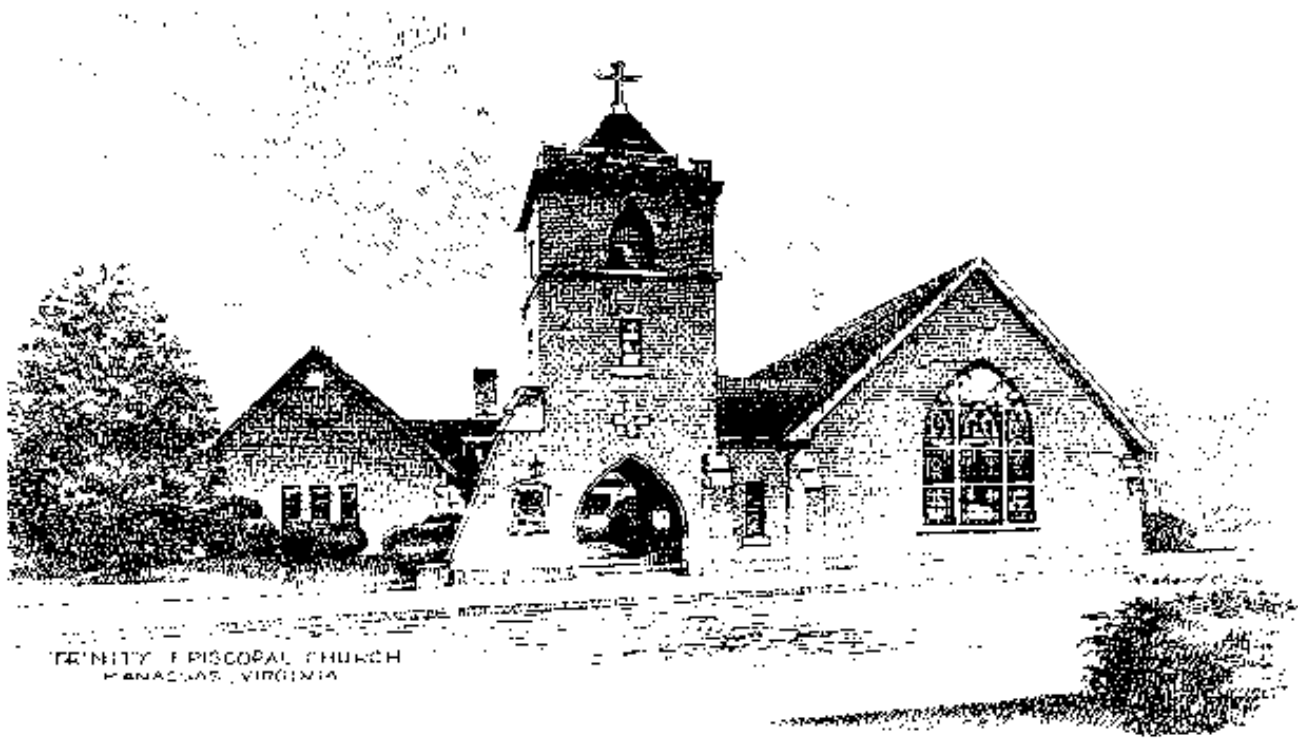


Trinity Episcopal Church

All Are Welcomed & Loved

Sunday, May 10, 2026
The Sixth Sunday of Easter

Please welcome our Supply Clergy, The Rev. Dr. Laurence K. "Larry" Packard



Jesus had one new commandment:
"Love one another as I have loved you."

We let Jesus' own words remind and refocus our journey in life and in faith. We invite you to share your journey with us!

Welcome to the Sixth Sunday of Easter

Introducing Today's Worship

Did you know that every Sunday in Easter is never called the Sunday AFTER Easter because every Sunday is celebrated as a Day OF the Resurrection? Today we celebrate the power of God's love in nurturing and raising up every generation in the Body of Christ. We especially highlight that love that comes through all people, especially lifted up and celebrated on Mother's Day. There is no better example of the high calling for parenting than Mary, the mother of Jesus. Despite the unbelievable circumstances, she still said "yes" to being a vessel for God, and Joseph accepted his calling to share in what God had done. There are all different types of mothers and fathers which convey the same love of the risen Jesus.

