WILLIAMSON COUNTY HIGH SCHOOL CHAMPIONSHIP INVITATIONAL

FRIDAY, DECEMBER 11, 2026

HOSTED BY *EXCEL AQUATICS* & WILLIAMSON COUNTY PARKS AND RECREATION

HOST: Excel Aquatics – excelaquatics.org
615-370-3471, ext. 2123

LOCATION: Williamson County Indoor Sports Complex
920 Heritage Way
Brentwood, TN 37027

DATE: Friday, December 11, 2026

COACHES MEETING: 3:00pm in the hospitality room.

WARM-UPS: 3:15pm - 4:15pm
Warm-up assignments will be posted on the Excel Aquatics website

COMPETITION STARTS: 4:30pm

MEET DIRECTOR: Lori Biller - tlbiller@comcast.net

ADMIN OFFICIAL: Angela Dealy – angelad@wcs.edu

MEET REFEREE: Laura DeMotte – officials@excelaquatics.org

***This meet has been submitted for USA Swimming Observation.**
Swimmers desiring USAS credit for their swims must provide their USAS number with entry.
Observation # 26SEXCEL12-11OB

ELIGIBILITY: This is an invitational swim meet. Each swimmer must be a member of one of the following high school swim teams: Brentwood High School, Centennial High, Fairview High, Franklin High, Independence High, Nolensville High, Page High, Ravenwood High, Renaissance High, Summit High, Battle Ground Academy, Brentwood Academy, Christ Presbyterian Academy, Franklin Classical School, Grace Christian Academy, WCS Online High and home school students who reside in Williamson County. The meet will follow the National Federation Guidelines in the 2026-2027 High School Rules Book. Eligibility is restricted to students who are currently in 9th, 10th, 11th & 12th grades and have not completed 4 years of eligibility.

FEES: $28.00 per swimmer. This fee includes USA Swimming observation fees.

ENTRY CHAIR: JJ Langhals- WCHS Invite Meet Entry Chair - c/o Excel Aquatics
920 Heritage Way, Brentwood, TN 37027
xcelschoolentries@excelaquatics.org

Entries must be received at the above address by 10:00 PM, Monday, December 7, 2026. No late entries will be accepted. Make checks payable to **EXCEL AQUATICS** and submit with entry.

ENTRIES: Entries must be submitted using HyTek Team Manager. No hand-written entries will be accepted. Please check your entries carefully before submitting them. A printed report should contain the following: coach's/contact's name, school name & initials, coach's/contact's work and home phone numbers, swimmer's name and grade, USA Swimming ID number (where applicable), and swimmer's best time (in yards) listed under the correct event. Relay entries, with times, should be included in the original entry. Swimmers competing in only relay events must be listed on the entry as relay-only swimmers. Team entries and a signed release with fee summary must be mailed within 72 hours of the meet entry deadline. Payments are due by **6:00PM on Friday, December 11, 2026.**

EMAIL ENTRIES: The following guidelines must be followed for email entries:

1. Official entry forms and all entry fees and swimmer surcharges are due within 72 hours or receipt of entry.
2. Email entries must be zipped so that it arrives to the entry chair intact.
3. The school's entire entry must be sent in one email. Please do not flood the entry chair with several emails, which compose one single team entry.
4. A release form, signed by the head coach (or school representative, if coach not attending meet), must be submitted with the entry from each school.

SWIMMING FORMAT: Timed Finals. Swimmers may enter a maximum of 4 events, no more than 2 of which may be individual events. Schools are not limited to the number of swimmers in any event; however, a team is allowed only four (4) scoring entries in each individual event. A team is allowed one scoring "A" relay per relay event but may enter two additional non-scoring relays (B & C). Pool -Two 25-yard, 8-lane pools with Daktronics electronic timing system and Hytek Meet Manager computer scoring. The host club reserves the right to combine Male and Female events into one pool if needed. Excel will provide timers but may ask for volunteers if needed.

