

Trinity Episcopal Church

All Are Welcomed & Loved

Thursday, April 2, 2026

Maundy Thursday

7:00 PM

Please welcome our Supply Clergy, The Rev. John Baker and the Rev. Jim Hughes



“I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

John 13:34-35

PRELUDE

Come Sweet Death

J. S. Bach, Arr. Virgil Fox

PROCESSIONAL HYMN

#606

Where True Charity And Love Dwell

OPENING ACCLAMATION

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People **And Blessed be God's Kingdom, now and for ever. Amen.**

CANTICLE S102

Holy God *Trisagion*

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two phrases: 'Ho - ly God, Ho - ly and Might - y,'. The second staff contains the melody for the second two phrases: 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The lyrics are printed below the notes.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit

THE FIRST LESSON: Exodus 12:1-4, 11-14

A Reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God**

A RESPONSE: PSALM 116:1, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

THE SECOND LESSON: 1 Corinthians 11:23-26

A reading from the First Letter of Paul to the Corinthians

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN #730

As In That Upper Room You Left Your Seat

1. As in that up - per room you left your seat
2. I bow be - fore you, all my sin con - fessed,
3. So in re - mem - brance of your life laid down

and took a towel and chose a ser - vant's part, so for to - day, Lord,
to hear a - gain the words of love you said; and at your ta - ble,
I come to praise you for your grace di - vine; saved by your cross, and

wash a - gain my feet, who in your mer - cy died to cleanse my
as your hon - ored guest, I take and eat the true and liv - ing
sub - ject to your crown, strength - ened for ser - vice by this bread and

heart.
Bread.
wine.

1. 2. | 3.
2. I
3. So

THE GOSPEL: John 13:1-17, 31b-35

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

HAND WASHING

While we will be washing hands instead of feet this evening, the symbolism is the same. Jesus demonstrates in the real and symbolic act of washing his disciple's feet what it means to be loved and to love others. Jesus acts as a servant to his disciples and then calls on them to do the same for those around them. He then gives them a new commandment: 'love one another as I have loved you.'

We are not used to having our hands washed and we are not used to washing the hands of others. This part of the liturgy may feel a little strange to you. Tonight, everyone is invited to come forward and have their hands washed. This action is offered to help us contemplate what it means not only to be served by Jesus, but also to contemplate what it means to be the sort of servant Jesus chose to be among us.

WASHING HYMN The Servant Song

The musical score is written on a single treble clef staff in a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody consists of a series of quarter notes, with some notes beamed together. The lyrics are arranged in three lines, with the first line starting at the first measure and the second and third lines starting at the second measure. The score ends with a double bar line and a final chord.

1.&6. Will you let me be your ser - vant; let me be as
2. We are pil - grims on a jour - ney; we are trav - 'lers
3. I will hold the Christ - light for you in the night - time

Christ to you; pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,

let you be my ser - vant, too.
walk the mile and bear _____ the load.
speak the peace you long _____ to hear.

4. I will weep when you are weeping;
when you laugh, I'll laugh with you.
I will share your joy and sorrow
'til we've seen this journey through.

5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

THE PRAYERS OF THE PEOPLE

Leader With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and, community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

PARISH PRAYER LIST *Please keep in mind these people as you pray:* David L., Suzanne L., Jenny I., Andrew W., Sallie & Bill, Lea B., Sally H., Wes S., Debbie M., Ginger D., Barbara Y., The Johnsen Family, Freida C., Mary P., Judy, Linda B., Debbie S. & family, Donna A., Lillian H., Dave K., Al O., Maureen and Jack D., Cheryl M., Craig S., Carol L., Mark Y., Dave C., Ervie Anne E., Joseph F. Christina H. & Family, Sharyn H.& Family, Mary H., Patti J., Richard M., Melissa N., Gretchen S.

*We kindly invite individuals to submit their prayer requests for the parish prayer list.
Please email info@trinityepiscopalchurch.org to add a name to our prayer list.*

THE CONCLUDING COLLECT

CONFESSION OF SIN BCP 360

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM I Give You A New Commandment Peter Nardone

*I give to you a new commandment, a new commandment I give to you,
that you love one another, love one another as I have loved you.*

PRESENTATION HYMN Old 100th

Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Praise God above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING BCP 367

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes _____
_____ in the name of the Lord. _____ Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things into subjection under your Christ, and bring us to that heavenly country where, with the Blessed Mother Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD BCP 364

THE FRACTIONS #164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Communion

All baptized Christians are welcome at God's table. Please come forward to the communion rail with your palms out to receive the host (gluten-free host will be provided upon request.) Wine may be consumed directly or you may give your wafer to the Altar Assistant to intinct into the wine for you. You may also touch the cup with your hand to participate without consuming.

Anyone wishing to come forward for a blessing rather than communion may indicate this by crossing their arms over their chest.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

During the distribution of communion the following hymns are sung:

COMMUNION HYMN #315 Thou, Who At Thy First Eucharist Did Pray

POST COMMUNION PRAYER BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

FINAL HYMN* Stay With Me

Taize

Accompanist: Aubrey Virakone

Cantors: Jill Claus & Carole Keily

Stay with me, re - main here with me, watch and

The first system of the musical score is in 4/4 time. The vocal line (treble clef) has lyrics: "Stay with me, re - main here with me, watch and". The accompaniment (bass clef) consists of a steady bass line. The key signature has one flat (Bb).

