Divine Worship

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The Church *of the* Redeemer



Twenty-First Sunday after Trinity

with Confirmation and Reception

October 25, A.D. 2026

Welcome to
The Church *of the* Redeemer

- This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

***Do* focus on the words we sing and pray.**

***Do* join your heart and voice with ours toward God.**

***Do* receive the ministry of the Holy Spirit.**

Oh, and the kneeler *under* your seat is yours.

We're glad you came to worship the Lord with us!

We welcome:
The Right Reverend Jason Grote,
Bishop Ordinary

To be Confirmed today:
Brandon Eney

To be Received today:
Elaine Morehead
Graham Morehead



At the Name of Jesus

Words: Caroline Maria Noel (Anglican), (1817-1877), alt.
Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)

At the name of Jesus every knee shall bow,
Every tongue confess him King of glory now:
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,
All the angels faces, all the hosts of light,
Thrones and Dominations, stars upon their way,
All the heavenly orders, in their great array.

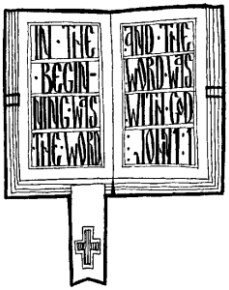
Humbled for a season, to receive a name
From the lips of sinners unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious, when from death he passed:

Bore it up triumphant with its human light,
Through all ranks of creatures, to the central height,
To the throne of Godhead, to the Father's breast;
Filled it with the glory of that perfect rest.

Name him, Christians, name him, with love as strong as death,
But with awe and wonder and with bated breath:
He is God the Saviour, he is Christ the Lord,
Ever to be worshipped, trusted, and adored.

In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true:
Crown him as your captain in temptation's hour;
Let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again,
With his Father's glory, o'er the earth to reign;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of Glory now.



THE SERVICE OF THE WORD

BLESSED be God, ✠ the Father, the Son and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.
People. *And with thy spirit*.
Presbyter. Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*.

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

(Threefold) Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presbyter. Let us pray.

OALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

Deuteronomy 31:6-13

BE strong and courageous. Do not fear or be in dread of them, for it is the Lord your God who goes with you. He will not leave you or forsake you."

7 Then Moses summoned Joshua and said to him in the sight of all Israel, "Be strong and courageous, for you shall go with this people into the land that the Lord has sworn to their fathers to give them, and you shall put them

in possession of it. [8] It is the Lord who goes before you. He will be with you; he will not leave you or forsake you. Do not fear or be dismayed."

[9] Then Moses wrote this law and gave it to the priests, the sons of Levi, who carried the ark of the covenant of the Lord, and to all the elders of Israel. [10] And Moses commanded them, "At the end of every seven years, at the set time in the year of release, at the Feast of Booths, [11] when all Israel comes to appear before the Lord your God at the place that he will choose, you shall read this law before all Israel in their hearing. [12] Assemble the people, men, women, and little ones, and the sojourner within your towns, that they may hear and learn to fear the Lord your God, and be careful to do all the words of this law, [13] and that their children, who have not known it, may hear and learn to fear the Lord your God, as long as you live in the land that you are going over the Jordan to possess."

Lector. This is the Word of the Lord.
People. *Thanks be to God.*

Psalm 30. *Exaltabo te, Domine.*

I WILL magnify You LORD; for You have set me up, *
and not made my foes to triumph over me.

2 O LORD my God, I cried unto You; *
and You have healed me.

3 You, LORD, have brought my soul out of Hades: *
You have kept my life, that I should not go down into the pit.

4 Sing praises unto the LORD, O you saints of His; *
and give thanks unto Him, for a remembrance of His holiness.

5 For His wrath endures but the twinkling of an eye,
and in His pleasure is life; *
heaviness may endure for a night, but joy comes in the morning.

