

Silence in the Face of Tyranny is Consent to Tyranny. To Knowth Good and Do it Not ... is Sin.

Brothers & Sisters,

Do you really believe that Satan will be honorable and just surrender to us the world he has built for himself without a fight? Certainly not!

As Christ said, "For the children of this world are in their generation wiser than the children of light." (Luke 16:8)

So, with that understanding, it is one thing to put a man in possession of the truth, to get him to understand it is another, and to get him to act upon it is still yet another. Truth by itself has no value unless used or applied in some way. The movements that control destiny are not those that rest on the inactive majority; but on an aware and active minority.

Over 400 ministers across this nation, from coast to coast, have received 8 different apostolic & prophetic letters over the last 4 years, concerning the true state of our nation and the Church within it. Leadership has been given the truth and the facts of that information without limit. So, my questions to those leaders now are ... do the words of those letters sound foreign to you, or too abrasive, or too controversial, or too conspiratorial for ears accustomed to grace, comfort, and passivity? Or are they too disruptive to the church's traditions which keep the people from covenant obedience? Or does speaking about positive law make you think those letters are legalistic? Or is lawful language just too difficult for you to understand?

I hope you know, that I am not here to condemn you. I am here to guide you to something that has been hidden from the body of Christ by means of negative law for more than 16 decades; **which is your birthright inheritance.** Which places you in a position that Christ Himself established for us in the foundations of our nation. That position is a catalyst for calling His people to their divine purpose ... it is a catalyst for raising His kingdom in His divine Order... and it is a catalyst which prepares the way for our rising and His divine coming.

"and the gentiles shall come to thy light, and kings to the brightness of thy rising."

Americans in their Sovereignty are the first people whom heaven favored with an opportunity of deliberating upon and choosing amongst themselves the forms of government which they would stand and live upon (**doing so as kings & priest**) - John Jay

During all the chaos, corruption, and uncertainty caused by our opposition today, how do you imagine the Kingdom of God will rise?

Do you believe the body of Christ will rise in a blaze of glory ...or will we quietly rise like a thief in the night, advancing the kingdom while those sleeping remain unaware, or will we continue to sit on our hands and let our children or grandchildren do it for us? Do we even know what we're rising for, and what we're rising against?

My brothers, you need to understand that the forerunners are here, and they have been public for some time now, and most are not part of your 4-walls churches. Your eyes and your ears are tuned within, when you should be looking and listening outwardly. Nonetheless they have come to shock the troops of the Kingdom awake. To shake the sleeping soldiers from a slumber which they don't even believe they are in.

The fires are lit, the truth shouted from the rooftops, and the warnings laid forth plainly before the nation's spiritual leaders. Yet, the Church body still doesn't discern the hour properly, nor understand her position in this nation, nor the urgency of her real-world situation.

Church, you hold keys to the Kingdom that you don't recognize, which hold great power and authority set upon you by the King of Heaven Himself, even though you don't yet understand what they are, or how to use them.

Heaven's intention for you in this life has already been established, and that intention is being revealed to you, to be activated in you in its appointed time. Sovereignty is one of those keys, it is the role and robe of kings & priest for establishing and sustaining God's righteousness in a nation. You have been given both this robe, and this role and you have yet to utilize them in a real-world capacity.

America stands at the threshold of a greater shaking, and most of the Church is unaware and unprepared, as she just sits on her hands waiting for Christ to come.

Again, do you truly believe that Satan will just surrender to us the world he built without a fight? Do you believe you play no other role in this fight, except to pray?

There is a war for truth, a war for hearts and souls, a war for dominion, and we are in that war whether we want to be or not. The question is what else are we supposed to do, and how?

Most of American Christianity remains distracted and off track, and to be in right standing before God, means we must learn how to walk with Christ in balance between the physical and spiritual worlds. Without understanding the jurisdictions of the nation, and of the kingdom, and the laws that order and govern each, there is no balance, and without that balance, there is no maturity, without that maturity the Body of Christ has no unity, which means she holds no power or authority and remains as children under tutors ... confident, yes. But completely unprepared.

This hour requires mature birthright heirs. Sons and daughters who understand their responsibility. Those willing to stand. Those willing to carry the weight. Those willing to answer the call. So, if any of you ministers cannot rise to the call, then please make room for those who can, and those who will.