Please note the liturgical forms which highlight this calling:

- Canticle 15 (today's psalm) The Song of Mary*
- The Epistle which speaks of a faith passed down through Grandmothers and Mothers,*
- Offertory hymn "Song of Mary" at last verse,*
- The Collect following the Prayers and the Blessing,*
- Closing Hymn: "who from our mother's arms hath blessed us on our way"*

Prelude Now Thank We All Our God Bach

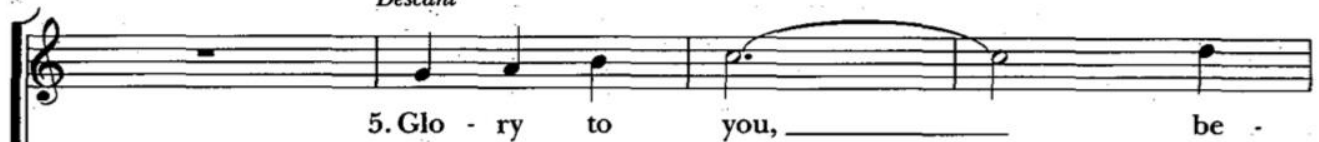
PROCESSIONAL HYMN #397 Now Thank We All Our God

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed be -
 tween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant



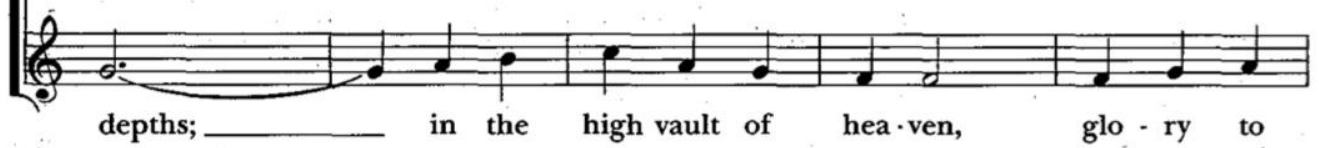
5. Glo - ry to you, _____ be -



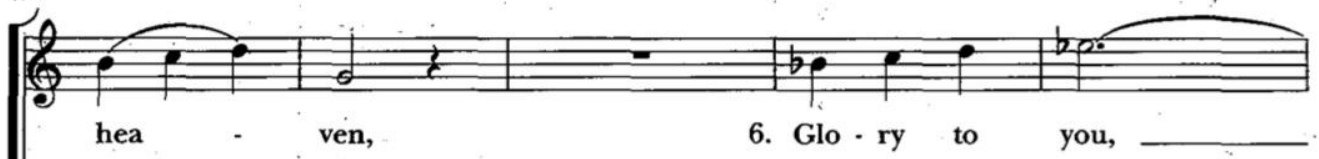
5. Glo - ry to you, _____ be - hold - ing the



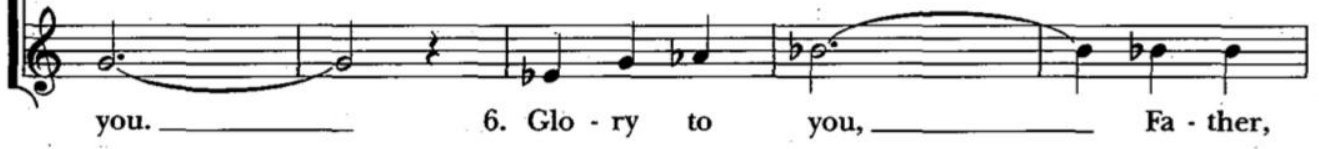
hold - ing the depths; _____ in the high vault of



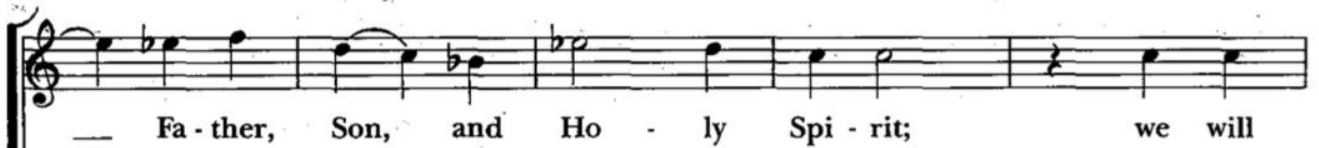
depths; _____ in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you, _____



