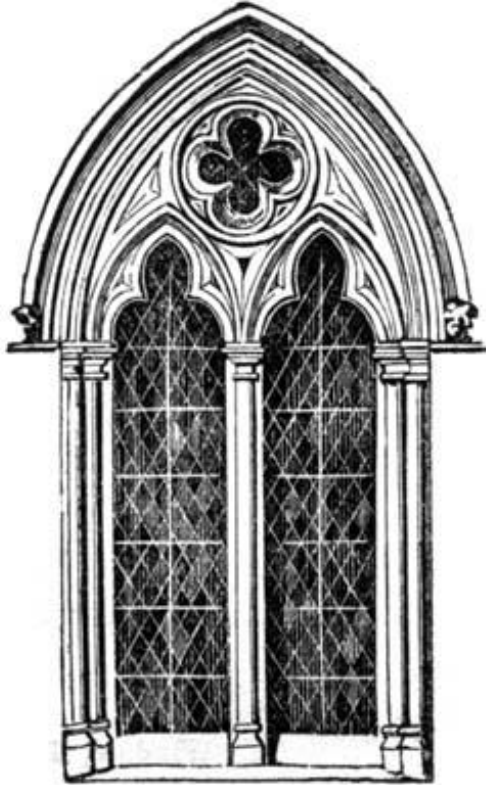


Divine Worship
✠
The Church of the
Redeemer



Morning Prayer
Ninth Sunday after Trinity
August 17, A.D. 2025

Welcome to *The Church of the Redeemer*

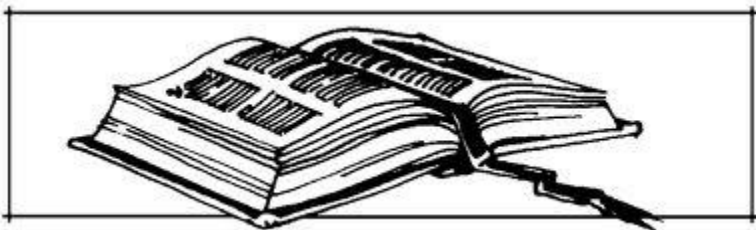
Our Vicar is ill (not gravely but infectiously) and our Assisting Priest is required at his secular job, so they will not be with us this morning for Divine Worship.

Our Sunday service is usually the service of Holy Communion, and we invite you to come receive the Sacrament with us next week. Today we will pray the office of Morning Prayer from the Book of Common Prayer. This service follows the ancient pattern for daily morning and evening prayer that early Christians received from the service of the Jewish synagogue in the time of Christ's rabbinic ministry.

The service will be led by Christie Edgerton,
Tyler Crocker, and Justin Everett.

Today you will hear Scripture, respond with prayers from Scripture, and offer intercessions for the Church and the world. May the Lord be with you as you open your heart to him and receive his Word.

We're so glad you came to worship the Lord with us!



The Order for Daily Morning Prayer

¶ The Minister shall begin the Morning Prayer by reading one or more of the following Sentences of Scripture in a voice audible to all.

THE LORD is in his holy temple: let all the earth keep silence before him. *Habakkuk 2:20*

I was glad when they said unto me, Let us go into the house of the LORD. *Psalms 122:1*

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. *Psalms 19:14*

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalms 43:3*

See the Conqueror Mounts in Triumph

Words: The Right Rev. Christopher Wordsworth (Anglican), 1862

Music: IN BABILONE, Dutch traditional melody, 1710

See the Conqueror mounts in triumph, see the King in royal state,
Riding on the clouds His chariot, to His heavenly Palace-gate;
Hark, the choirs of angel voices Joyful Hallelujahs sing.
And the portals high are lifted, to receive their heav'nly King.

Who is this that comes in glory, with the trump of jubilee?
Lord of battles, God of armies. He has gained the victory;
He Who on the Cross did suffer, He Who from the grave arose.
He has vanquished Sin and Satan, He by death has spoiled His foes.

Now our heavenly Aaron enters with His blood within the veil;
Joshua now is come to Canaan, and the kings before Him quail;
Now He plants the tribes of Israel in their promised resting place;
Now our Great Elijah offers double portion of His grace.

Thou hast raised our human nature on the clouds to God's right hand.
There we sit in heavenly places, there with Thee in glory stand;
Jesus reigns, adored by Angels; Man with God is on the Throne;
Mighty Lord, in Thine Ascension we by faith behold our own.

¶ Then the Minister shall say,

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

A General Confession

¶ To be said by the whole congregation, with the Minister, all kneeling.

ALmighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ If the Minister be not a Presbyter, he shall remain kneeling, and read the Collect for the Twenty-first Sunday after Trinity.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

¶ Then the Minister shall kneel, and say the Lord's Prayer, the people still kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from

evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then, still kneeling, he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ Here, all standing up, the Minister shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ Then shall be said or sung the following Canticle.

Venite, exultemus Domino from Psalm 95 and 96

O COME let us sing | unto • the LORD;
* let us heartily rejoice in the strength of | our **salvation**.

2 Let us come before his presence with | **thanksgiving**;
* and show ourselves | glad in him with psalms.

3 For the LORD is a | **great** God;
* and a great | King above all gods.

4 In his hand are all the corners | of the earth;
* and the strength of the hills is | **his also**.

5 The sea is | his and • he made it;
* and his hands pre|pared • the **dry** land.

6 O come let us worship and | **fall** down,
* and kneel before the | LORD our **Maker**.

7 For he is the | Lord our God;
* and we are the people of his pasture,
and the | sheep of **his** hand.

8 O worship the LORD in the | beauty • of holiness;
* let the whole earth | stand in awe of him.

9 For he cometh, for he cometh to | judge the earth;
* and with righteousness to judge the world,
And the | peoples with his truth.

GLORY be to the Father and | to the Son,
* and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
* world without | **end. Amen.**

Lector. The psalm appointed for the Ninth Sunday after Trinity is
Psalms 82. We will pray responsively by the half-verse.

Psalm 82. *Deus stetit.*

GOD stands in the congregation of mighty; *
He is a Judge among gods.

- 2 How long will you give wrong judgement, *
and accept the persons of the ungodly?
- 3 Defend the poor and fatherless; *
see that such as are in need and necessity have justice.
- 4 Deliver the out-cast and poor; *
free them from the hand of the ungodly.
- 5 They will not be taught, nor understand,
but walk on still in darkness: *
all the foundations of the earth are unstable.
- 6 I have said, You are gods, *
and you are all the children of the Most High.
- 7 But you shall die like men, *
and fall like one of the princes.
- 8 Arise, O God, and judge the earth, *
for You shall take all nations to Your inheritance.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

Lector. A reading from the Prophet Jeremiah.

Jeremiah 23:23-29

AM I a God at hand, declares the LORD, and not a God far away? ²⁴ Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' ²⁶ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷ who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸ Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹ Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?

Lector. This is the Word of the Lord.

People. Thanks be to God

¶ And after that shall be sung or said the Hymn following.

Te Deum laudamus

WE praise thee O God; we acknowledge thee to |be the Lord.
* All the earth doth worship thee, the Father |ever**lasting**.

- 2 To thee all Angels cry aloud;
the Heavens and all the |Powers therein;
* To thee the Cherubim and Seraphim con|tinually do cry,
- 3 Holy Holy Holy Lord God of |Sabaoth;
* Heaven and earth are full of the Majesty |of thy **glory**.
- 4 The glorious company of the Apostles |**praise** thee.
* The goodly fellowship of the |Prophets **praise** thee.

5 The noble army of Martyrs |**praise** thee.
* The holy Church throughout all the world |doth acknowledge thee

6 The Father of an infinite Majesty;
Thine adorable true and |only Son;
* Also the Holy |Ghost the Comforter

THOU art the King of |Glory • O Christ
* Thou art the everlasting |Son of • the **F**ather.

8 When thou tookest upon thee to de|liver man,
* thou didst humble thyself to be |born of • a **V**irgin.

9 When thou hadst overcome the |sharpness • of death,
* thou didst open the Kingdom of Heaven to |all **be**lievers.

10 Thou sittest at the right |hand of God,
* in the glory |of the **F**ather.

11 We believe that thou shalt come to |be our Judge.
* We therefore pray thee help thy servants,
whom thou hast redeemed |with thy precious blood.

12 Make them to be numbered |with thy Saints,
* in glory |ever**l**asting.

O LORD save thy people and bless thine |heritage.
* Govern them and lift them |up for **ev**er.

14 Day by day we |magni•fy thee;
* And we worship thy Name ever |world with**out** end.

15 Vouchsafe O Lord to keep us this day with|**out** sin.
* O Lord have mercy upon us, have |mercy • upon **us**.

16 O Lord let thy mercy be upon us, as our |trust • is in • thee.
* O Lord in thee have I trusted;
let me never |be con**f**ounded.

Lector.

A reading from the Epistle to the Hebrews.

Hebrews 12:1-14

THEREFORE, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. ⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶ For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord.

Lector.

This is the word of the Lord.

People.

Thanks be to God.

¶ And after that shall be sung or said the Hymn following.

