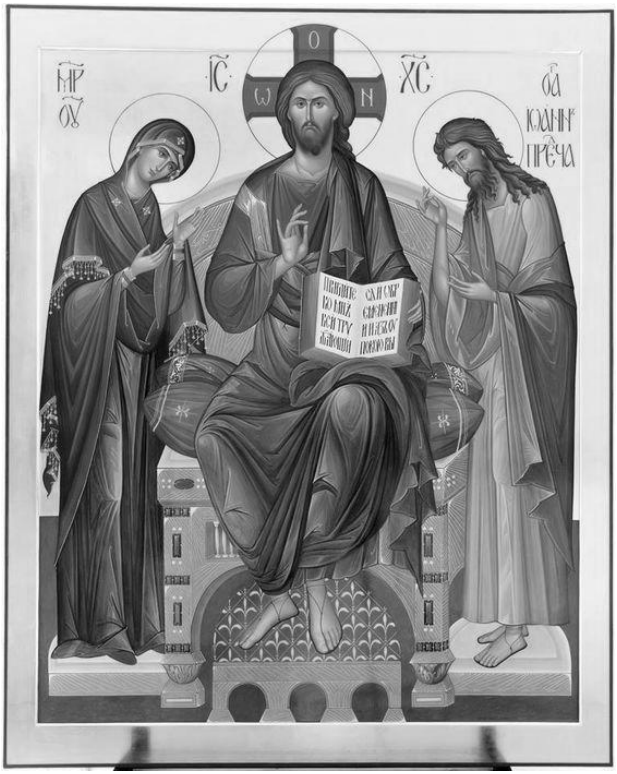
Divine Worship

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The Church *of the* Redeemer



All Saints' Day

November 1, A.D. 2026

Welcome to
The Church *of the* Redeemer

- This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- Incense is a biblical means of our prayers rising to God and of his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction.
- We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. All are welcome to worship according to their own consciences on the matter.

Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and spontaneous worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!

***Do* focus on the words we sing and pray.**

***Do* join your heart and voice with ours toward God.**

***Do* receive the ministry of the Holy Spirit.**

Oh, and the kneeler *under* your seat is yours.

We're glad you came to worship the Lord with us!

For All the Saints

Words: The Rt. Rev. William W. How (Anglican), 1864; Music: Ralph Vaughn Williams, 1906 in *The English Hymnal*

For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed.
Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou, in the darkness drear, their one true Light.
Alleluia, Alleluia!

For the Apostles' glorious company,
Who bearing forth the Cross o'er land and sea,
Shook all the mighty world, we sing to Thee:
Alleluia, Alleluia!

For the Evangelists, by whose blest word,
Like fourfold streams, the garden of the Lord,
Is fair and fruitful, be Thy Name adored.
Alleluia, Alleluia!

For Martyrs, who with rapture kindled eye,
Saw the bright crown descending from the sky,
And seeing, grasped it, Thee we glorify.
Alleluia, Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
All are one in Thee, for all are Thine.
Alleluia, Alleluia!



THE SERVICE OF THE WORD

BLESSED be God, ✠ the Father, the Son and the Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.
People. *And with thy spirit.*
Presbyter. Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ Then shall the Presbyter, turning to the People, rehearse distinctly The Ten Commandments; and the People shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.
Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them:
Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not take the Name of the LORD thy God in vain;
Lord, have mercy upon us, and incline our hearts to keep this law.

REMEMBER the Sabbath day to keep it holy.
Lord, have mercy upon us, and incline our hearts to keep this law.

HONOUR thy father and thy mother:
Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt do no murder.
Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not commit adultery.
Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not steal.
Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not bear false witness against thy neighbour.
Lord, have mercy upon us, and incline our hearts to keep this law.

THOU shalt not covet.
Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

(Threefold) Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presbyter. Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protec tion it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen*.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. *Amen*.

¶ This Collect is to be said daily throughout the Octave.

Ecclesiasticus 44:1-14

LET us now praise famous men and our fathers in their generations. [2] The Lord apportioned to them great glory, his majesty from the beginning. [3] There were those who ruled in their kingdoms and were men renowned for their power, giving counsel by their understanding and proclaiming prophecies; [4] leaders of the people in their deliberations and in under standing of the people's learning, wise in their words of instruction; [5] those who composed musical tunes and set forth verses in writing; [6] rich men furnished with resources, living peaceably in their dwelling places — [7] all these were honored in their generations and were the glory of their times. [8] There are some of them who have left a name, so that their prais es are declared. [9] And there are some who have no memorial, who have perished as though they had not lived; they have become as though they had not been born, and so have their children after them. [10] But these were, nevertheless, men of mercy, whose righteous deeds have not been 1 forgotten; [11] with their descendants it will remain, a goodly inheritance to their posterity. [12] Their descendants stand by the covenants; their children

also, for their sake. [13] Their posterity will continue forever, and their glory will not be blotted out. [14] Their bodies were buried in peace, and their name lives to all generations. Peoples will declare their wisdom, and the congregation proclaims their praise.

