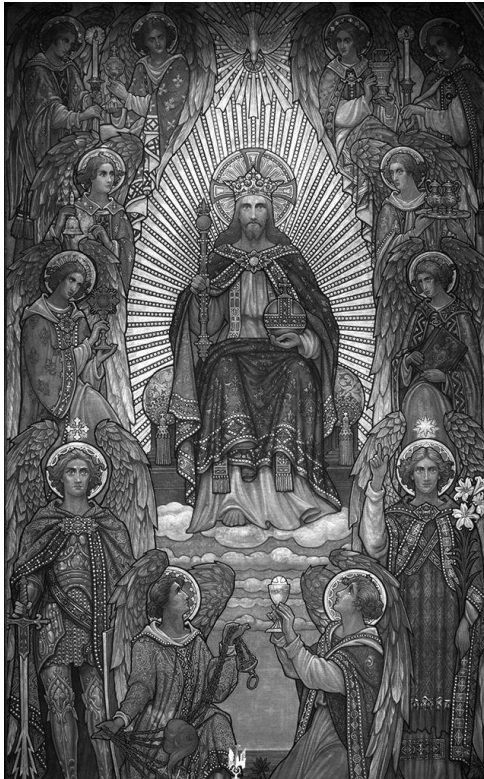


Divine Worship  
✠  
*The Church of the*  
**Redeemer**



*4<sup>th</sup> Sunday after Trinity*  
**June 28, A.D. 2026**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

*Do focus on the words we sing and pray.*

*Do join your heart and voice with ours toward God.*

*Do receive the ministry of the Holy Spirit.*

*Oh, and the kneeler under your seat is yours.*

*We're glad you came to worship the Lord with us!*

## I Sing the Almighty Power of God

Words: Isaac Watts, *Divine and Moral Songs for Children*, 1715.

Verses four and five, Paul C. Edgerton, 2021; all rights reserved.

Music: *FOREST GREEN*, traditional English melody, arranged by Ralph Vaughan Williams, 1906

I sing th'almighty power of God, that made the mountains rise,  
That spread the flowing seas abroad, and built the lofty skies.  
I sing the wisdom that ordained the sun to rule the day;  
The moon shines full at God's command, and all the stars obey.

I sing the goodness of the Lord, who filled the earth with food,  
Who formed the creatures through the Word, and then pronounced them  
good.

Lord, how Thy wonders are displayed, where'er I turn my eye,  
If I survey the ground I tread, or gaze upon the sky.

There's not a plant or flower below, but makes Thy glories known,  
And clouds arise, and tempests blow, by order from Thy throne;  
While all that borrows life from Thee is ever in Thy care;  
And everywhere that we can be, Thou, God art present there.

And yet what special grace did blush His earthly steps below;  
The chaos of the storm was hushed as peace did Christ bestow.  
And how the elements obliged whene'er he spoke a phrase  
To vinify or multiply to God's resounding praise.

Thus, sanctified to God through Christ the whole creation waits,  
A wholesome, willing sacrifice, His priestly Church to raise.  
And, thus, all nature and all men are ours to take and bless  
That all that's God's be God's again and Christ by all confessed.



## THE SERVICE OF THE WORD

**B**LESSED be God, ✠ the Father, the Son and the Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

|                   |                             |
|-------------------|-----------------------------|
|                   | The Lord be with you.       |
| <i>People.</i>    | <i>And with thy spirit.</i> |
| <i>Presbyter.</i> | Let us pray.                |

¶ Then shall be said the COLLECT FOR PURITY following.

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

*(Threefold)* Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

*Presbyter.*            Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**O** GOD, the protector of all who trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord. *Amen.*

### **Isaiah 2:10-17**

**E**NTER into the rock  
and hide in the dust  
from before the terror of the LORD,  
and from the splendor of his majesty.

<sup>11</sup> The haughty looks of man shall be brought low,  
and the lofty pride of men shall be humbled,  
and the LORD alone will be exalted in that day.

<sup>12</sup> For the LORD of hosts has a day  
against all that is proud and lofty,  
against all that is lifted up—and it shall be brought low;

<sup>13</sup> against all the cedars of Lebanon,  
lofty and lifted up;  
and against all the oaks of Bashan;

<sup>14</sup> against all the lofty mountains,  
and against all the uplifted hills;

<sup>15</sup> against every high tower,  
and against every fortified wall;

<sup>16</sup> against all the ships of Tarshish,  
and against all the beautiful craft.

<sup>17</sup> And the haughtiness of man shall be humbled,

and the lofty pride of men shall be brought low,  
and the LORD alone will be exalted in that day.

*Lector.* This is the Word of the Lord.

*People.* Thanks be to God.

**Psalm 89.** *Misericordias Domini.*

**M**Y song shall be always of the loving kindness of the LORD; \*  
with my mouth will I ever be showing Your truth  
from one generation to another.

