Welcome to the Church of St. Andrew the Apostle

THE NATIVITY OF OUR LORD

CYCLE A

DECEMBER 25, 2025



27 Kresson-Gibbsboro Road • Gibbsboro NJ 08026 (856) 784-3878 - Visit us online — www.churchofsaintandrews.org Office hours: Mon-Fri: 8:30 AM-3:00 PM

From the Pastor's Desk

From the Pastor's Desk: The First Christmas and our call to Build Up the House of the Lord.



Christmas is the feast of beginnings. On that holy night in Bethlehem, the eternal Word of God entered human history, not in splendor or worldly power, but in humility and love. The First Christmas was not simply the birth of a child—it was the revelation of God's purpose: to dwell among us, to share our life, and to draw us into communion with Him. It was God's pledge to humanity.

"I bring you good news of great joy for all the people" was the angel's proclamation to the shepherds. The proclamation reminds us that the Incarnation is God's definitive act of solidarity with humanity. The Son of God did not remain distant, but came close, choosing to be born in a manger, in a family, in a community. The purpose of the First Christmas was to show us that God's dwelling is not in temples made of stone alone, but in the hearts of His people. Yet from the beginning, Christians have built houses of worship as visible signs of this divine presence, places where the Word made flesh continues to meet us in Word and Sacrament.

The First Christmas teaches us three essential truths: First, God desires to dwell with His people. The Incarnation is Emmanuel— "God with us." The manger is the first tabernacle, where God's presence is revealed in vulnerability and love. Second, God transforms ordinary places into holy ground. Bethlehem was a small, overlooked town. Yet it became the center of salvation history because Christ was born there. Our own parish, too, becomes holy ground when Christ is welcomed and worshiped. And Third, God calls us to respond with faith and generosity. The shepherds left their flocks to adore the Child. The Magi brought gifts of gold, frankincense, and myrrh. Each response was an act of worship, a recognition that God's gift calls forth our own.

Christmas, then, is not only about remembering what *God has done*, but about embracing what *God continues to do*. The Incarnation is ongoing: Christ still comes to dwell among us, especially in the Eucharist, and He calls us to make room for Him in our lives, our families, and our parish. You have often heard me preach that Christian

Stewardship is a *disciple's way of life*. Every year, parishioners are asked to be good stewards of their time, talent, and treasure. Stewardship is not simply fundraising—it is a spiritual way of life. To be a Christian steward is to recognize that everything we have is a gift from God, entrusted to us for the sake of His mission.

In our parish, stewardship of treasure takes a concrete form in two regular commitments of the parishioners: First, the Ordinary Offertory: Our weekly giving sustains the parish's daily life—liturgies, ministries, staff, and compassionate outreach. Without this, the parish cannot function. Second, The South Jersey Catholic Ministries Appeal (formerly the House of Charity): This diocesan appeal supports some of the most *critical* needs in our Diocese—care for the poor and destitute, support for seminarians, assistance for retired priests, and ministries that extend beyond the reach of any single parish. These two forms of giving are foundational. They are not optional extras, but essential acts of stewardship that ensure the Church's mission continues both locally and diocesan wide.

This Christmas, our parish reflects on the mystery of the Incarnation in a very concrete way. Just as the shepherds and Magi offered their gifts to the newborn Christ, we are invited to offer our gifts to *Build up the House of the Lord* here in our community. Our **Capital Campaign—Building**

From the Pastor's Desk

Up the House of the Lord—is not simply about bricks and mortar. It is about creating a sacred space where Christ can continue to dwell among His people. Every improvement, every new addition, every restored element of our parish buildings is a way of saying: **God is with us, and we will make room for Him.**

The campaign is a response to the same call heard at the First Christmas: **to prepare a place for Christ.** Just as Mary and Joseph prepared a humble manger, we prepare a parish home where future generations will encounter the living God.