6 And in my prosperity I said, I shall never be removed:*
You, LORD, of Your goodness, have made my hill so strong.

7 You turned Your face from me, *
and I was troubled.

8 Then cried I unto You, O LORD; *
and went to my LORD very humbly.

9 What profit is there in my blood, *
when I go down into the pit?

10 Shall the dust give thanks unto You? *
or shall it declare Your truth?

11 Hear, O LORD, and have mercy upon me; *
LORD, be my helper.

12 You have turned my heaviness into joy; *
You have put off my sackcloth, and girded me with gladness:

13 Therefore shall every good man sing of Your praise without ceasing. *
O my God, I will give thanks unto You for ever.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

Ephesians 6:10-20

FINALLY, be strong in the Lord and in the strength of his might. [11] Put on the whole armor of God, that you may be able to stand against the schemes of the devil. [12] For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. [13] Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. [14] Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, [15] and, as shoes for your feet, having put on the readiness given by the gospel of peace. [16] In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; [17] and take the helmet of salvation, and the sword of the Spirit, which is the word of God, [18] praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, [19] and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, [20] for

which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

Lector. This is the Word of the Lord.
People. *Thanks be to God.*

A Mighty Fortress Is Our God

Words & Music: Martin Luther, 1529; translated from German to English by Frederic H. Hedge, 1853.

A mighty fortress is our God, a bulwark never failing;
Our helper He, amid the flood of mortal ills prevailing:
For still our ancient foe doth seek to work us woe;
His craft and power are great, and, armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide, our striving would be losing;
Were not the right Man on our side, the Man of God's own choosing:
Dost ask who that may be? Christ Jesus, it is He;
Lord Sabaoth, His Name, from age to age the same,
And He must win the battle.

And though this world, with devils filled, should threaten to undo us,
We will not fear, for God hath willed His truth to triumph through us:
The Prince of Darkness grim, we tremble not for him;
His rage we can endure, for lo, his doom is sure,
One little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;
The Spirit and the gifts are ours through Him Who with us sideth:
Let goods and kindred go, this mortal life also;
The body they may kill: God's truth abideth still,
His kingdom is forever.



Your Name

Words and Music: Paul Baloche & The Rev. Glenn Packiam (Anglican).
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As morning dawns and evening fades
You inspire songs of praise
That rise from earth to touch Your heart and glorify Your Name.

Your Name is a strong and mighty tower.
Your Name is a shelter like no other.
Your Name, let the nations sing it louder.
'Cause nothing has the power to save
But Your Name.

Jesus, in Your Name we pray.
Come and fill our hearts today.
Lord, give us strength to live for You and glorify Your Name.

If You Say Go

Diane Thiel ©2002 Mercy/Vineyard Publishing (ASCAP)

If You say, "Go," we will go.
If You say, "Wait," we will wait.
If You say, "Step out on the water,"
And they say it can't be done,
We'll fix our eyes on You
And we will come.

Your ways are higher than our ways.
And the plans that You have laid
Are good and true.
If You call us to the fire,
You will not withdraw Your hand.
We'll gaze into the flames
And look for You.

Gospel Procession: In the Name of the Lord

Gloria Gaither, Phil McHugh, Sandy Patti Helvering
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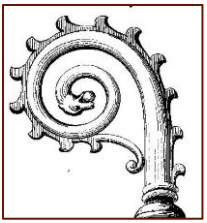
There is strength in the name of the Lord.
There is power in the name of the Lord.
There is hope in the name of the Lord.
Blessed is He who comes
In the name of the Lord.

Presbyter. The Holy Gospel of our Lord Jesus Christ, according to St. _____.
All. *(Sung) Glory be to thee, O Lord!*

St. John 4:46-54

SO Jesus came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. 47 When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. 48 So Jesus said to him, "Unless you see signs and wonders you will not believe." 49 The official said to him, "Sir, come down before my child dies." 50 Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went on his way. 51 As he was going down, his servants met him and told him that his son was recovering. 52 So he asked them the hour when he began to get better, and they said to him, "Yesterday at the seventh hour the fever left him." 53 The father knew that was the hour when Jesus had said to him, "Your son will live." And he himself believed, and all his household. 54 This was now the second sign that Jesus did when he had come from Judea to Galilee.