- 2 For I have said, Mercy shall be set up for ever; \*  
Your truth shall You establish in the heavens.
- 3 I have made a covenant with My chosen; \*  
I have sworn unto David My servant;
- 4 Your seed will I establish for ever, \*  
and set up Your throne from one generation to another.
- 5 O LORD, the very heavens shall praise Your wondrous works; \*  
and Your truth in the congregation of the saints.
- 6 For who is he among the clouds, \*  
that shall be compared unto the LORD?
- 7 And who is he among the gods, \*  
that shall be like unto the LORD?
- 8 God is very greatly to be feared in the council of the saints, \*  
and to be had in reverence of all those who are round about Him.
- 9 O Lord God of hosts, who is like unto You? \*  
Your truth, most mighty LORD, is on every side.
- 10 You rule the raging of the sea; \*  
You still the waves thereof when they arise.
- 11 You have subdued Egypt, and destroyed it; \*  
You have scattered Your enemies abroad with Your mighty arm.

- 12 The heavens are Yours, the earth also is Yours; \*  
You have laid the foundation of the round world, and all that therein is.
- 13 You have made the north and the south; \*  
Tabor and Hermon shall rejoice in Your Name.
- 14 You have a mighty arm; \*  
strong is Your hand, and high is Your right hand.
- 15 Righteousness and justice are the foundation of Your throne; \*  
mercy and truth shall go before Your face.
- 16 Blessed are the people, O LORD, who can rejoice in You; \*  
they shall walk in the light of Your countenance.
- 17 Their delight shall be daily in Your Name; \*  
and in Your righteousness shall they make their boast.
- 18 For You are the glory of their strength, \*  
and in Your loving-kindness You shall lift up our horns.
- 19 For the LORD is our defence; \*  
the Holy One of Israel is our King.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

## **Romans 6:1-11**

**W**HAT shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has

died has been set free from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector.* This is the Word of the Lord.

*People.* Thanks be to God.

## **This Is Our God**

Tyler Crocker and Paul C. Edgerton © 2019 RedeemerSongs (ASCAP); all rights reserved

Who is this God who poised the earth  
On nothing but his Word?  
Who is this God who counts the stars  
And calls them all by name?

*Chorus:*

*Leader:* This is our God.

*Congregation:* This is our God.

*Leader:* This is our Lord.

*Congregation:* This is our King

*All:* Who reigns over all the earth!

Who is this God who sends his love  
As breathing, suffering Word?  
Who is this God who calls the poor  
To know him by his name?

*Bridge:*

God over all, splendor unknown,  
Revealed now in Christ,  
Filling the Church,  
Finding the lost,  
Raising the dead.

## My Hope

Darlene Zschech ©2002 Hillsong Music Australia.

You are righteous;  
You love justice,  
And those who honour You  
Will see your face.

I will arise and lift my eyes to see  
Your majesty,  
Your holiness;  
And all I am will bless you!

*My hope is in the name of the Lord  
Where my help comes from.  
You're my strength, my song.  
My trust is in the name of the Lord.  
I will sing your praise;  
You are faithful.*

## We Fall Down

Words and Music by Chris Tomlin © Worshiptogether.com  
Second verse in mind of the ISIS martyrs by Paul C. Edgerton (ASCAP), 2015. All rights reserved.

We fall down; we lay our crowns  
At the feet of Jesus.  
The greatness of mercy and love  
At the feet of Jesus!

*And we cry, "Holy, Holy, Holy";  
We cry, "Holy, Holy, Holy";  
We cry, "Holy, Holy, Holy is the Lamb".*

We fall down; we lose our lives  
For the sake of Jesus.  
The greatest cost is worthiest praise  
For the sake of Jesus!

## Gospel Procession: I Will Bless the Lord

Frank Hernandez © 1981 Candle Company Music (Admin. by Bridgestone Multimedia Group LLC)

I will bless the Lord  
And give Him glory!  
Oh, I will bless His name  
And give Him glory!

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.

*All.* (Sung) *Glory be to thee, O Lord!*

### St. Matthew 10:34-42

**D**O not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person's enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

*Presbyter.* The Gospel of the Lord.

*All.* (Sung) *Praise be to thee, O Christ!*

## Nicene Creed

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

## Sermon Prayer and Response: May the Words of My Mouth

From Psalm 19:14, alt.; Music: Eric Wyse (Anglican)

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May the words of (his) my\* mouth, the meditation of our hearts,  
in your sight be acceptable, O Lord.

May the words of (his) my mouth, the meditation of our hearts,  
in your sight be acceptable, O Lord,  
our Strength and our Redeemer.

*\*Congregation sings "his" before and "my" after the sermon.*

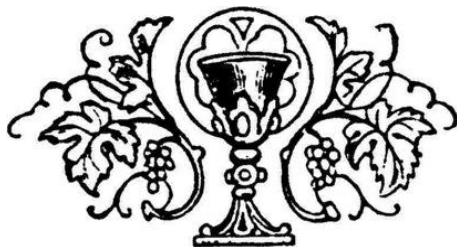


**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Jason our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

*Hear our prayer.*

With our Diocese, we ask thy special grace and favor toward Fr. Scott Houser, Dcn. Thomas Caucutt, and the parishioners of St. John's Anglican Church in Birmingham, Alabama.