It is important for me to emphasize that when I ask parishioners to contribute to the Capital Campaign, I am asking for you to prayerfully consider a sacrificial gift that is over and above your regular giving. If someone plans to support the capital campaign by simply shifting their weekly offertory or their South Jersey Catholic Ministries Appeal gift to the campaign, I must say clearly: please, please, please, do not do that. Why? Because transferring (shifting) your ordinary offertory gift will hurt the parish by impacting the weekly collection, needed to support our programs and ministries. And worse, neglecting the House of Charity will truly hurt the poor. The capital campaign is meant to be a sacrificial pledge, a gift that stretches us beyond our normal giving, just as the shepherds and Magi went beyond their ordinary routines to honor Christ.

Sacrificial giving is the heart of stewardship. It is giving not from what is left over, but from what is essential. *A sacrificial gift is an act of trust in God*, a recognition that He has given us everything, and that we can give back generously for His glory.

As we celebrate Christmas, I ask you to prayerfully consider your role in this campaign. If you have not yet returned your pledge card, please do so as soon as possible. Your timely response allows us to plan responsibly and move forward with confidence. Remember, this campaign is not only about meeting financial goals, but also about building a spiritual legacy. By returning your pledge card, you are helping ensure that our parish remains a place where Christ is encountered, worshiped, and loved.

As you think about your sacrificial gift, I ask parishioners to consider what they contributed to the previous "Catholic Strong" campaign in 2018. I also want to remind

parishioners that there are some Memorial Opportunities available for those who wish to honor loved ones in a lasting way. These memorials are tangible signs of faith and remembrance, linking the story of your family with the ongoing story of our parish. The Smaller Memorials include pledges that are higher and offerings that include items needed for Mass (vestments, sacred vessels, and other liturgical items) in memory of a loved one. Larger Memorials include significantly higher pledges that have Naming rights attached for significant elements of our parish renewal, including the new Organ, the Priests' Sacristy, and the Memorial Hall building. These memorials are more than donations—they are acts of faith, ways of ensuring that the memory of loved ones is woven into the life of our parish for generations to come. Of course, all gifts to the Building Up the House of the Lord Campaign will be recognized on our donor wall, as space permits.

At the beginning of this article, I said that **the First** Christmas was God's pledge to humanity: I will dwell with you, I will walk with you, I will save you. Our Capital Campaign is our pledge to God: We will build a house worthy of Your presence, a place where Your people can encounter You anew.

As we celebrate the birth of Christ, let us remember that the manger was the first parish church, the first altar, the first sign that God dwells among us. Today, we are called to continue that mission by building up the House of the Lord here in our own community.

May this Christmas inspire us to respond with faith, generosity, and joy. May our gifts, like those of the shepherds and Magi, honor the Child born in Bethlehem. And may our parish, strengthened by this campaign, shine as a beacon of Emmanuel—God with us—for generations to come.

With a loving and grateful heart, Merry Christmas,

Msgr. Louis Marucci, VF, Ph.D., D.Min., Pastor

A Christmas Thank You from the Pastor

A Christmas Thank You from the Pastor

Dear Parish Family,

so special in our parish. The celebration of Christmas is not grace. only a liturgical high point—it is a communal act of love, generosity, and devotion. And this year, once again, you To our Catechetical and other Parish Ministries: The Spirit have shown what it means to be the Body of Christ.

liturgies.

- us enter into the mystery of Christ's birth with reverence discipleship begins early. and joy.
- worship space into a place of beauty and wonder, infectious. reminding us that the Sacred is revealed in the visible.
- Ministers of Holy Communion, Greeters and Ushers, otherwise have been alone. whose quiet dedication ensured that every Mass was reverent, orderly, and welcoming.
- the entire parish.

Our Deacons and Priests, who proclaimed the Word and darkness and hope to those in need. celebrated the Eucharist with pastoral care and deep faith. Your service at the altar and behind the scenes allowed our To Our Parish Staff and Volunteers: Behind every liturgy, time, your preparation, and your love for the liturgy.

To Our Outreach and Compassion Ministries: Christmas is • Thank you to our parish office staff, who coordinated extraordinary ways.

- Thanksgiving and Christmas Food Drives, ensuring that who ensured our buildings were clean, safe, and families in need had a festive meal to share.
- who provided gifts to children, seniors, and families who needed—folding bulletins, setting up the Christmas Tree might otherwise have gone without.
- whose year-round ministry of compassion shines especially week, review the bulletin to make sure that the bright during the holidays.
- Thank you to our **Homebound Ministers and Legion of** complete and beautifully presented. Mary, who brought the presence of Christ to those unable to join us in person.