Presbyter. The Gospel of the Lord.
All. *(Sung) Praise be to thee, O Christ!*



THE ORDER FOR CONFIRMATION

¶ Upon the day and time appointed, all who are to be confirmed shall stand in order before the Bishop, sitting in his chair near to the holy Table, the people all standing until the Lord's Prayer; and the Presbyter presenting them shall say,

REVEREND Father in God, I present unto you *this person* who now desires to confirm *his* Baptismal Covenant through the Laying on of Hands.

¶ Then the Bishop, or some Minister appointed by him, shall say,

BELOVED, it is written in the eighth chapter of the Acts of the Apostles that, when the Apostles in Jerusalem had heard that Samaria had received the word of God, they sent unto them Peter and John, who, when they were come down, prayed for them, that they might receive the Holy Ghost. Then they laid their hands upon those who were baptized, and they received the Holy Ghost. Also, in the nineteenth chapter of that same Book, we read that St. Paul laid his hands upon certain disciples at Ephesus, after their baptism, and the Holy Ghost came upon them.

In accordance, therefore, with Holy Scripture, apostolic custom, and the practice of the early Church, we have retained this rite of the laying on of hands upon those who are baptized, in order that they may thus, in open confession before men, confirm their faith in our Lord and Saviour Jesus Christ, and avow their unchanged purpose to lead a new life, following the commandments of God, and walking in his holy ways.

¶ Then shall the Bishop say,

DO *ye* here, in the presence of God, and of this congregation, renew the solemn promise and vow that *ye* made, or that was made in your name, at your Baptism; ratifying and confirming the same in your own *persons*; and acknowledging *yourselves* bound to believe and to do all those things which *ye* then undertook, or your sponsors then undertook for you?

¶ And every one shall audibly answer,

I do.

¶ Then shall the Bishop say,

DO *ye* promise to follow Jesus Christ as your Lord and Saviour?

¶ And every one shall answer,

I do.

¶ Then shall the Bishop say,

DO *you* believe in God the Father Almighty, Maker of heaven and earth? And in Jesus Christ his only begotten Son our Lord? And that he was conceived by the Holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And do *you* believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Remission of sins; the Resurrection of the body; and everlasting Life after death?

¶ And every one shall answer,

All this I steadfastly believe.

¶ Then shall the Bishop say,

DO *you* steadfastly purpose, by God's help, to renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

¶ And every one shall audibly answer,

I renounce them all.

¶ The Bishop, standing, shall say,

Our help is in the Name of the Lord;
People. *Who hath made heaven and earth.*
Bishop. Blessed be the Name of the Lord;
People. *Henceforth, world without end.*
Bishop. Lord, hear our prayer;
People. *And let our cry come unto thee.*

Bishop. Let us pray.

ALMIGHTY and everliving God, who hast vouchsafed to regenerate *this thy servant* by Water and the Holy Ghost, and hast given unto *him* forgiveness of all *his* sins; Strengthen *him*, we beseech thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in *him* thy manifold gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and strength, the spirit of knowledge and true godliness; and fill *him*, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

¶ Then all of them in order kneeling before the Bishop, he shall lay his hand upon the head of every one severally, saying,

DEFEND, O Lord, this thy Servant with thy heavenly grace; that *he* may continue thine for ever; and daily increase in thy Holy Spirit more and more, until *he* come unto thy everlasting kingdom. *Amen*.

¶ For use by the Bishop in admitting into the Communion of this Church persons already confirmed in another part of the holy Catholic Church, not in communion with this Church.

REVEREND Father in God, I present unto you this person, already Confirmed, to be admitted into the Communion of this Church.