4
pray, watch and pray.

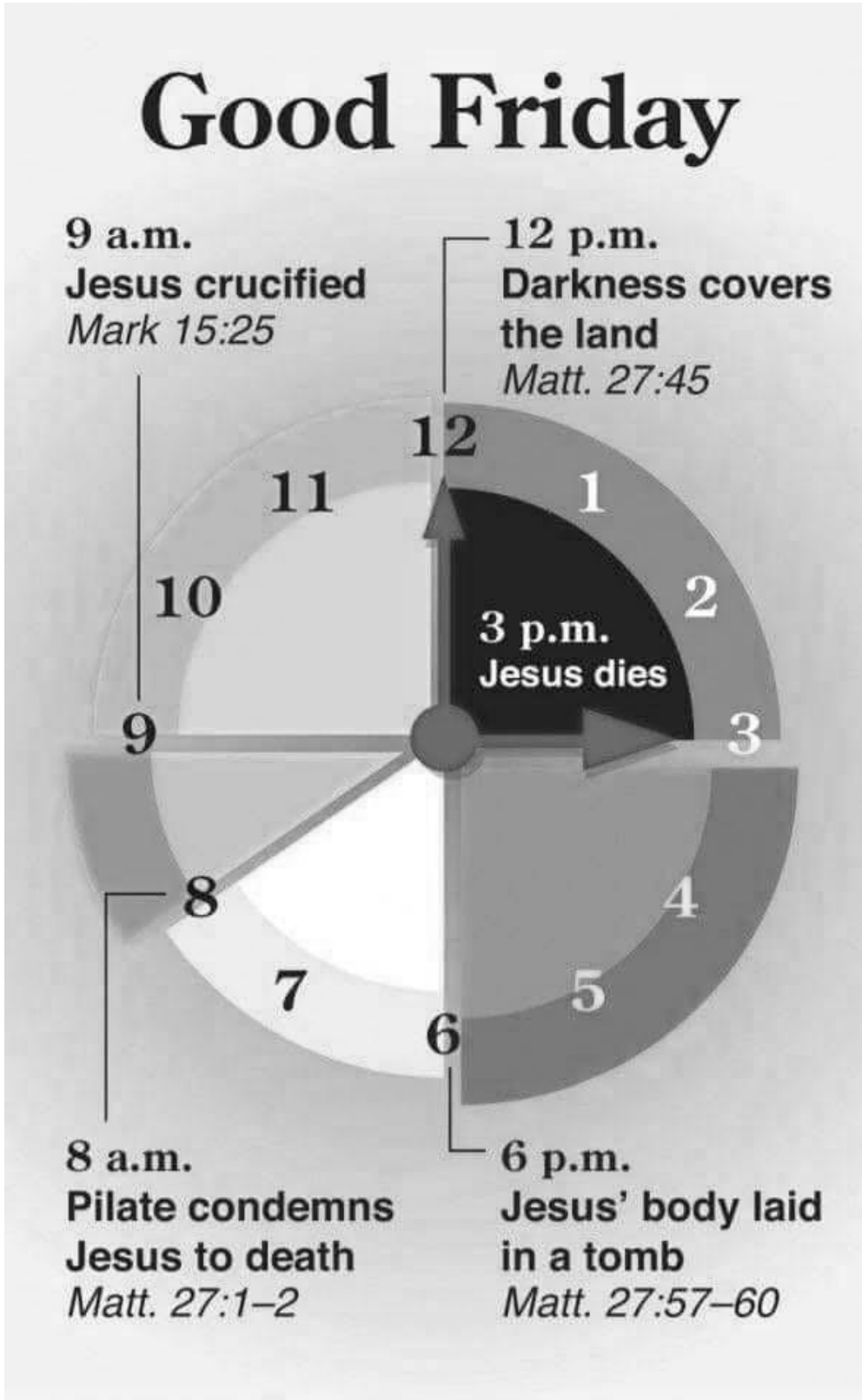
The second system of the musical score is in 4/4 time. The vocal line (treble clef) has lyrics: "pray, watch and pray.". The accompaniment (bass clef) continues the bass line. The key signature has one flat (Bb). A measure rest is present in the vocal line for the second measure of this system.

** This song will continue throughout the stripping of the altar with one final chorus sung after the altar is bare.*

THE STRIPPING OF THE ALTAR

After the stripping of the Altar, the congregation leaves in silence. Please maintain silence in the building following the service.

A timeline of the crucifixion of our Lord Jesus Christ for your contemplation as you observe Good Friday tomorrow.



Today's Worship Leaders

Ushers: Mark & Barbara Yow

Reader: Chas Hill

Altar Assistant: Joanne Georg

Videographer: Pat Cobb

Join us tomorrow as we continue our journey through Holy Week.

Good Friday services will be held at noon and 7:00 pm.

Almighty God, giver of every good gift: Look graciously on Trinity Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Trinity Episcopal Church

9325 West Street, Manassas, VA 20110

703-368-4231

info@trinityepiscopalchurch.org

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