Thank you to our Bereavement Ministry, who offered comfort to those grieving during a season that can be especially tender.

As we bask in the glow of the Christmas season and reflect Your love and concern for others is exemplary and the true on the miracle of the Incarnation, I want to take a moment meaning of living the Gospel of Jesus Christ. Thank you for to offer my heartfelt thanks to all who made this holy time noticing the needs of others and responding with love and

> of Christmas was evident in the way you made Christmas a beautiful expression of faith.

- To Our Liturgical Ministers: Thank you to everyone who Thank you to our Little Angels and Religious Education helped prepare and celebrate our beautiful Christmas Staff and Volunteers, who helped our children and adults understand the true meaning of Christmas. A special Our Music Ministry—choirs, cantors, instrumentalists, recognition to our Confirmation Candidates who and directors—who lifted our hearts in praise and helped participated in service projects and helped remind us that
 - Thank you to our OCIA volunteers, Catechumens and Our Art and Environment Team, who transformed our Candidates whose desire to learn and spread the faith is
 - Thank you to our Senior Ministry Staff who made the Our Sacristans, Altar Servers, Lectors, Extraordinary holidays bright especially for many Seniors who would

Thank you to our Knights of Columbus and Men's Prayer Our Filipino Community, whose cultural celebrations of Group who were always ready to assist in many of the faith, like the Misa de Gallo, provides a powerful witness to behind-the-scenes things that occur that no one ever notices. Your generosity and compassion have made Christ visible in our community. You have brought light to those in

parish to worship with dignity and joy. Thank you for your every outreach effort, every decorated space, and lesson taught is a team of dedicated individuals who work diligently to make things flow seamlessly.

- a season of giving, and you have embodied that spirit in schedules, communications, and logistics with grace and patience.
 - Thank you to those who organized and supported our Thank you to our maintenance and custodial teams, welcoming.
 - Thank you to our **Giving Tree volunteers and donors**, Thank you to our **volunteers**, who stepped in wherever Garden, greeting guests, and offering a helping hand.
 - Thank you to our **Christian Cupboard volunteers**, Thank you to our **bulletin proofreaders**, who every information contained within our bulletin is accurate,

A Christmas Thank You from the Pastor

Thank you to our **Parish Trustees** and leadership personnel on the **Pastoral and Finance Councils**, who provide incredible counsel to me throughout the entire year.

You are the quiet heartbeat of our parish, and your work allows our ministries to flourish and our parish to be so vibrant and dynamic.

To Our Parishioners: Whether you served, donated, prayed, or simply showed up with your families and with your open, generous hearts, thank you. Your presence matters. Your faith inspires. Your love builds up the Church. Together, we have celebrated the birth of Christ not only in word and song, but in action and witness. You have helped make our parish a place where Christ is born anew—in the Eucharist, in the poor, in the stranger, and in one another.

May the joy of Christmas remain with you throughout the season and into the New Year. May the Lord bless you for your generosity, your faith, and your love.

Merry Christmas and God's choicest blessings to everyone in the New Year.

With a loving and grateful heart,

Monsignor Louis Marucci, VF, Ph.D., D.Min. Pastor





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Rev. Msgr. Louis A. Marucci, VF,	D. Min. Pas	tor	msgrmarucci@churchofstandrews.org	ext. 19
Rev. Anthony Infanti	Parochial Vi	car	frinfanti@churchofstandrews.org	ext. 14
Deacon Aaron Smith	Permanent Dead	con	asmith@churchofstandrews.org	leave message at Office
Deacon Anthony Malatesta	Permanent Dead	con	amalatesta@churchofstandrews.org	leave message at Office

