

Divine Worship  
✠  
*The Church of the*  
**Redeemer**



**Fifth Sunday after Trinity**  
**July 20, A.D. 2025**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

*Do focus on the words we sing and pray.*

*Do join your heart and voice with ours toward God.*

*Do receive the ministry of the Holy Spirit.*

*Oh, and the kneeler under your seat is yours.*

*We're glad you came to worship the Lord with us!*

## God and Man at Table are Sat Down

R.J. Stamps, © 1972 Dawn Treader Music

O, welcome all you noble saints of old,  
As now before your very eyes unfold  
the wonders all so long ago foretold.  
God and man at table are sat down.  
God and man at table are sat down.

Elders, martyrs, all are falling down  
Prophets, patriarchs are gathering 'round,  
what angels longed to see now man has found.  
God and man at table are sat down.  
God and man at table are sat down.

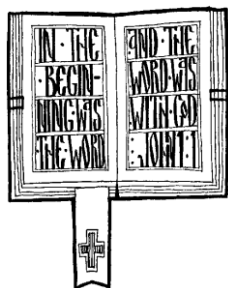
Who is this who spreads the victory feast?  
Who is this who makes our warring cease?  
Jesus Risen Savior, Prince of Peace.  
God and man at table are sat down.  
God and man at table are sat down.

Here He gives himself to us as bread;  
Here, as wine, we drink the blood He shed.  
Born to die, we eat and live instead!  
God and man at table are sat down.  
God and man at table are sat down.

Beggars, lame and harlots also here;  
Repentant publicans are drawing near;  
wayward sons come home without a fear.  
God and man at table are sat down.  
God and man at table are sat down.

Worship in the presence of the Lord,  
with joyful songs and hearts in one accord,  
and let our Host at table be adored.  
God and man at table are sat down.  
God and man at table are sat down.

When at last this earth shall pass away,  
when Jesus and His bride are one to stay,  
the feast of love is just begun that day.  
God and man at table are sat down.  
God and man at table are sat down.



## THE SERVICE OF THE WORD

**B**LESSED be God, ✠ the Father, the Son and the Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People.*

*And with thy spirit.*

*Presbyter.*

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

*(Threefold) Lord, have mercy upon us.*

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*Presbyter.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**G**RANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

## **Genesis 18:1-14**

**A**ND the LORD appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup> He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup> and said, "O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup> Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup> while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup> And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." <sup>7</sup> And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it

quickly. <sup>8</sup> Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup> They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." <sup>10</sup> The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. <sup>11</sup> Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup> So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" <sup>13</sup> The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?'" <sup>14</sup> Is anything too hard for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son."

*Lector.* This is the Word of the Lord.

*People.* Thanks be to God.

### **Psalm 15.** *Domine, quis habitabit?*

**L**ORD, who shall dwell in Your tabernacle? \*  
Or who shall rest upon Your holy hill?

- 2 Even he who leads an upright life, \*  
and does the thing which is right,  
and speaks the truth from his heart.
- 3 He who has used no deceit in his tongue,  
nor done evil to his neighbour, \*  
and has not slandered his neighbour.
- 4 He who sits not by himself, but is lowly in his own eyes, \*  
and makes much of those who fear the LORD.
- 5 He who swears unto his neighbour, and disappoints him not, \*  
though it were to his own hindrance.
- 6 He who has not given his money upon usury, \*  
nor taken reward against the innocent.
- 7 Whoever does these things \*  
shall never fall.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

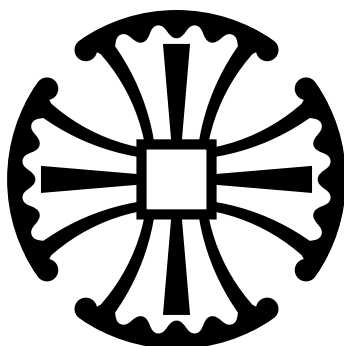
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

### **Colossians 1:21-29**

**A**ND you, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup>if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

<sup>24</sup>Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, <sup>25</sup>of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. <sup>29</sup>For this I toil, struggling with all his energy that he powerfully works within me.

*Lector.* This is the Word of the Lord.  
*People.* Thanks be to God.



## Power in the Blood

Lewis E. Jones, 1899; arranged by Fernando Ortega, alt. © 2006 Curb Songs (ASCAP)/Cerdo Verde Music (ASCAP)

Would you be free from the burden of sin?  
There's power in the blood.  
Would you o'er evil the victory win?  
There's power in the blood.  
There's power in the blood.

*There is power, power, wonder-working power  
In the blood of the Lamb.  
There is power, power, wonder-working power  
In the precious blood of the Lamb.*

Would you be free from your passion and pride?  
There's power in the blood.  
Come for a cleansing to Calvary's tide.  
There's power in the blood.  
There's power in the blood.

Would you be whiter, much whiter than snow?  
There's power in the blood.  
Sin stains are lost in its life-giving flow.  
There's power in the blood.  
There's power in the blood.  
There's power in the blood.  
There's power in the blood.

## Worthy is the Lamb

Darlene Zschech © 2000 Darlene Zschech & Hillsong Publishing.

Thank you for the cross, Lord.  
Thank you for the price you paid.  
Bearing all my sin and shame,  
In love you came,  
And gave amazing grace.

Thank you for this love, Lord.  
Thank you for the nail-pierced hands.  
You've washed me in your cleansing flow;  
Now I have known,  
Your forgiveness and embrace.