¶ The Bishop, addressing the Candidate(s) shall say,

DO you believe that this Church is a true part of Christ's One, Holy, Catholic, and Apostolic Church?

¶ And he shall answer,

I do.

¶ Then shall the Bishop say,

DO you promise to conform to the teaching, discipline, and worship of this Church?

¶ And he shall answer,

I do.

¶ Then the Candidate(s) shall kneel severally before the Bishop, who shall take them by the right hand, saying,

N., I admit you into the Communion of this Church, and welcome you into our fellowship. May the Peace of the Lord be always with you; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ Then shall the Bishop say,

The Lord be with you.
People. *And with thy spirit.*
Bishop. Let us pray.

¶ Then shall the Bishop say the Lord's Prayer, the people kneeling and repeating it with him.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then shall the Bishop say,

ALMIGHTY and everliving God, who makest us both to will and to do those things which are good and acceptable unto thy Divine Majesty; We make our humble supplications unto thee for *these thy servants*, upon whom, after the example of thy holy Apostles, we have now laid our hands, to certify *them*, by this sign, of thy favour and gracious goodness towards *them*. Let thy fatherly hand, we beseech thee, ever be over *them*; let thy Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of thy Word, that in the end *they* may obtain everlasting life; through our Lord Jesus Christ, who with thee and the same Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

ALMIGHTY God, who showest to those who are in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all those who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

¶ Then the Bishop shall bless them, saying thus,

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

¶ Then shall be said the CREED commonly called the Nicene.

Nicene Creed

WE BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And we believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And we believe one holy Catholic and Apostolic Church. We acknowledge one Baptism for the remission of sins. And we look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

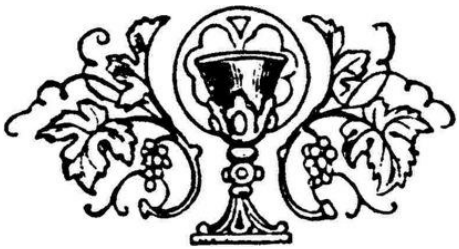


Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

ALL things come of thee, O LORD, and of thine own have we given thee. *Amen*. *1 Chronicles 29:14*



THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.
Lord, in thy mercy,
Hear our prayer.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.
Lord, in thy mercy,
Hear our prayer.

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Jason our Bishop, and Paul our minister,] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.
Lord, in thy mercy,
Hear our prayer.

With our Diocese, we ask your especial grace and favor toward our retired clergy: Bp Peter Manto, Fr. Curtis Crenshaw, Fr. Hudson, Fr. Ian MacGregor. Fr. Doug Mills, Fr. Rich Workowski
Lord, in thy mercy,
Hear our prayer.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.
Lord, in thy mercy,
Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]
Lord, in thy mercy,
Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

> ¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.
People. *And with thy spirit.*

¶ Then the Ministers and People may greet one a
nother in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?
People. *He is.*
Presbyter. Is Christ among us?
People. *He is.*
Presbyter. Is the Spirit here?
People. *He is.*
Presbyter. This is our God,
People. *Father, Son, and Holy Ghost.*
Presbyter. We are his people.
People. *We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

Presbyter. The Lord be with you.
People. *And with thy spirit.*
Presbyter. Lift up your hearts.
People. *We lift them up unto the Lord.*
Presbyter. Let us give thanks unto our Lord God.
People. *It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BECAUSE in Jesus Christ our Lord thou hast received us as thy sons and daughters, made us citizens of thy kingdom, and given us the Holy Spirit to guide us into all truth.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

Holy, Holy, Holy Lord (Sanctus)

Setting: Eric Wyse © 1999 Vine Ridge Music BMI

Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest!
✠ Blessed is He who comes in the Name,
Who comes in the Name of the Lord.
Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, [a]he took Bread; and when he had given thanks, [b]he brake it, and gave it to his disciples, saying, Take, eat, [c]this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, [d]he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for [e]this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.
(b) And here to break the Bread.
(c) And here to lay his hand upon all the Bread.
(d) Here he is to take the Cup into his hands.
(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter. Let us proclaim the mystery of faith:
All. *(Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy

Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

Our Father in Heaven (The Lord's Prayer)

Words: Based on Matthew 6:9-13; adpt. *International Consultation on English Texts*, 1975
Music: *Wildgrove*, Eric Wyse (Anglican) © 1999 Wildgrove Music/Vine Ridge Music BMI

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Presbyter. Alleluia! Christ our Passover is sacrificed for us.
People. *Therefore, let us keep the feast. Alleluia!*

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei

Music: John Merbecke (Anglican), 1510-1575

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Let us pray for you.
After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

I Am Learning to Believe

Paul C. Edgerton, borrowing from the Catechism of the Book of Common Prayer
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I am learning to believe in God the Father,
Who has made me and all of the world.
I am learning to believe in God the Father,
Who has made me and all of the world.

I am learning to trust in the sovereign will
Of the one who is perfect Love.
I am learning to follow his holy ways
And to seek after what lies above.

Amen. Amen. Amen. Amen. Amen.

I am learning to believe in God the Son,
Who redeemed me and all of mankind.
I am learning to believe in God the Son,
Who redeemed me and all of mankind.

I am learning to trust in the sacrifice
Of the one who atoned for sin.
I am learning to live in his healing grace
And to look for his coming again.

Amen. Amen. Amen. Amen. Amen.

I am learning to believe in God the Spirit,
Who makes holy the people of God.
I am learning to believe in God the Spirit,
Who makes holy the people of God.

I am learning to trust in the mighty pow'r
Of the one who will raise the dead.
I am learning to walk boldly by his lead
And to do in him all Jesus said.

Amen. Amen. Amen. Amen. Amen.

Alleluia! Alleluia! Alleluia! Alle-luia!

Presbyter. Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS,* or some suitable Hymn.

GLORY to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
  have mercy on us;
you are seated at the right hand of the Father.
  receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
  Jesus Christ,
  with the Holy Spirit,
  in the glory of God the Father. Amen.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

¶ A hymn or anthem may be sung.

Onward, Christian Soldiers

Words: The Rev. Sabine Baring-Gould (Anglican), 1865. Music: *St. Gertrude*, Arthur S. Sullivan (Anglican), 1871

Onward, Christian soldiers, marching as to war,
With the cross of Jesus going on before.
Christ, the royal Master, leads against the foe;
Forward into battle see His banners go!

Refrain:
Onward, Christian soldiers, marching as to war,
With the cross of Jesus going on before.

At the sign of triumph Satan's host doth flee;
On then, Christian soldiers, on to victory!
Hell's foundations quiver at the shout of praise;
Brothers lift your voices, loud your anthems raise.
Refrain

Like a mighty army moves the church of God;
Brothers, we are treading where the saints have trod.
We are not divided, all one body we,
One in hope and doctrine, one in charity.
Refrain

What the saints established that I hold for true.
What the saints believèd, that I believe too.
Long as earth endureth, men the faith will hold,
Kingdoms, nations, empires, in destruction rolled.
Refrain

Crowns and thrones may perish, kingdoms rise and wane,
But the church of Jesus constant will remain.
Gates of hell can never gainst that church prevail;
We have Christ's own promise, and that cannot fail.
Refrain

Onward then, ye people, join our happy throng,
Blend with ours your voices in the triumph song.
Glory, laud and honor unto Christ the King,
This through countless ages men and angels sing.
Refrain

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!

People. *Thanks be to God. Alleluia! Alleluia!*

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The Church *of the* Redeemer

A mission parish of the Reformed Episcopal Church and a founding parish of the ACNA seeking to

Worship God and proclaim Christ in the power of the Holy Spirit.

We have received a rich heritage of Scripture, Sacrament, and life in the Spirit, and we invite you to walk with us in these great blessings!

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