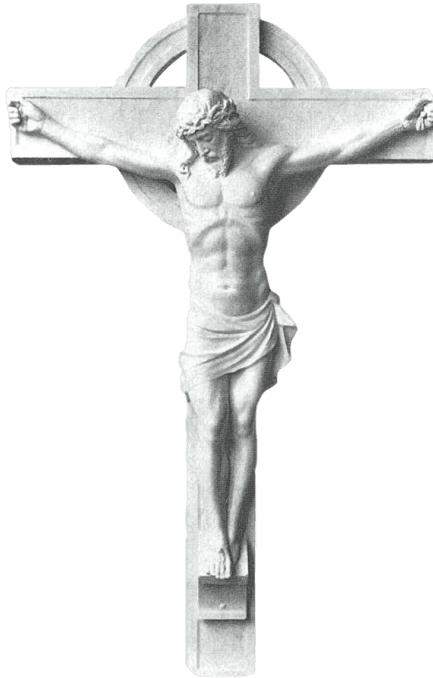


Adoration of the Holy Cross



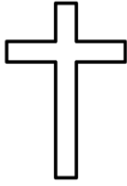
*The Church of the*  
**Redeemer**



*Holy Week:*

*Good Friday*

**April 3, A.D. 2026**



Last night we came to the Lord's Table and received his flesh and blood in the Holy Communion. He washed our feet. We marked his arrest with the Stripping of the Altar.

We, like the disciples, fled in silence.

Today we return to witness his execution - the awful price of our sin - and to place our hope in his Cross.

¶ On this day the minister enters in silence.

¶ All then kneel for silent prayer, after which the minister stands and begins the liturgy with the Collect of the Day.

*Presbyter.* All we like sheep have gone astray;  
We have turned every one to his own way,  
*People.* And the Lord has laid on him the iniquity of us all.  
*Presbyter.* The Lord be with you.  
*People.* And with thy spirit.  
*Presbyter.* Let us pray.

**A**Lmighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

## Genesis 22:1-18

**A**FTER these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." <sup>2</sup> He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." <sup>3</sup> So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup> On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup> Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." <sup>6</sup> And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup> And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup> Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

<sup>9</sup> When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup> Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup> But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I

am.”<sup>12</sup> He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.”<sup>13</sup> And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.<sup>14</sup> So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

<sup>15</sup>And the angel of the LORD called to Abraham a second time from heaven <sup>16</sup>and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, <sup>17</sup>I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his<sup>[d]</sup> enemies, <sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

*Lector.* This is the Word of the Lord.

*People.* Thanks be to God.

### **Psalm 69:1-22** *Salvum me fac.*

**S**AVE me, O God; \*  
for the waters have come in, even unto my soul.

- 2 I stick fast in the deep mire, where no ground is; \*  
I have come into deep waters, so that the floods run over me.
- 3 I am weary of crying; my throat is dry; \*  
my sight fails me for waiting so long upon my God.
- 4 Those who hate me without a cause  
are more than the hairs of my head; \*  
those who are my enemies,  
and would destroy me guiltless, are mighty.
- 5 I paid them the things that I never took: \*  
God, You know my simpleness, and my faults are not hid from You.

- 6 Let not those who trust in You,  
O Lord God of hosts, be ashamed for my cause; \*  
let not those who seek You be confounded because of me,  
O Lord God of Israel.
- 7 And why? for Your sake have I suffered reproof; \*  
shame has covered my face.
- 8 I have become a stranger to my brethren, \*  
even an alien unto my mother's children.
- 9 For the zeal of Your house has even eaten me up; \*  
and the rebukes of those who rebuked You have fallen upon me.
- 10 I wept, and chastened myself with fasting, \*  
and that was turned to my reproof.
- 11 I put on sackcloth also, \*  
and they jested about me.
- 12 Those who sit in the gate speak against me, \*  
and the drunkards make songs about me.
- 13 But, LORD, I make my prayer unto You \*  
in an acceptable time.
- 14 Hear me, O God, in the multitude of Your mercy, \*  
even in the truth of Your salvation.
- 15 Take me out of the mire, that I sink not; \*  
O let me be delivered from those who hate me,  
and out of the deep waters.
- 16 Let not the water-flood drown me,  
neither let the deep swallow me up; \*  
and let not the pit shut its mouth upon me.
- 17 Hear me, O LORD, for Your loving-kindness is comforting; \*  
turn unto me according to the multitude of Your mercies.
- 18 And hide not Your face from Your servant; for I am in trouble: \*  
Hasten, O LORD, and hear me.