Parish Administration

John Michael Thomas	Worship & Music	jthomas@churchofstandrews.org	leave message at Office				
Kathy Emrich	Lifelong Faith Formation	kemrich@churchofstandrews.org	ext. 33				
Michelina O'Neill	Administrative Assistant	moneill@churchofstandrews.org	ext. 15				
Rebecca Poland	Ministerial Support	rpoland@churchofstandrews.org	ext. 12				
Chris Parry	Compassionate Outreach	spcp1@comcast.net	856-906-5127				
Tese Hemschoot	Senior Adult Ministry	themschoot@churchofstandrews.org	ext. 36				
Bibiana Sola Trejo	Parish Bookkeeper	bsolatrejo@churchofstandrews.org	ext. 11				
Matthew Johnson	Maintenance Director	mjohnson@churchofstandrews.org	ext. 35				
Carl Zuccarelli	Maintenance	czuccarelli@churchofstandrews.org	ext. 35				
June Stengel	Sacristan	jstengel@churchofstandrews.org	856-784-3878				

Parish Registration

Welcome to St. Andrew the Apostle Church! We invite you to join our family! You may register or update your current information by calling the Parish Office or visiting our website. **www.churchofstandrews.org**

Parish Office News and Updates

Parish Office Hours of Operation

The Office hours for the Parish Office are 8:30 AM to 3:00 PM

Gluten Free Hosts

Those who are gluten intolerant and wish to receive Holy Communion should speak with an usher or member of the hospitality ministry before the start of Mass.

Children and Family Masses are held on the 3rd Sunday of each month at the 10:00 AM Mass.

Masses of Inclusion are held on the 2nd Sunday of each month at the 4:00 PM Vigil (Saturday) Mass.

New to the Parish?

Call the Parish Office to learn about our ministries and how to register with the parish, or you can visit our website to register online and find information about our many ministerial opportunities.

Parish Lost and Found

Numerous items get left behind after Mass and parish events - umbrellas, hats, reading glasses, etc.

The parish lost & found is located on the shelf in the hall-way near the priest's sacristy. Due to space concerns, the lost and found is cleaned out monthly, with items being donated. Thank you!

Sacrament of the Sick

Call the Parish Office to request a home or hospital visit.

Prayer List for Those that are in Need of Healing

Please call the Parish Office to add someone to the list.

Marriage

Arrangements are made at least one year in advance. One wedding may be scheduled on Saturday afternoon.

Baptism

Please call the Parish Office to schedule. Baptisms take place on the first and third Sunday of each month at 11:30 AM.

Mass Cards

You may request a Mass for your intention through the Parish Office, or conveniently through the website.

Sanctuary Candle / Blessed Mother Candle

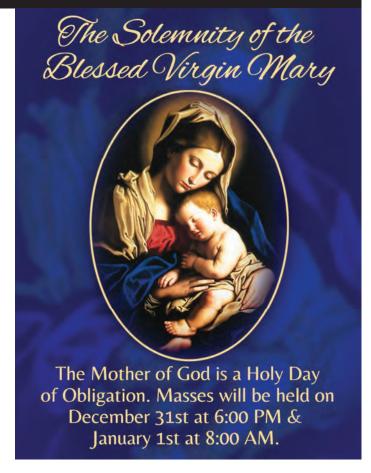
We offer candle remembrances for special intentions. Please call the Parish Office to reserve a Sanctuary or Blessed Mother Candle.

Spiritual Bouquets

Your prayer intention will be remembered on First Fridays for six consecutive months. Your prayer intention may be for anyone either living or deceased. Please call or stop by the Parish Office to obtain a Spiritual Bouquet.

Parish News







Men's Prayer Group

St. Andrew the Apostle Church offers a Men's Prayer Group that meets on a regular basis. Please consider joining this growing brotherhood of men dedicated to their Catholic faith. Members of the Men's Prayer Group plan to attend the **Malvern Epiphany retreat** – see malvernretreat.com (Epiphany retreat Friday, January 2 to Sunday, January 4, 2026). *All men in our parish are invited to attend.*

The next Men's Prayer Group meeting will be Saturday, January 17, at 8:30 AM (following 8:00 AM Mass) on the second floor in the church hall.

Email (spcp1@comcast.net) or text (856-761-7999) Sam Parry for more information about the Prayer Group and retreat.