*Worthy is the Lamb  
Seated on the throne.  
We crown you now with many crowns;  
You reign victorious.  
High and lifted up,  
Jesus, Son of God,  
The darling of Heaven crucified,  
Worthy is the Lamb,  
Worthy is the Lamb.*

## **Wait on the Lord**

Tyler Crocker and Paul C. Edgerton © 2025; all rights reserved

Wait on, wait on the Lord.  
Wait on, wait on the Lord.  
Wait on him who is willing;  
Wait on him who is able  
To do exceedingly, abundantly, above all we ask.

Trust in, trust in the Lord.  
Trust in, trust in the Lord.  
Trust in him who is willing;  
Trust in him who is able  
To do exceedingly, abundantly, above all we ask.

Call on, call on the Lord.  
Call on, call on the Lord.  
Call on him who is willing;  
Call on him who is able  
To do exceedingly, abundantly, above all we ask.

To him all glory and power be forever and amen.  
To him all glory and power be forever and amen.  
Forever and amen.  
Forever and amen.

## Gospel Procession: In the Name of the Lord

Gloria Gaither, Phil McHugh, Sandy Patti Helvering  
© 1986 River Oaks Music Company; Sandi's Songs Music; William J. Gaither, Inc.

There is strength in the name of the Lord.  
There is power in the name of the Lord.  
There is hope in the name of the Lord.  
Blessed is He who comes  
In the name of the Lord.

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.  
*All.* (Sung) Glory be to thee, O Lord!

### St. Luke 10:38-42

**N**OW as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

*Presbyter.* The Gospel of the Lord.  
*All.* (Sung) Praise be to thee, O Christ!

### Nicene Creed

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the

Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✕ Resurrection of the dead, And the Life of the world to come. Amen.

## **Sermon Prayer and Response: Anointing Fall on Me**

Donn Thomas © 1992 New Spring (Admin. by Brentwood-Benson Music Publishing, Inc.)

Anointing fall on (him) me.\*

Anointing fall on (him) me.

Let the power of the Holy Ghost fall on (him) me.

Anointing fall on (him) me.

*\*Congregation sings "him" before and "me" after the sermon.*



**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen. 1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,  
*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

*Hear our prayer.*

With our Diocese we ask thy special grace and blessing toward Fr. Scott Houser and the parishioners of St. John's Anglican Church in Birmingham, Alabama.

Lord, in thy mercy,

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSIOE be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

                    The peace of the Lord be always with you.  
*People.*                    *And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

                    Is the Father with us?  
*People.*                    *He is.*  
*Presbyter.*              Is Christ among us?  
*People.*                    *He is.*  
*Presbyter.*              Is the Spirit here?  
*People.*                    *He is.*  
*Presbyter.*              This is our God,  
*People.*                    *Father, Son, and Holy Ghost.*  
*Presbyter.*              We are his people.  
*People.*                    *We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

*Presbyter.*              The Lord be with you.  
*People.*                    *And with thy spirit.*  
*Presbyter.*              Lift up your hearts.  
*People.*                    *We lift them up unto the Lord.*  
*Presbyter.*              Let us give thanks unto our Lord God.  
*People.*                    *It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

**C**REATOR of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of Heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

### Holy, Holy, Holy Lord (Sanctus)

Setting: Eric Wyse © 1999 Vine Ridge Music BMI

Holy, holy, holy Lord, God of power and might,  
heav'n and earth are full of your glory.

Hosanna in the highest!

✕ Blessed is He who comes in the Name,

Who comes in the Name of the Lord.

Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our Heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples, saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter.

Let us proclaim the mystery of faith:

All.

(Sung) Christ has died, Christ is risen, Christ will come again!



¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from

evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.* Alleluia! Christ our Passover is sacrificed for us.  
*People.* Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### **Agnus Dei**

Music: John Merbecke (Anglican), 1510-1575

O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

**Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

**There Is Only One Good Thing**

Words: Tyler Crocker and Paul Edgerton (ASCAP); Music: Tyler Crocker; © 2010. All rights reserved.

Inspired by Jesus' words to Martha in Luke 10:42

*Chorus:*

*There is only one good thing.*

*There is only one good thing.*

*There is only one good thing:*

*Sitting at your feet, my Lord.*

Not distracted by all there is to do,  
Our attention will fully be on you.  
Your desire is singleness of heart.  
We'll receive the word you will impart.  
Here we are: speak, O God.

*Chorus*

All else will surely pass away;  
We are clinging to every word you say.  
Jesus, have your way among us here.  
We await in joy and holy fear.  
Here we are: speak, O God.

*Presbyter.*

Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

**G**LORY to God in the highest,  
And peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father.  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

<i>Presbyter.</i>	All our problems
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our difficulties
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All the devil's works
<i>All.</i>	We send to the cross of Christ.
<i>Presbyter.</i>	All our hopes
<i>All.</i>	We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

## O God, Our Help in Ages Past

Words: Isaac Watts, based on Psalm 90  
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O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

Under the shadow of Thy throne  
Thy saints have dwelt secure;  
Sufficient is Thine arm alone,  
And our defence is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.

A thousand ages in Thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while life shall last,  
And our eternal home.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People. Thanks be to God. Alleluia! Alleluia!*

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# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

***Worship God and proclaim Christ  
in the power of the Holy Spirit.***

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Assisting Priest: The Rev. Jameson Lowery

Pianist: Tyler Crocker  
Vestry: Tyler Crocker, Ryan Mercer, Donna Baker

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