19 Draw near unto my soul, and save it; \*  
deliver me, because of my enemies.

20 You have known my reproach, my shame, and my dishonour: \*  
my adversaries are all in Your sight.

21 Reproach has broken my heart; I am full of heaviness: \*  
I looked for some to have pity on me, but there was no man,  
neither did I find any to comfort me.

22 They gave me gall to eat; \*  
and when I was thirsty they gave me vinegar to drink.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

### Hebrews 10:16-25

**F**OR since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. <sup>2</sup>Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? <sup>3</sup>But in these sacrifices there is a reminder of sins every year. <sup>4</sup>For it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup>Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,  
but a body have you prepared for me;

<sup>6</sup> in burnt offerings and sin offerings  
you have taken no pleasure.

<sup>7</sup> Then I said, ‘Behold, I have come to do your will, O God,  
as it is written of me in the scroll of the book.’”

<sup>8</sup>When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), <sup>9</sup>then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the

second. <sup>10</sup>And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

<sup>11</sup>And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified.

<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,

<sup>16</sup> “this is the covenant that I will make with them  
after those days, declares the Lord:  
I will put my laws on their hearts,  
and write them on their minds,”

<sup>17</sup>then he adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

*Lector.* This is the Word of the Lord.

*People.* Thanks be to God.

## O Sacred Head, Sore Wounded

Words: Paulus Gerhardt, 1656; trans. Robert Bridges (Anglican and British Poet Laureate), 1899  
Music: PASSION CHORALE, Hans Leo Hassler, 1601; adapt. and har. J.S. Bach

O sacred head, sore wounded, defiled and put to scorn;  
O kingly head, surrounded with mocking crown of thorn;  
What sorrow mars thy grandeur? Can death thy bloom deflower?  
O countenance whose splendor the hosts of heav'n adore!

Thy beauty, long desired, hath vanished from our sight;  
Thy power is all expired, and quench'd the light of light.  
Ah, me! For whom thou diest, hide not so far thy grace:  
Show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry,  
With thee for my salvation upon the cross to die.  
Ah, keep my heart thus movéd to stand thy cross beneath,  
To mourn thee, well-belovéd, yet thank thee for thy death.

What language shall I borrow to thank thee, dearest friend,  
For this thy dying sorrow, thy pity without end?  
O make me thine forever; and should I fainting be,  
Lord, let me never, never outlive my love for thee.

My days are few, O fail not, with thine immortal power.  
To hold me that I quail not in death's most fearful hour:  
That I may fight befriended, and see in my last strife  
To me thine arms extended upon the cross of life.



## You Gave Your Life Away

Paul Baloche and Kathryn Scott, alt © 2007 Integrity's Hosanna! Music/ASCAP, Leadworship Songs  
(adm by Integrity's Hosanna! Music)/ASCAP and Vertical Worship Songs/ASCAP. Used by permission.

You spoke and worlds were formed.  
You breathed and life was born.  
You knew that one day You would come.  
So far from Heaven's throne,  
Clothed in human form,  
You showed the world the Father's love.

### *Chorus:*

*You gave, You gave Your life away.  
You gave, You gave Your life away.  
You gave, You gave Your life away for me.  
Your grace has broken every chain.  
My sins are gone; my debt's been paid.  
You gave, You gave Your life away  
For me, for me, for me.*

You lived a sinless life  
Yet You were crucified.  
You bought our freedom on the cross.  
Forsaken for our sin, You died and rose again.  
Jesus, You are the Lamb of God.

### *Bridge:*

How glorious is Your love;  
If I can sing forever, it won't be enough.  
How glorious is Your love;  
If I can sing forever, it won't be enough,  
Never enough.

¶ The Passion Gospel is announced in the following manner

The Passion of our Lord Jesus Christ according to Saint John.

¶ The customary responses before and after the Gospel are omitted.

¶ The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (†) all stand.