Parish News

MASS SCHEDULE WEEKEND

Saturday Vigil 4:00 PM Sunday 8:00 AM 10:00 AM & 6:00 PM

WEEKDAY

Monday - Saturday 8:00 AM Rosary and Adoration after 8:00 AM Mass (Monday - Saturday)

CONFESSION

Saturday 3:15 PM

ADORATION

Wednesday 7:00 PM

Mass of Welcome and Inclusion Catholics with disabilities have a right to

actively participate in the Eucharist as full functioning members of the local Church.

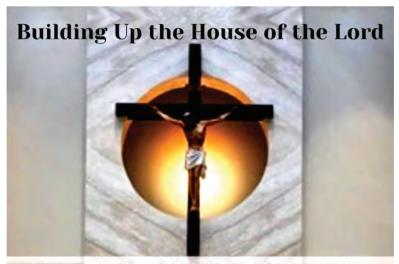
Mass of Welcome and Inclusion
Is celebrated every 2nd Saturday of
each month at the
4:00 PM Vigil Mass.

Children and Family Mass
Is celebrated every
3rd Sunday of each month
at the Sunday 10:00 AM Mass

Chaplet of Divine Mercy
Is prayed Monday through Friday
at 3:00 PM in the Main Church

IMPORTANT NOTICE: WINTER WEATHER POLICY

As we navigate through this upcoming winter season together, we want to assure you that your safety remains our highest priority. In the event of a **snowfall of approximately three inches or more, or if we encounter icy road conditions** that could make traveling to the parish or our parking lots and walkways unsafe, we may unfortunately have to cancel Masses and other parish activities. Rest assured, should a decision be made to cancel or delay any events, we will promptly share updates on our parish website, through social media and through email. It's always a good idea to check these sources for the latest information before heading out during those wintry conditions.



Our Capital Campaign is our pledge to God:

We will build a house worthy of Your presence, a

place where Your people can encounter You anew.



ORDER OF CHRISTIAN INITIATION OF ADULTS

Are You Interested in Becoming Catholic?

If you have been coming to Mass for a while but are not Catholic, we *invite you to take* a deeper look into the Catholic faith.

If you are already Catholic and have not yet completed your Sacraments of Initiation (First Communion or Confirmation), we invite you to join us and see what steps you need to continue your journey to the Lord.

If you are longing for a place to call home, we invite you to come home to the Catholic Church.

If you or someone you know might wish to learn more about this possibility, please contact Fr. Anthony Infanti or Kathy Emrich.

You may call 856-784-3878 or e-mail Fr. Infanti at FrInfanti@Churchofstandrews.org or Kathy Emrich at Kemrich@churchofstandrews.org

Vocations

The Hidden Vocation: The Generous Single Life by Father Jeffrey Ellis

Everyone has a God-given vocation. Yet, not everyone realizes their calling. When the Lord created you, He envisioned a beautiful path for your life—a way for you to bring His love into the world and serve Him in building up His Church. For many, this vocation is marriage. For a few, it is religious life or the priesthood. Others are called to a vocation that is often overlooked or misunderstood—the most hidden of all: the Generous Single Life.

It might be hard to grasp that this is a vocation. After all, don't we all start out single? There is no sacrament that confers this vocation upon us, like Marriage or Holy Orders. There is no ceremony where we make vows, as in religious life. Still, simply "being single" is not the same as living the vocation of the Generous Single Life.

Remember: a vocation is a call from the Lord to live in a particular way for the building up of His Church. He invites each of us to a specific way of life because He is counting on the fact that we, and only we, can fulfill a particular need of His people. Our vocation is how we are meant to contribute to His mission of salvation.

Primarily, married people are dedicated to their spouses and children, priests provide sacramental care for their congregations, and religious serve the apostolates and ministries of their communities. Each of these three vocations is focused on individual persons and their needs. But what about everyone else? Who takes on the broader concerns of the Church? Who is available to give of themselves to assist the faithful with the myriad of needs that might otherwise go unmet?

