

Addressed to the Stewards of the Household of Faith

To the anointed and appointed stewards of the Body of Christ across this beautiful nation: This letter comes not as a novelty, nor as an isolated communication, but as the continuation of a body of work faithfully set forth over the span of 30 plus years, and republished to all Kingdom leaders in 2022 to present day for cause.

For the measure of the steward is not found in what passes through his hands, but in what he does with what has been entrusted to him.

The content delivered over these years was not constructed as mere theological exercises, nor as speculative frameworks for intellectual debate. It has been presented as matters of identity, inheritance, lawful standing, and divine order.

This evidence was recorded for the sake of posterity, and for the enduring benefit of the Kingdom of God, both prior to and following the transformation of the Body of Christ into this new world age...

This document as well as the prior 7 documents, stand as a deliberate act of preservation. They stand to safeguard not only the foundations of both nation and kingdom, but also theological and national structures and protocols. They preserve the historical record, prophetic testimony, covenantal and national inheritances, our sovereignty, jurisdiction & law, and our lawful standing, all as evidence necessary for the future re-orientation of the Body of Christ within North America.

This writing represents the eighth in a series of letters, gleaned from that 30-year body of work and re-composed between 2012 and 2026. Collectively, these letters now encompass over 244 pages of Biblical exegesis, historical and foundational documentation, national and geopolitical context, and Kingdom based foundational truths. Over the course of more than 14 years, these letters have been distributed to over 400 ministries and ministers across the nation. Yet, despite the breadth and depth of this dissemination, the observable response has been minimal, if not altogether absent.

This level of silence on such serious subject matter among leadership within and without the public forums cannot remain without consequence.

A question of profound weight must therefore be considered: What will happen when the masses understand that those entrusted with their spiritual oversight and growth were presented with information of such magnitude that it revealed their birthright inheritances? This revelation reframes their divine identity, causing a divine realignment with both nation and kingdom, yet their leaders chose neither to fully examine it nor faithfully convey it to their people?

That day, whether gradual or sudden, is not a matter of speculation, but inevitability.

When it arrives, both present and future generations will turn their attention backward, to examine the stewardship of today's leadership. They will assess not merely the intentions, but the methods, the discernment, and the intellectual and spiritual rigor by which truth was weighed, tested, and either embraced or dismissed. In that evaluation, it may well be concluded that a significant portion of this generation's spiritual leaders lacked the necessary depth of substance to perceive and discern accurately the nature of the reality into which all Americans were unlawfully cast into.

The day will come when this information becomes public knowledge, and people will ask: “How much further ahead could we be today, if we were given this info when it was first presented?”

This is not an indictment issued in haste, nor one rooted in bitterness, but rather a sober acknowledgment of a potential historical reckoning that speaks to responsibility, accountability, and the enduring consequences of neglected truth and revelation.

Therefore, as this body of work moves toward public accessibility, it does so not as an act of contention, but as an offering to the record, so that truth, once presented, may stand on its own merit, before all who would examine it. In this way, the preservation of these writings ensures that future generations are not left without witness, without context, or without the opportunity to rightly discern both the message itself and the response it received when originally given.

The historical record will reflect that these materials were not withheld from leadership, but rather extended to them first, and then time and time again. In this, the role of spiritual oversight is neither diminished nor bypassed, but it is, by necessity, made visible in proper order.

This letter then stands as both a continuation and a threshold. A continuation of what has already been given, line upon line, precept upon precept, and a threshold into a moment where response, or the absence of it, will bear greater weight than it has before.

You are urged, even now, to consider not only the content of what has been written, but the responsibility and accountability attached to having received it.

Stewards, how might one faithfully communicate to the body of Christ that we the people, and we the covenant people have been purposely misled, deceived, bewitched, and beguiled by foreign actors for more than 160 years now? The church, for some unknown reason, believes they are immune to any delusion or deception, not realizing they have been under one for more than 16 decades, and even freely participating in it.

So, I ask you all, how would you lay out such truth and convey it to the people when it is rooted in over a century and a half of layered history, obscured context, long-standing omissions, identity theft, fraud etc.? This has been my dilemma. The problem here is the long-term disconnect.

This information cannot just simply be distilled into a brief letter, or summary, or simple explanation. It must be seen in its long-range historical perspective.

See it below in the pdf. “The Church is The Last Bastion of Defense.”

***NOTE:** For all intents and purposes, let it be known for the record that I Daniel ben Judah, stand in the faith as a Messianic Jew in full support for the biblical Jews and the biblical family of Israel. So, let there be no confusion hereafter.



Daniel ben Judah