## St. John 18-19

**W**HEN Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup>So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" <sup>5</sup>They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, "I am he," they drew back and fell to the ground. <sup>7</sup>So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." <sup>8</sup>Jesus answered, "I told you that I am he. So, if you seek me, let these men go." <sup>9</sup>This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one."<sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.)<sup>11</sup> So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

<sup>12</sup>So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup>First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup>It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup>Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, <sup>16</sup>but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup>The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." <sup>18</sup>Now the servants and officers had made a charcoal

fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

<sup>19</sup>The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup>Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who have heard me what I said to them; they know what I said."<sup>22</sup> When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?"<sup>23</sup> Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" <sup>24</sup>Annas then sent him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup>One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup>Peter again denied it, and at once a rooster crowed.

<sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup>So Pilate went outside to them and said, "What accusation do you bring against this man?" <sup>30</sup>They answered him, "If this man were not doing evil, we would not have delivered him over to you." <sup>31</sup>Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." <sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

<sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup>Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." <sup>37</sup>Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." <sup>38</sup>Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. <sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” <sup>40</sup> They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

**19** Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup> When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” <sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” <sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. <sup>10</sup> So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” <sup>11</sup> Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup> They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup> So he delivered him over to them to be crucified.

So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called † *Golgotha*. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the

Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’”<sup>22</sup> Pilate answered, “What I have written I have written.”

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,<sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things,<sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!”<sup>27</sup> Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”<sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.<sup>30</sup> When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.<sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs.<sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water.<sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.<sup>36</sup> For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”<sup>37</sup> And again another Scripture says, “They will look on him whom they have pierced.”

<sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body.<sup>39</sup> Nicodemus also, who earlier had come to Jesus by night,

came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup> So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup> Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

¶ The homily follows.

### Sing to Jesus

Fernando Ortega © 2002 Word Entertainment

Come and see, look on this mystery:  
The Lord of the Universe, nailed to a tree.  
Christ our God spilling His Holy blood,  
Bowing in anguish His sacred head.

*Sing to Jesus, Lord of our shame,  
Lord of our sinful hearts;  
He is our great Redeemer.  
Sing to Jesus. Honor His name.  
Sing of His faithfulness, pouring His life out unto death.*

Come you weary, and He will give you rest.  
Come you who mourn, and lay on His breast.  
Christ who died, risen in Paradise,  
Giver of mercy, giver of life.

*Sing to Jesus. His is the throne.  
Now and forever,  
He is the King of Heaven.  
Sing to Jesus. We are His own.  
Now and forever, sing for the love our God has shown.*

### THE SOLEMN COLLECTS

¶ All standing, the Deacon, or other person appointed, says to the people

**D**EAR People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world; that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we might show forth the glory of God.

*Silence*

**O** GRACIOUS Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. *Amen.*

Let us pray for Steve our Archbishop, Ray our Presiding Bishop, and Peter our Bishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God's holy people.

*Silence*

**A**LMIGHTY and everlasting God, whose judgment upholds all things both in heaven and on earth: as thou hast appointed these thy servants to be our Bishops, so also defend them by thy mercy against all adversities; that we, acknowledging thee as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. *Amen.*

Let us pray for all Bishops, Priests, and Deacons; and for all God's holy People.

*Silence*

**A**LMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for Donald, our President, and for all in Civil Authority, that they, knowing whose ministers they are, may above all things seek God's

honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word.

*Silence*

**O**LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to the President of the United States, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Let us pray for all nations and peoples of the earth, and for those in authority among them; that by God's help they may seek justice and truth and live in peace and concord.

*Silence*

**A**LMIGHTY God, kindle, we beseech thee, in every heart the true love of peace, and guide with thy wisdom those who take counsel for the nations of the earth; that in tranquility thy dominion may increase, until the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. *Amen.*

Let us pray for those who are preparing for Holy Baptism (especially \_\_\_\_): that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.

*Silence*

**A**LMIGHTY and everlasting God, thou multipliest thy Church in every generation: Grant the gifts of faith and understanding to those being instructed in thy holy Word; that being washed in the waters of Baptism, they may be born again and numbered among thy adopted children; through Jesus Christ our Lord. *Amen.*

Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.