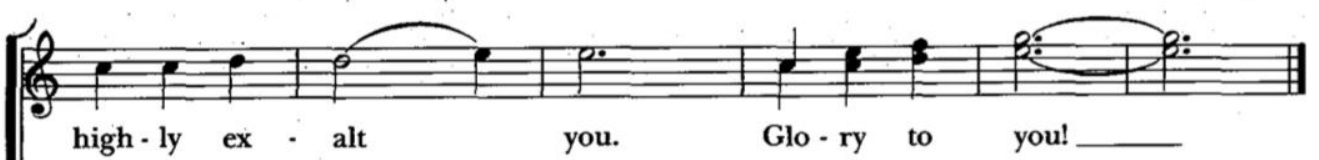
you. _____ 6. Glo - ry to you, _____ Fa - ther,



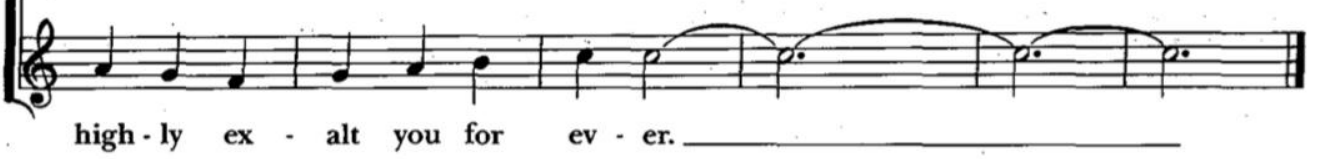
_____ Fa - ther, Son, and Ho - ly Spi - rit; we will



Son, and Ho - ly Spi - rit; _____ we will praise you and



high - ly ex - alt you. Glo - ry to you! _____



high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The people sit.

THE FIRST LESSON: Acts 17: 22-31

A reading from the Acts of the Apostles

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The Word of the Lord.

People **Thanks be to God.**

A RESPONSE: Canticle 15: The Song of Mary

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,

The promise he made to our fathers, *
to Abraham and his children for ever.

THE SECOND LESSON: 2 Timothy: 1-7

A reading from the Second Letter of Timothy

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

#488

Be Thou My Vision, O Lord Of My Heart

THE GOSPEL: John 14: 15 - 21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED BCP 358

Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE FORM VI BCP 388

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Mark, Gayle, and Mark our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions either silently or aloud.

Hear us, Lord;

For your mercy is great

Silence

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings either silently or aloud.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions either silently or aloud

Lord, let your loving-kindness be upon them;

Who put their trust in you.

PARISH PRAYER LIST *Please keep in mind these people as you pray:* Martin T., Donnie A., Donna J. & Family, Elise C., Martha, Paul, Enslie G., Ilona P., David L., Suzanne L., Jenny I., Andrew W., Sallie & Bill, Lea B., Sally H., Wes S., Debbie M., Ginger D., Barbara Y., The Johnsen Family, Judy, Linda B., Debbie S. & family, Donna A., Lillian H., Dave K., Maureen and Jack D., Cheryl M., Craig S., Mark Y., Dave C., Ervie Anne E., Joseph F., Christina H. & Family, Sharyn H. & Family, Mary H., Patti J., Richard M., Melissa N., Gretchen S.

We kindly invite individuals to submit their prayer requests for the parish prayer list. Please email info@trinityepiscopalchurch.org to add a name to our prayer list.

THE CONCLUDING COLLECT

O gracious God, we thank you for the gift of motherhood and for all those who nurture us in the Body of Christ. Send your Holy Spirit upon us that we might share this love with others through Jesus Christ, **Amen**

THE PEACE BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

ANNOUNCEMENTS

BIRTHDAY BLESSING

God, our times are in your hands: Look with favor, we pray, on this your servant as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen

ANNIVERSARY BLESSING

Gracious God, we bring before you this couple. Keep them safe all the days of their lives, comfort them in adversity, and support them in prosperity as you fill their home with blessings. Amen

OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Ye Who Claim The Faith Of Jesus (#268)

PRESENTATION HYMN

Lasst uns Erfreuen

All Standing

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Alleluia, alleluia!
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

THE GREAT THANKSGIVING BCP 367

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

THE LORD'S PRAYER BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

THE BREAKING OF THE BREAD BCP 364

Fraction

Christ our Passover

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Communion

All baptized Christians are welcome at God's table. Please come forward to the communion rail with your palms out to receive the host (gluten-free host will be provided upon request.) Wine may be consumed directly or you may give your wafer to the Altar Assistant to intinct into the wine for you. You may also touch the cup with your hand to participate without consuming.

