
You will know,  
Your eyes will see  
The banner of love I've raised over your destiny.*

After the pain, there comes a rest,  
Sabbath of peace for the weary.  
Your sins and your fear, the hurts of your soul,  
All to the cross He did carry.

So, you're not alone.  
Be not afraid.  
Trust in God.

*Be still and know.  
Hold still and see  
If I won't destroy all that has kept you from me.  
You will know,  
Your eyes will see  
The banner of love I've raised over your destiny.*

*Bridge:*  
Be still. Be still. Be still and know that I am God.  
Be still. Be still. Be still and know that I am God.  
Be still. Be still. Be still and know that I am God.  
Be still. Be still. Be still and know that I am God.

*Be still and know.  
Hold still and see  
If I won't defend all you've entrusted to me.  
You will know,  
Your eyes will see  
The banner of love I've raised over your destiny.*

*Presbyter.*            Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

**G**LORY to God in the highest,  
And peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father.  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

<i>Presbyter.</i>	All our problems
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our difficulties
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All the devil's works
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our hopes
<i>All.</i>	We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

### **How Can I Keep from Singing?**

Words by Robert Wadsworth Lowry, 1869; Music by Ira D. Sankey (1840-1908)

Refrain lyrics from "Undignified" by Matt Redman (Anglican) © 1995, Thankyou Music; admin. [Worshiptogether.com](http://Worshiptogether.com) Songs  
Arrangement (mash-up of Eva Cassidy's arrangement and Redman's lyrics) by Tyler Crocker

My life flows on in endless song  
Above earth's lamentation;  
I hear the sweet though far off hymn  
That hails a new creation:  
Through all the tumult and the strife  
I hear the music ringing:  
It finds an echo in my soul –  
How can I keep from singing?

*I will dance, I will sing, to be mad for my King....*

What though my joys and comforts die,  
The Lord my Savior liveth;  
What though the darkness gather round,  
Songs in the night He giveth:  
No storm can shake my inmost calm  
While to that refuge clinging;  
Since Christ is Lord of Heav'n and earth,  
How can I keep from singing?

*I will dance, I will sing, to be mad for my King.  
Some would say it's foolishness.  
How can I keep from singing?*

I lift my eyes; the cloud grows thin;  
I see the blue above it;  
And day by day this pathway smooths  
Since first I learned to love it:  
The peace of Christ makes fresh my heart,  
A fountain ever springing:  
All things are mine since I am His –  
How can I keep from singing?

*I will dance, I will sing, to be mad for my King.  
Some would say it's foolishness.  
How can I keep from singing?*

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!  
People. Thanks be to God. Alleluia! Alleluia!

# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

***Worship God and proclaim Christ  
in the power of the Holy Spirit.***

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Assisting Priest: The Rev. Jameson Lowery

Pianist: Tyler Crocker  
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

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