*Silence*

**G**RACIOUS God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to thee, that they may find thy mercy in all their afflictions; and give us, we beseech thee, the strength to serve them for the sake of him who suffered for us, thy Son Jesus Christ our Lord. *Amen.*

Let us pray for all who are in heresy or schism: that the Lord our God may deliver them from all false doctrine, and restore them to the faith and unity of the one holy catholic and apostolic Church.

*Silence*

**O** GOD of truth and love, who desireth not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of thy holy Church; through Jesus Christ our Lord. *Amen.*

Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

*Silence*

**O**MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; Have mercy upon all who know thee not as thou art revealed in the Gospel of thy Son. Take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy fold, that they may be made one flock under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

**O** GOD of unchangeable power and eternal light: Look favorably on thy whole Church, that wonderful and sacred mystery; by the effectual working of thy providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being

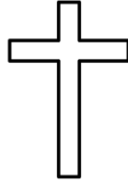
raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## DEVOTION BEFORE THE CROSS

¶ A wooden cross may now be brought into the church and placed in the sight of the people.

*Presbyter.* Behold the wood of the Cross, on which was hung the world's Salvation.

*People.* *O come, let us adore him.*



All are welcome to come and spend a moment in reverence before the cross. Some stand, some kneel, some bow: honor Christ as the Spirit leads. After a time, the service continues with the Anthems.

### Antem 1

*Presbyter.* We glory in your cross, O Lord,  
*People.* *and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.*

*Presbyter.* May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

*People.* *Let your ways be known upon earth,  
your saving health among all nations.*

*Presbyter.* Let the peoples praise you, O God;  
let all the peoples praise you.

*People.*                    *We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.*

### **Anthem 2**

*Presbyter.*                *We adore you, O Christ, and we bless you,  
People.*                    *because by your holy cross you have redeemed the world.*

*Presbyter.*                *If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.*

*People.*                    *We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.*

### **Anthem 3**

*Presbyter.*                *O Savior of the world,  
who by thy cross and precious blood hast redeemed us:  
People.*                    *Save us and help us, we humbly beseech thee, O Lord.*

## **Stricken, Smitten, and Afflicted**

Words: Thomas Kelly, *Hymns on Various Passages of Scripture*, 1804, alt.  
Music: Wo Ist Jesus, Mein Verlangen, *Geistliches Volkslied*, 1850

Stricken, smitten, and afflicted,  
See Him dying on the tree!  
’Tis the Christ by man rejected;  
Yes, my soul, ’tis He, ’tis He!  
’Tis the long expected prophet,  
David’s Son, yet David’s Lord;  
Proofs I see sufficient of it:  
’Tis a true and faithful Word.

Tell me, ye who hear Him groaning,  
Was there ever grief like His?  
Friends through fear His cause disowning,  
Foes insulting his distress:  
Many hands were raised to wound Him,  
None would interpose to save;  
But the deepest stroke that pierced Him  
Was the stroke that Justice gave.

Ye who think of sin but lightly,  
Nor suppose the evil great,  
Here may view its nature rightly,  
Here its guilt may estimate.  
Mark the Sacrifice appointed!  
See Who bears the awful load!  
'Tis the Word, the Lord's Anointed,  
Son of Man, and Son of God.

Here we have a firm foundation,  
Here the refuge of the lost.  
Christ the Rock of our salvation,  
Christ the Name of which we boast.  
Lamb of God for sinners wounded!  
Sacrifice to cancel guilt!  
None shall ever be founded  
Who on Him their hope have built.

¶ The service may be concluded here with the Lord's Prayer and the final prayer below. No blessing or dismissal is added.

**L**ORD Jesus Christ, Son of the living God, we pray thee to set thy passion, Cross, and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to thy holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit thou livest and reignest, one God, now and for ever. *Amen.*

¶ The minister and people leave the church in silence



*This service comprises elements of the Good Friday services of the 2019 (ACNA) and 1979 (TEC) prayer books, adapted for traditional language. Old Testament, Epistle and Gospel lessons are from The Holy Bible, English Standard Version copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. The Psalm verses are from the Psalter in Modern Language of the Reformed Episcopal Church. The Collects are from the BCP of the REC. Music not in the public domain used by permission; CCLI License #110804*