Anyone wishing to come forward for a blessing rather than communion may indicate this by crossing their arms over their chest.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen**

The Blood of Christ, the cup of salvation. **Amen**

During the distribution of communion the following hymns are sung:

COMMUNION HYMN #337 And Now, O Father

POST COMMUNION PRAYER BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

THE BLESSING

May you be surrounded by God's love that knows no limits—a love that hovers over you, quiet and warm, like a mother embracing her child. May this love be your shield against the cold, a soft place to land when you are tired, and a steady heartbeat you can always turn to for peace." And the blessing of God: Father, Son and Holy Spirit be with you always, **Amen**

RECESSIONAL HYMN #409

The Spacious Firmament On High

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude Trumpet Allemande

Hollborne

The flowers and greens on the altar and in the narthex are given by the Allison Family in loving memory of Ralph Allison and to the Glory of God.

Almighty God, giver of every good gift: Look graciously on Trinity Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Worship Leaders

Vestry 8:30: Joanne Georg Vestry 11:00: Chas Hill Altar Guild: Bob, Carole, & Karen Doerflinger Flower Guild: Page Paige & Sheron Seraydarian Videographer: Chas Hill	8:30 Ushers: Virginia Cantu & Sallie Ronan Reader: Carrie Cirbee Altar Assistant: Dexter Fox & Tim Wells	11:00 Ushers: Catharine Guest & Jennifer Overmiller Reader: Chas Hill Altar Assistant: Joanne Georg & Gary Howard
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Weekly Schedule of Events: May 11 – May 17

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	9:30 AM Food Ministry Packing 10:00 AM Bible Study	9:30 AM Food Ministry Distribution 12:00 PM Healing Service	10:00 AM Greek Class 11:30 AM Yoga	10:00 AM Trinity Quilters	8:00 AM Men's Group	8:30 AM Service 9:45 AM Launch Pad 11:00 AM Service

The Church's Calendar of Saints - Life stories and pictures at
<http://satucket.com/lectionary/Calendar.htm>

May 10	----
May 11	Johann Arndt and Jacob Boehme (1621, 1624), German Mystic Writers
May 12	----
May 13	Frances Perkins (d. 1965), American Social Reformer
May 14	ASCENSION DAY
May 15	Pachomius of Egypt (d. 348), Desert Monastic
May 16	----

Announcements

Trinity Apparel – Purchase your Trinity Shirt today! Direct sales of two designs in multiple styles are available at <https://berksimprints.chipply.com/TrinityEpiscopalChurch/?action=viewall>.

Save the Date - Summer's coming! It's time to start planning for Vacation Bible School! Join us for Camp Firelight. July 20-24. 9:00am – 12:00 pm

Prince William Equality – Please help us spread love and joy by joining our table at this fantastic Pride event on May 16th.

An Inclusive Mother's Day Prayer

*Loving and gracious God,
We give you thanks this day
for the many ways your nurturing love is made known among us.
We honor mothers—those who have given us life,
those who have raised us, and those who have loved us with a mother's care.
We give thanks for all who nurture—for caregivers, mentors, teachers,
and for those whose quiet presence has sustained and guided us.
We remember, too, that this day holds many stories.
For those who rejoice, we give thanks.
For those who grieve mothers who have died,
or relationships that were strained or absent, we ask for your comfort.
For those who long to be mothers and cannot, for those who have lost children,
and for those whose paths of caregiving are unseen or unrecognized,
hold them in your tender mercy.
We lift before you, especially those whose mothering or being mothered
is shaped by disability—those whose bodies or minds carry burdens,
those who care in ways the world does not always see or value,
and those who depend on others for daily care.
Help us to be a community where all are honored,
where EVERY BODY is treated with dignity, and where love is not measured by ability, but
by presence, compassion, and grace.
Make your Church a true family—
a place of belonging, support, and care for all your children.
We thank you that in Christ, we are never alone,
but are held together in a love that does not fail.
In the name of Jesus, who sees us, loves us, and calls us into community.
Amen.*

Trinity Episcopal Church

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