Lector. Here ends the reading
People. *No Response*

Psalm 149. *Cantate Domino.*

O SING unto the LORD a new song; *
let the congregation of saints praise Him.

2 Let Israel rejoice in Him Who made him, *
and let the children of Sion be joyful in their King.

3 Let them praise His Name in the dance: *
let them sing praises unto Him with timbrel and harp.

4 For the LORD has pleasure in His people, *
and helps the meek-hearted.

5 Let the saints be joyful with glory; *
let them rejoice in their beds.

6 Let the praises of God be in their mouth; *
and a two edged sword in their hands;

7 To be avenged of the nations; *
and to rebuke the peoples;

8 To bind their kings in chains, *
and their nobles with links of iron.

9 To execute judgement upon them; as it is written, *
Such honour have all His saints.

GLORY be to the Father, and to the Son,*
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

Revelation 7:9-17

AFTER this I looked, and behold, a great multitude that no one could
number, from every nation, from all tribes and peoples and languages,
standing before the throne and before the Lamb, clothed in white robes,
with palm branches in their hands, [10] and crying out with a loud voice,
"Salvation belongs to our God who sits on the throne, and to the Lamb!"
[11] And all the angels were standing around the throne and around the
elders and the four living creatures, and they fell on their faces before the
throne and worshiped God, [12] saying, "Amen! Blessing and glory and
wisdom and thanksgiving and honor and power and might be to our God
forever and ever! Amen."

[13] Then one of the elders addressed me, saying, "Who are these, clothed in
white robes, and from where have they come?" [14] I said to him, "Sir, you
know." And he said to me, "These are the ones coming out of the great
tribulation. They have washed their robes and made them white in the
blood of the Lamb.

[15] "Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
[16] They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
[17] For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

Lector. This is the Word of the Lord.
People. *Thanks be to God.*

Jesus Shall Reign

Words: Isaac Watts, *The Psalms of David*, 1719, based on Psalm 72.
Music: DUKE STREET, attributed to John Hatton, 1793

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

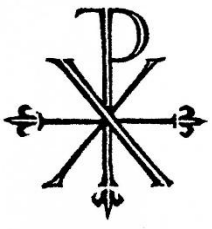
To Him shall endless prayer be made,
And praises throng to crown His head;
His Name like sweet perfume shall rise
With every morning sacrifice.

People and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His Name.

Blessings abound wherever He reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blessed.

Where He displays His healing power,
Death and the curse are known no more:
In Him the tribes of Adam boast
More blessings than their father lost.

Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud amen!



Revelation Song

Jennie Lee Riddle © 2004 Gateway Create Publishing.

Worthy is the Lamb who was slain;
Holy, holy is he.
Sing a new song to him who sits on
Heaven's mercy seat.
(Repeat)

Holy, holy, holy is the Lord God, Almighty
Who was and is and is to come.
With all creation I sing praise to the King of Kings:
You are my everything, and I will adore You!

Clothed in rainbows of living color,
Flashes of lightning, rolls of thunder.
Blessing and honor, strength and glory and power be
To You, the only wise King

Filled with wonder, awestruck wonder
At the mention of Your Name.
Jesus, Your Name is power, breath and living water, such a marvelous mystery!

A Greater Song

Words and Music by Paul Baloche. © 2003 Integrity's Hosanna! Music. Last pre-chorus and chorus altered.

Who could imagine a melody
True enough to tell of Your mercy?
Who could imagine a harmony
Sweet enough to tell of Your love?

I see the heavens proclaiming You day after day,
And I know in my heart that there must be a way

Chorus:
To sing a greater song, a greater song to You on the earth.
To sing a greater song, a greater song to You on the earth.

Who could imagine a symphony
Grand enough to tell of Your glory?
Our highest praise but be a feeble breath
A whisper of Your thunderous worth.

I see the heavens proclaiming You day after day,
And I know in my heart that there must be a way

Chorus

Bridge
Hallelujah; we wanna lift you higher!
Hallelujah; we wanna lift you higher!
Hallelujah; we wanna lift you higher!
Hallelujah; we wanna lift you higher!

I see the heavens proclaiming You day after day,
And I know when you come then there will be a way:

We'll sing a greater song, a greater song to you on the earth.
We'll sing a greater song, a greater song to you on the earth.

Gospel Procession: In the Name of the Lord

Gloria Gaither, Phil McHugh, Sandy Patti Helvering
© 1986 River Oaks Music Company; Sandi's Songs Music; William J. Gaither, Inc.

There is strength in the name of the Lord.
There is power in the name of the Lord.
There is hope in the name of the Lord.
Blessed is He who comes
In the name of the Lord.

Presbyter. The Holy Gospel of our Lord Jesus Christ, according to St. _____.
All. *(Sung) Glory be to thee, O Lord!*

St. Matthew 5:1-12

SEEING the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

2 And he opened his mouth and taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 "Blessed are those who mourn, for they shall be comforted.