It is wise to be prepared before the battle than to scramble when it arrives. In many ways that battle is already here and time is getting short.

The Kingdom of Heaven is not merely a distant or abstract concept; it is the active governing influence of God that we must manifest upon the earth as His heirs. A kingdom, by its very nature, is a government that possesses structure, authority and domain. Therefore, this instruction is not passive in nature, but a directive which establishes two foundational priorities for us in this life: to pursue and live under the governing influence of God for both our nation and His Kingdom together, and maintain right standing within that divine order, as His kings and priest. When these two are rightly established and properly stood upon, all other necessities will naturally follow.

Sovereign Birthright Americans operate in two distinct complementary covenants:

1st) the covenant established with God, which serves the purpose of the advancement of His Kingdom within our nation; and

2nd) the covenants formed upon the sovereign authority of our forefathers, to govern the affairs and well-being of the nation and all creation within it. Within this dual framework, we are divinely positioned as both kings and priests, endowed with lawful authority and responsibilities, derived from these divinely sacred and civil agreements. Collective kings of the nation, and collective priest of the Kingdom within it.

However, in present day, most churches that profess to represent the Kingdom of Heaven in America have departed from this foundation. Instead, they have chosen to operate within a foreign covenant, (a corporate construct) rooted in the jurisdictions of commerce and governed by foreign external commercial systems of law. And in doing so, they now function outside the bounds of both the covenant made with God, and the covenants established by our founding fathers.

As a result, these institutions now conduct their affairs within legal frameworks foreign to their original purpose, having shifted away from the lawful structure and sovereign authority inherited in the covenants upon which they were first established.

Understanding covenant alignment in America begins with recognizing those two foundational covenants: the covenant with God, established for the building up and advancement of His Kingdom and the formation of spiritual authority and identity within this nation, and the covenants made by our founding fathers upon the Soil & Land jurisdiction, designed to provide order, governance, and national benefit through lawful and civil structure.

Again, within these covenants, we are called to function as both sovereign kings and priests, carrying a dual responsibility of spiritual stewardship and earthly governance, with lawful rights and authority derived from both.

However, and again, a significant shift has occurred in which most churches now operate outside of these original covenant foundations, aligning themselves instead with foreign systems rooted in commercial jurisdictions and external legal frameworks.

This shift has led to a disconnection from original authority, a redefinition of our purpose and function, and a reliance on systems that are not grounded in the covenants that once established our role. This calls for renewed awareness, one that recognizes the distinction, examines current alignment, and thoughtfully considers a return to the original covenant principles.

“If a nation expects to be ignorant and free, it must expect what never was and never will be”. Thomas Jefferson knew that without the knowledge of how to lawfully stand upon our birthrights, upon our organic constitution, and upon the laws set for our nation, then there is zero chance that any people could ever stay free ...or even be free in the first place.

A distracted people: especially the Body of Christ, cannot achieve unity when they are continually entertained, divided, and drawn into reactionary cycles. True alignment and collective strength are only possible when attention is reclaimed, distractions are cast aside, and the real issues are confronted with clarity, purpose, and resolve.

... If we fail to awaken to our divine purpose, we forfeit the recognition of our sovereign birthright, which include our inheritances essential for reclaiming our lawful power and authority within the nation and the Kingdom. It is through education that we are awakened and abled to restore our birthright, to reestablish both our national and Kingdom foundations in lawful divine order, by being re-aligned with truth, justice, and our divine purpose.

Power does not tremble at polite dissent; it trembles at disruption and forced change. That is why the secular system elevates the moderates and buries the radicals, not as a measure of truth or falsehood, but as a calculation of its own safety. People who decide to stand together cannot be pushed back! Peaceful Strategic Unity turns resistance into an unstoppable power!

Christ, ordained and set in motion the foundation of our nation, He established our forefathers in 1776 as the sovereign stewards entrusted with its authority. And by inheritance, we the people stand as their rightful heirs, vested with both the position and responsibility of that same sovereign stewardship.

This foundation remains in place regardless of whether it is broadly recognized or understood. Yet with that inheritance comes obligation: if the people fail to rise to their responsibility and act in alignment with lawful and rightful authority, they risk forfeiting their sovereign standing. In neglecting that role, they move away from divine stewardship into subjugation, functionally exchanging the position of the sovereign birthright heir, for one of servitude.