SCORING & AWARDS:

Points will be awarded for 1st – 8th place for both individual and relay events. Individual events score 9-7-6-5-4-3-2-1. Relays score 18-14-12-10-8-6-4-2. Non-scoring entries will not score points. Medals will be awarded for 1st-8th place for all individual events and 1st-3rd place for all relays. Team plaques will be presented to the Champion in both the Boy's division and the Girl's division and the Team Champion in the combined division.

CLERK OF COURSE:

This is a no-card meet. All relay sheets will be given to the coaches to complete and turn in to the computer table prior to the start of the event. Relay sheets not submitted to the computer table prior to the event will result in disqualification of the relay(s).

REMINDERS:

1) No late swimming entries will be accepted after 10:00 PM, Monday, December 7, 2026. **No deck entries will be available.**

2) Coaches are requested to submit names of relay participants with entries. At the meet, changes may be made on the relay sheet prior to the event starting. It is requested that any changes to order and/or names be submitted to Admin upon arrival or as soon as known, no later than the start of the event.

2) No changes may be made to the official entry once the entry has been submitted to the entry chairman. Fees for submitted entries are not refundable.

3) Once the entry deadline has passed, swimmers may not scratch one event to enter another, except in cases involving a mistaken entry by the entry chairman.

4) This meet has been accepted for USA Swimming Observation. Swimmers desiring USAS credit for their swims must provide their USAS number with entry.

4) A competitor participating in more than the allowable number of events is disqualified from that event and further competition in the meet.

5) A swimmer who has officially been entered in an event but does not compete shall be disqualified from that event only. A swimmer may withdraw from an event with a declared false start. Notice must be given to the Referee prior to the event and the event shall still count as an entry for the swimmer.

6) Only meet workers, coaches, officials, and swimmers will be allowed on the pool deck. No glass containers or bottles are allowed inside the facility at any time. No running or horseplay will be tolerated. Medical supervision provided by lifeguards and an AED device will be available to participating athletes. The use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, restrooms, or locker rooms. Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is prohibited.

ORDER OF EVENTS

2026 Williamson County High School Championship Meet

Hosted by *Excel Aquatics* and Williamson County Parks and Recreation
Friday, December 11, 2026

Warm up – 3:15pm - 4:15pm

Coaches' Meeting - 3:00pm

Meet starts - 4:30pm

Women	Event Description	Men
1	200 Yard Medley Relay	2
3	200 Yard Freestyle	4
5	200 Yard Individual Medley	6
7	50 Yard Freestyle	8
9	100 Yard Butterfly	10
11	100 Yard Freestyle	12
13	500 Yard Freestyle	14
15	200 Yard Freestyle Relay	16
17	100 Yard Backstroke	18
19	100 Yard Breaststroke	20
21	400 Yard Freestyle Relay	22

Meet breaks may occur at the discretion of the Meet Referee

2026 WILLIAMSON COUNTY HIGH SCHOOL CHAMPIONSHIP INVITATIONAL
HOSTED BY *EXCEL AQUATICS AND WILLIAMSON COUNTY PARKS AND RECREATION*

Please complete and return with your entry:

School Name: _____School Initials: _____

School Address: _____

Swim Coach: _____

Coach Email: _____

Contact Person: _____

Contact Address: _____

Work Phone: _____ Cell Phone: _____

Contact E-mail Address: _____

Number of Swimmers entered: _____ x $28.00 = $_____

TOTAL ENTRY MONEY DUE $_____
(Make checks payable to Excel Aquatics)

Swimmers desiring USAS credit for their swims must provide their USAS number with entry.

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RELEASE

I hereby relinquish all claims that my organization and its members may have in case of injury or loss of valuables traveling to, traveling from, or while in attendance at the **2026 Williamson County High School Championship Invitational**.
I also agree not to charge Excel Aquatics, Inc., the Indoor Sports Complex, Williamson County Department of Parks and Recreation, the City of Brentwood, or any representative of these organizations for any claims resulting from injury, or loss, or damage to valuables.

Head Coach/ School Representative Signature: _____