5 “Blessed are the meek, for they shall inherit the earth.

6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

7 “Blessed are the merciful, for they shall receive mercy.

8 “Blessed are the pure in heart, for they shall see God.

9 “Blessed are the peacemakers, for they shall be called sons[a] of God.

10 “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

11 “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Presbyter. The Gospel of the Lord.
All. *(Sung) Praise be to thee, O Christ!*

¶ Then shall be said the CREED commonly called the Nicene.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son

together is worshiped and glorified, Who spake by the Prophets. And we believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

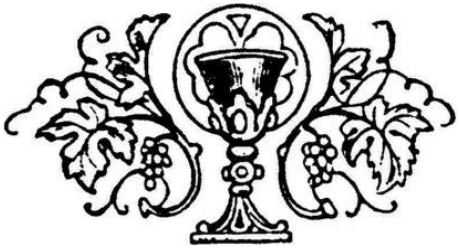


Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

ALL things come of thee, O LORD, and of thine own have we given thee. *Amen.* *1 Chronicles 29:14*



THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

OUR fellow baptized Christians of other branches of Christ's Church, all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.
Lord, in thy mercy,
Hear our prayer.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Donald our President], and other rulers, [especially Josh our Governor], that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.
Lord, in thy mercy,
Hear our prayer.

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Steve our Archbishop, Ray our Presiding Bishop, Jason our Bishop, and Paul our minister,] that they may, both by their life and

doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.
Lord, in thy mercy,
Hear our prayer.

With our Diocese, we ask your especial grace and favor toward Fr. Richard Tarsitano and the congregation of Trinity Anglican Church in Connersville, Indiana.
Lord, in thy mercy,
Hear our prayer.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.
Lord, in thy mercy,
Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]
Lord, in thy mercy,
Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words *devoutly saying* in place of *devoutly kneeling*.

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

The peace of the Lord be always with you.

People. *And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

Is the Father with us?
People. *He is.*
Presbyter. Is Christ among us?
People. *He is.*
Presbyter. Is the Spirit here?
People. *He is.*
Presbyter. This is our God,
People. *Father, Son, and Holy Ghost.*
Presbyter. We are his people.
People. *We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

Presbyter. The Lord be with you.
People. *And with thy spirit.*
Presbyter. Lift up your hearts.
People. *We lift them up unto the Lord.*
Presbyter. Let us give thanks unto our Lord God.
People. *It is meet and right so to do.*

¶ Then shall the Presbyter turn to the holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, in the multitude of thy Saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

Holy, Holy, Holy Lord (Sanctus)

Setting: Eric Wyse © 1999 Vine Ridge Music BMI

Holy, holy, holy Lord, God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest!
✠ Blessed is He who comes in the Name,
Who comes in the Name of the Lord.
Hosanna in the highest!

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, [a]he took Bread; and when he had given thanks, [b]he brake it, and gave it to his disciples, saying, Take, eat, [c]this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, [d]he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for [e]this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Presbyter is to take the Paten into his hands.
(b) And here to break the Bread.
(c) And here to lay his hand upon all the Bread.
(d) Here he is to take the Cup into his hands.
(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

Presbyter. Let us proclaim the mystery of faith:
All. *(Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy

Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Presbyter. And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presbyter. Alleluia! Christ our Passover is sacrificed for us.
People. *Therefore, let us keep the feast. Alleluia!*

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Agnus Dei

Music: John Merbecke (Anglican), 1510-1575

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the world,
Have mercy upon us.
O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Let us pray for you.
After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

All Heaven Declares

Noel and Trisha Richards © 1987 Thanyou Music. Admin. By Integrity's Hosanna! Music

All heaven declares
the glory of the risen Lord.
Who can compare
with the beauty of the Lord?
Forever he will be
the Lamb upon the throne.
I gladly bow the knee
and worship him alone.

I will proclaim
the glory of the risen Lord
who once was slain
to reconcile man to God.
Forever You will be
the Lamb upon the throne.
I gladly bow the knee
and worship You alone.

Presbyter. Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue

in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS,* or some suitable Hymn.

GLORY to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father.
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

¶ A hymn or anthem may be sung.

For All the Saints

Words: The Rt. Rev. William W. How (Anglican), 1864; Music: Ralph Vaughn Williams, 1906 in *The English Hymnal*

O may Thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold.
Alleluia, Alleluia!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave, again, and arms are strong.
Alleluia, Alleluia!

The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blessed.
Alleluia, Alleluia!

But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on His way.
Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
And singing to Father, Son and Holy Ghost:
Alleluia, Alleluia!

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

Let us go forth in the name of Christ. Alleluia! Alleluia!

People. *Thanks be to God. Alleluia! Alleluia!*

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The Church *of the* Redeemer

A mission parish of the Reformed Episcopal Church and a founding parish of the ACNA seeking to

Worship God and proclaim Christ in the power of the Holy Spirit.

We have received a rich heritage of Scripture, Sacrament, and life in the Spirit, and we invite you to walk with us in these great blessings!

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