Let this serve as both a clarification and a warning: awareness carries responsibility, and with it, the necessity for deliberate and rightful action.

We, the covenant people, stand as the lawful sovereign birthright heirs and holy priesthood of this nation, and of the Kingdom of God within it.

We are the beneficiaries of America's sovereignty, and the architects of all six forms of our national government, including the two foreign federal commercial service provider positions, that we established here to furnish we the people who stand upon the Land jurisdiction, with the proper commercial instruments necessary to operate and exchange goods, services, and resources in International Commerce.

Yet, we have a problem ... America's unwitting participation in the Hegelian dialectic.

Historian Antony C. Sutton proves that the greatest deception in modern politics is not found on the Left or on the Right, but in the belief that the left and the right are two opposing forces against one another, when in fact, they are part of a single ideology within the corporate government infrastructure of the District of Columbia ... to keep the populous divided and deceived. This ideology is called the Hegelian Dialectic

This strategic concept is where political conflict is presented as a battle between two competing ideologies, when in fact both sides are actually directed toward the same goals and destination: which is the expansion of centralized power unto globalization. The conflict itself simply becomes the engine for that change.

Drawing from the Hegelian dialectic, thesis vs. antithesis produces the desired synthesis or resolution. Sutton contends that our political history is being shaped through managed opposition. In this view, public attention is fixed upon the struggle between Left vs. Right, rather than any real-world solution. While the resulting synthesis of the dialect steadily concentrates authority in larger corporate institutions and governing structures.

The warning is that "we, the people" become so occupied with choosing sides that we fail to ask a more fundamental question: Does the outcome increase the power of the people, or the power of the Fed-State?

The true divide here is not Democrat vs. Republican, liberal vs. conservative, secular vs. religious, or left vs. right. The real conflict is between our national and individual sovereignty vs. centralized power & authority.

Viewed through this lens, every manufactured crisis, every political polarization, and every ideological battle becomes a potential tool for directing society toward a predetermined outcome. The louder the conflict, the less likely people are to notice the predetermined destination.

The central message is that when opposing factions continually produce the same result; greater bureaucracy, greater regulation, greater surveillance, greater dependence, and greater concentration of power, as we see now in the middle of 2026, meaning all the conflicts we see are serving their purpose.

The warning is therefore simple: watch the fruit, not the rhetoric. Do not judge political movements by their slogans, ad campaigns or enemies, but by what emerges after the struggle.

If every conflict ends with less individual sovereignty and more centralized control, then the conflict was never about winning an argument. It was about guiding society toward a predetermined resolution. Just like we see today.

In prophetic terms, a population divided against itself is more easily governed than a population united in defense of its own freedom. The battle presented to the public is often horizontal, citizen against citizen, one political side against the other, while the real transfer of power occurs vertically, from the people to institutions. So, the church needs to understand, it's not about which side wins. It's about who gains "the power" after the win." Is it we, the people or the Fed-State institutions.

The Return to the Sovereign Mindset

In 1776 God ordained we the people the sovereign right to rule and govern our own nation, as His kings and priest. The Church body must understand that our sovereignty is grounded in lawful power and authority, and exercised through competent agency, and clear jurisdictional awareness.

As Christ's betrothed and as the sovereign people of this nation, we are not called **merely to courageous action, but to informed participation as joint heirs**, co-authoring and co-architecting our national and kingdom-based systems, to stand compliant in those systems, and to work with Christ as joint heirs, to shape His desired outcome for this nation and His Kingdom within it ... in the here and now. Not to be caught in all the political theaters. **This is what makes the body of Christ, the church, the last line of defense for our nation!**

Do we really want to leave our birthright inheritance lying on the table without ever utilizing it in these times? No, we do not!

Yet, the church is seemingly not prepared to participate in her own destiny, she persists in inaction, while waiting on the LORD to act in her stead, when He has commanded His betrothed to make herself ready to be received?

It is the duty of all men to resist the evils of tyranny, and submission to it. The lack of positive action against tyranny is a crime against the God of creation who made us free through the work of the cross, and who established us as the lawful sovereigns of this nation.