This is where the vocation of the Generous Single Life comes in. God entrusts certain individuals with the responsibility of building up His Church by giving of themselves continually to the whole community, rather than focusing on particular individuals or ministries. These people are often freer and more flexible than those in other vocations, making repeated offerings of their time, talent, and treasure to assist the whole parish, diocese, or people of God. They may be more available to serve in parochial leadership roles or ministries, contribute more of their income to helping the needy, or dedicate their lives to a particular ministry or work. They may regularly volunteer, tirelessly advocate for those in distress, or take on jobs that those supporting a family could not afford to accept. Some may become part-time caretakers for family members or friends. There is no limit to the type of work that those in this vocation can undertake—all for the glory of God and the sanctification of their neighbor. And often, they are able to do it in ways that no one in the other vocations can.

Generosity is the key to this vocation, which is why we always emphasize the term Generous Single Life. Without generosity, one is not living any vocation. A "bachelor lifestyle" has nothing to do with this particular call from the Lord. Not everyone called to the Generous Single Life desires this vocation. Many, perhaps most, hope for a partner in marriage, ordination to the priesthood, or community life in a religious order. For some, this vocation is temporary—lived before entering another vocation or after a spouse dies—but it can also be a permanent calling. It is important to remember: that the Lord calls us not where we desire to be, but where we are most needed in His divine plan.

A vocation to the Generous Single Life may not always be widely recognized, but it is essential to the mission of the Church. Without the selfless charity of those called to this vocation, the Church could not fully carry out her mission of bringing the Gospel to the world.



Upcoming Events

Upcoming Events at St. Andrew the Apostle Church

January 2026

The Solemnity of the Blessed Virgin Mary, the Mother of God, a holy day of obligation. Masses will be held on December 31st at 6:00 PM and January 1st at 8:00 AM.

The Feast of the Epiphany and Blessing of the Doors will be celebrated at all Masses on Saturday, January 3rd, and Sunday, January 4th. The chalking of the doors is a centuries old practice throughout the world whereby we dedicate our year to God from its very outset, asking His blessing on our church and on all who enter its doors. The symbols 20 + C + M + B + 26 represent the first letters of the three wise men (The Magi), Caspar, Melchior & Balthazar) in between the year "20 - 26".

February 2026

The Blessing of the Throats in honor of the Feast of Saint Blaise will be held at all Masses on Saturday, January 31st, and Sunday, February 1st. A general blessing will be given over the congregation after the announcements but before the final blessing. Individual blessings will also be offered after the final blessing during the final hymn. The blessing of throats commemorates the intercession of Saint Blaise, a bishop and martyr, to heal ailments of the throat and other maladies.

The **Feast of the Presentation of the Lord** will be celebrated at the **8:00 AM Mass on Monday, February 2nd.** All are welcome to bring in your candles from home for the blessing of candles included in this weekend's liturgy, representing Jesus as the light of the world.

A Mass of Healing will be celebrated at 7:00 PM on Wednesday, February 11th. All in need of praying for physical, emotional and spiritual well-being, are welcome to join. The Sacrament of the Anointing of the Sick will also be given at the mass for those suffering from a chronic illness or those who may have been recently diagnosed with an illness.

The **Sinulog Mass** will be celebrated on **Sunday, February 15th, at 2:00 PM.** All are invited to join our Filipino community as they celebrate the arrival of Christianity in the Philippines the Filipino spirit of unity, faith and joy.

Lent, Holy Week and Easter 2026

Ash Wednesday, February 18th at 8:00 AM, 12:05pm, 4:00 PM, and 7:00 PM. We come together before the Holy Eucharist to begin our Lenten journey with Christ to Calvary. Masses will be held at 8:00 AM and 7:00 PM and Communion services will be held at 12:05 PM and 4:00 PM.

The Light is On for You – Adoration and Confession is held every Wednesday throughout Lent: February 25th, March 4th, March 18th, March 18th, March 25th, and April 1st. As we accompany Christ through this Lenten Season, come and spend time with Jesus. Adoration will be held from 7:00 PM to 8:00 PM along with the Sacrament of Reconciliation. Adoration will not be held on April 1st; only the Sacrament of Reconciliation.

Stations of the Cross is held every Friday throughout Lent at 7:00 PM. Fridays during Lent we come together as a community and journey with Jesus on the road to Calvary. These unique and deeply moving stations are not to be missed and are a wonderful opportunity to invite a friend or family member. Following Stations of the Cross the Knights of Columbus provide soup, refreshments and fellowship.

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