Jubilate Deo Psalm 100

O BE joyful in the Lord | all ye lands:
* serve the Lord with gladness,
and come before his | presence with a song.

2 Be ye sure that the Lord he is God;
it is he that hath made us and not | we ourselves;
* we are his people and the | sheep of • his **p**asture.

3 O go your way into his gates with thanksgiving,
and into his | courts with praise;
* be thankful unto him and | **s**peak | good of • his Name.

4 For the Lord is gracious, his mercy is | everlasting;
* and his truth endureth from generation to | generation.

G LORY be to the Father and | to the Son,
* and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
world without | **end. Amen.**

Lector. A reading from the Gospel According to Saint Luke.

St. Luke 12:49-56

I CAME to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Lector.
People.

This is the word of the Lord.
Thanks be to God.

Immortal, Invisible, God Only Wise

Words: Walter Chalmers Smith, Hymns of Christ and the Christian Life, 1876.

Music: St. Denio, Welsh melody, from Canaidau y Cyssegr, by John Roberts, 1839

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great Name we praise.

Unresting, unchanging, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish—but naught changeth Thee.

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
But-of all Thy rich graces this grace, Lord, impart
Take-the veil from our faces, the vile from our heart.

All laud we would render; O help us to see
’Tis only the splendor of light hideth Thee,
And so let Thy glory, Almighty, impart,
Through Christ in His story, Thy Christ to the heart.

¶ Then shall be said the CREED commonly called the Nicene.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And

was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

The Minister may offer some words of exhortation to the congregation at this time.

¶ And after that, these Prayers following, the people devoutly kneeling; the Minister first pronouncing,

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

The Collect of the Day

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither

run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

¶ Here may also follow an Anthem or Hymn.

Your Name

Words and Music: Paul Baloche & The Rev. Glenn Packiam (Anglican).
© 2006 Integrity's Hosanna! Music.

As morning dawns and evening fades
You inspire songs of praise
That rise from earth to touch Your heart and glorify Your Name.

*Your Name is a strong and mighty tower.
Your Name is a shelter like no other.
Your Name, let the nations sing it louder.
'Cause nothing has the power to save
But Your Name.*

Jesus, in Your Name we pray.
Come and fill our hearts today.
Lord, give us strength to live for You and glorify Your Name.

A Prayer for the President of the United States, and all in Civil Authority

OLORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to the President of the United States, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A Prayer for the Clergy and People

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for all Conditions of Men

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are in any ways afflicted, or distressed, in mind, body, or estate that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

The Minister may lead additional prayers or may encourage the congregation to offer their own prayers or to come forward for ministry from intercessors present.

A General Thanksgiving

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do Give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Note, That the General Thanksgiving may be said by the Congregation with the Minister.

A Prayer of St. Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Corinthians 13:14

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

See the Conqueror Mounts in Triumph

Words: The Right Rev. Christopher Wordsworth (Anglican), 1862

Music: IN BABILONE, Dutch traditional melody, 1710

Holy Ghost, Illuminator, shed Thy beams upon our eyes,
Help us to look up with Stephen, and to see beyond the skies,
Where the Son of Man in glory standing is at God's right hand,
Beckoning on His Martyr army, succouring His faithful band.

See Him, Who is gone before us, heavenly mansions to prepare,
See Him, Who is ever pleading for us with prevailing prayer;
See Him, Who with sound of trumpet and with His angelic train
Summoning the world to Judgment on the clouds will come again.

Lift us up from earth to heaven; give us wings of faith and love,
Gales of holy aspirations wafting us to realms above;
That with hearts and minds uplifted we with Christ our Lord may dwell,
Where He sits enthron'd in glory in His heavenly Citadel.

So at last, when He appeareth, we from out our graves may spring,
With our youth renew'd like eagles, flocking round our heavenly King,
Caught up on the clouds of heaven, and may meet Him in the air,
Rise to realms where He is reigning, and may reign for ever there.

Glory be to God the Father, Glory be to God the Son,
Dying, ris'n, ascending for us, Who the heavenly realm has won;
Glory to the Holy Spirit; to One God in Persons Three,
Glory both in earth and heaven, glory, endless glory be!

The Church of the Redeemer

We are a mission parish of the
Reformed Episcopal Church
seeking to

*Worship God and proclaim Christ
in the power of the Holy Spirit.*

We have received a rich heritage of Scripture, Sacrament, and
life in the Spirit, and we invite you to walk with us in these
great blessings!

Vicar: The Rev. Dr. Paul Edgerton
252.230.8754 paul.edgerton@redeemerwilson.com

Assisting Priest: The Rev. Jameson Lowery

Pianist: Tyler Crocker
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

RedeemerWilson.com