As servants of God, we are bound by moral and divine law to reject complicity with institutions that establish unjust systems and commit crimes against mankind. Historical facts and modern evidence support our lawful and spiritual duty to withdraw our consent from such government structures, agencies, and agents thereof.

Rebellion to tyranny is obedience to God.

From a sovereign birthright perspective, we must regain our lawful standing. It is the legitimate authority, capacity, and recognized right to assert claims, exercise rights, and perform duties within the lawful governing and moral framework in America.

Sovereignty cannot simply be declared; it must be lawfully established and demonstratable. One may claim sovereignty, but if that sovereignty cannot be proven within the lawful framework of one's state and nation, then one's claim to birthright inheritance and corresponding authority remains unperfected. If it cannot be substantiated and defended under law, it cannot be effectively exercised.

This is why establishing lawful standing is indispensable. Authority flows from identity, covenant, and lawful order. Before the covenant people can lawfully act, they must first establish who they are, by what authority they stand, and under what lawful jurisdiction they exercise their rights and responsibilities. Without lawful standing, there is only protest with little to no result. With lawful standing, there is lawful authority.

“Lawful Standing” makes it clear that we are a living men and women of this nation and not *corporate fictions, or corporate entities of any kind.*

Our republic is not something we ask for, it is something we stand upon and embody as independent sovereigns. And either we stand upon it, or we don't, and right now, we are not!

Our Declaration of Independence is clear with its intention;

“When in the Course of human events, (and such are here) it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. (That means all of us!)

That whenever any Form of Government becomes destructive of these ends, it is the Right and the duty of the People to alter it or to abolish it, and to institute new Government, laying its

foundation on such principles and organizing its powers in such form, as to them shall seem most likely to affect their Safety and Happiness.

Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly, all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. **(especially the Church, right now)**

But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, **it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.** Such has been the patient sufferance of the people; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States". -END

As it was in 1776, so is it today in 2026, under the oppressive powers of the exact same principality! - The British Empire, vassal of The Roman Empire.

We must continually be in remembrance of our spiritual forefathers and foremothers in times that require divine action and how they repeatedly demonstrated their faith in God which did not shake even in the face of death.

The overwhelming truth is that God works through a faithful people, usually a remnant or a small number of people, who stand against the prevailing culture and institutions of their day. But in some cases, it was armies of men, as with Moses, Joshua and David. So, in understanding this type of mindset and heart. **What will it take for you to make a lawful and righteous stand?**

Let us remember that if we suffer even tamely, a lawless attack upon our freedom, and upon our liberty without consequence, then we encourage lawlessness and we involve all birthright Americans in our own downfall. Samuel Adams knew that submission to tyranny is moral depravity which guarantees more of the same for generations to come. He said millions yet unborn may be the miserable sharers in such an event. Well, here we are suffering from what we fail to lawfully put to an end. Repent and let us move forward!

Sovereignty with the grace of God is the gift of empowerment, to live a holy, righteous and godly life with authority in the middle of a sick, twisted and perverse world. Grace is the Messiah in us to do His good pleasure. We must understand the intention of His Word ... and then perform it. He is within us and has empowered us to do so.

We are called to be the hand of the Great King, the right hand of the Messiah in the world today, right now in right action through righteousness ... He is putting us to the test, and He is rebuking and chastening those that belong to him.

He is calling His people back to His divine Order, even if that means bringing the church and the nation to her knees, even if it takes ripping the economy apart, or putting us in sackcloth and ashes, He will capture your attention one way or another, and He will have His way.

Therefore, let us choose obedience over sacrifice, rejoicing in God who gives us understanding to discern what right and lawful action is pleasing in His sight. That every action is weighed to bring forth honor and glory to the King of Glory.

For the marriage of the Lamb is near, and His Bride must make herself ready ... now.

Isaiah 60 and Revelation 19 are more than prophecy; they are a divine invitation; they carry divine instruction for preparation, and they call the betrothed and the priesthood to God's divine order and purpose. His outcome declared, our participation mandated, and our responsibility remains.

It is time the betrothed makes herself ready for her Bridegroom. So, arise and shine! Our light has come, and He is within us, and the glory of the Anointed King is risen upon us ... joint heirs.

History confirms the fact that the passions of an aroused minority, no matter how small a group, have exerted enough power to topple the greatest empires.

Peace & Love in the Name of Yeshua Hamashiach