Lord, in thy mercy,

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

People. The peace of the Lord be always with you.  
*And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

|                   |                                     |
|-------------------|-------------------------------------|
|                   | Is the Father with us?              |
| <i>People.</i>    | <i>He is.</i>                       |
| <i>Presbyter.</i> | Is Christ among us?                 |
| <i>People.</i>    | <i>He is.</i>                       |
| <i>Presbyter.</i> | Is the Spirit here?                 |
| <i>People.</i>    | <i>He is.</i>                       |
| <i>Presbyter.</i> | This is our God,                    |
| <i>People.</i>    | <i>Father, Son, and Holy Ghost.</i> |
| <i>Presbyter.</i> | We are his people.                  |
| <i>People.</i>    | <i>We are redeemed.</i>             |

¶ It is appropriate for the people to return to a kneeling posture.

|                   |                                       |
|-------------------|---------------------------------------|
| <i>Presbyter.</i> | The Lord be with you.                 |
| <i>People.</i>    | <i>And with thy spirit.</i>           |
| <i>Presbyter.</i> | Lift up your hearts.                  |
| <i>People.</i>    | <i>We lift them up unto the Lord.</i> |
| <i>Presbyter.</i> | Let us give thanks unto our Lord God. |
| <i>People.</i>    | <i>It is meet and right so to do.</i> |

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

CREATOR of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

## **Holy, Holy, Holy (Sanctus)**

Setting: *Missa d Sancta Maria Magdlena*, Healy Willan (Anglican), 1880-1968

Holy, holy, holy, Lord, God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ Blessed is He who cometh in the name of the Lord.  
Hosanna in the highest.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to

take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

*Presbyter.* Let us proclaim the mystery of faith:  
*All.* (Sung) Christ has died, Christ is risen, Christ will come again!

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.* Alleluia! Christ our Passover is sacrificed for us.  
*People.* Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us,

therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## **O Lamb of God, That Takest Away the Sins of the World**

Music: Healey Willan (Anglican), 1880-1968

O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

### **Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

## What Wondrous Love Is This

Words: American folk hymn; Stith Mead's (Methodist), *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs* (1811),

and Starke Dupuy's (Baptist), *Hymns and Spiritual Songs* (1811).

Tune: From a traditional English ballad tune; William Walker's *Southern Harmony*, 1835.

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this

That caused the Lord of bliss

To bear the dreadful curse for my soul, for my soul,

To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,

When I was sinking down, sinking down,

When I was sinking down

Beneath God's righteous frown,

Christ laid aside His crown for my soul, for my soul,

Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;

To God and to the Lamb, I will sing.

To God and to the Lamb

Who is the great "I Am;"

While millions join the theme, I will sing, I will sing;

While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;

And when from death I'm free, I'll sing on.

And when from death I'm free

I'll sing and joyful be;

And through eternity, I'll sing on, I'll sing on;

And through eternity, I'll sing on.

*Presbyter.*      Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue

in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

**G**LORY be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
*Amen.*

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

|                   |                                 |
|-------------------|---------------------------------|
| <i>Presbyter.</i> | All our problems                |
| <i>All.</i>       | We send to the cross of Christ. |
| <i>Presbyter.</i> | All our difficulties            |
| <i>All.</i>       | We send to the cross of Christ. |
| <i>Presbyter.</i> | All the devil's works           |
| <i>All.</i>       | We send to the cross of Christ. |
| <i>Presbyter.</i> | All our hopes                   |
| <i>All.</i>       | We set on the risen Christ.     |

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

### Jesus Shall Reign

Words: Isaac Watts, *The Psalms of David*, 1719, based on Psalm 72.

Music: DUKE STREET, attributed to John Hatton, 1793

Jesus shall reign where'er the sun  
Does his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

To Him shall endless prayer be made,  
And praises throng to crown His head;  
His Name like sweet perfume shall rise  
With every morning sacrifice.

People and realms of every tongue  
Dwell on His love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on His Name.

Blessings abound wherever He reigns;  
The prisoner leaps to lose his chains;  
The weary find eternal rest,  
And all the sons of want are blessed.

Where He displays His healing power,  
Death and the curse are known no more:  
In Him the tribes of Adam boast  
More blessings than their father lost.

Let every creature rise and bring  
Peculiar honors to our King;  
Angels descend with songs again,  
And earth repeat the loud amen!

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!

*People. Thanks be to God. Alleluia! Alleluia!*

# *The Church of the Redeemer*

A mission parish of the Reformed Episcopal Church and a founding parish of the ACNA seeking to

***Worship God and proclaim Christ  
in the power of the Holy Spirit.***

We have received a rich heritage of Scripture, Sacrament, and life in the Spirit, and we invite you to walk with us in these great blessings!

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The Rev. Dr. Jim Morehead

Pianist: Tyler Crocker  
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

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