

# Trinity Episcopal Church

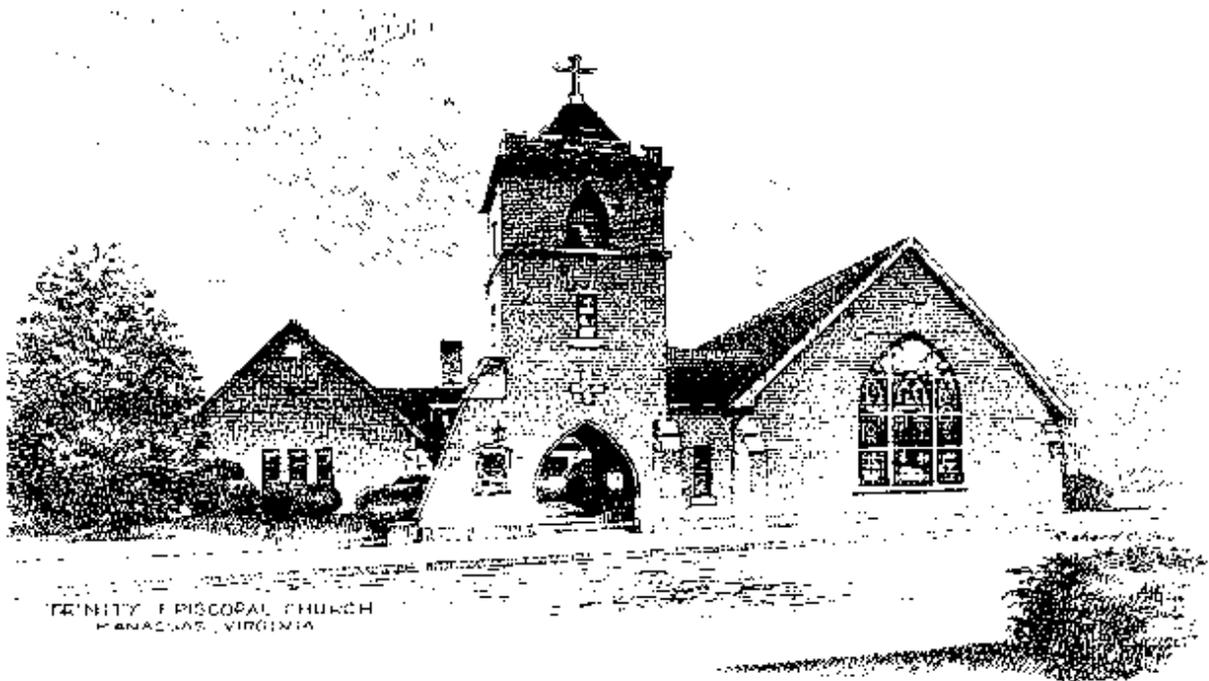
All Are Welcomed & Loved

March 15, 2026

The Fourth Sunday in Lent

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Please welcome our Supply Clergy, The Rev. John Baker



Jesus had one new commandment:  
"Love one another as I have loved you."

We let Jesus' own words remind and refocus our journey in life and in faith.  
We invite you to share your journey with us!

PRELUDE Passacaglia On The Passion Chorale

Haan

PROCESSIONAL HYMN #690

Guide Me, O Thou Great Jehovah

A PENITENTIAL ORDER

Celebrant Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Holy God *Trisagion*

The image shows two staves of musical notation for the Trisagion hymn. The first staff contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second staff contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music is written in a single melodic line on a treble clef staff with a key signature of one flat (B-flat) and a common time signature. The notes are primarily quarter and eighth notes, with some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

*The people sit.*

## THE FIRST LESSON: 1 Samuel 16: 1-13

A reading from the First Book of Samuel

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People **Thanks be to God**

A RESPONSE: Psalm 23

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

THE SECOND LESSON: Ephesians 5:8-14

A reading from the Letter of Paul to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

Reader     The Word of the Lord.

People     **Thanks be to God.**

GOSPEL HYMN #466

Eternal Light, Shine In My Heart

THE GOSPEL: John 9: 1-41

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you

want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Reader      The Gospel of the Lord.

People      **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED BCP 358

*Standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE FORM III BCP 387

*Standing or Kneeling*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

PARISH PRAYER LIST *Please keep in mind these people as you pray:* Barbara Y., Carol F., The Johnsen Family, Freida C., Mary P., Judy, Linda B., Debbie S. & family, Donna A., Taniyah D., The Crow Family, Vicki G. & family, Enslie G., Judy H. & family, Elaine M., Max, Patricia B., Juliana B., Lidia R., Ann N., Francine W., Kevin S., Marilyn S., Andrew W., Becky C., Lillian H., Dave K., Al O., Maureen and Jack D., Cheryl M., Craig S., Carol L., Mark Y., Dave C., Ervie Anne E., Joseph F., Christina H. & Family, Sharyn H. & Family, Mary H., Patti J., Richard M., Melissa N., Gretchen S.

*We kindly invite individuals to submit their prayer requests emailing [info@trinityepiscopalchurch.org](mailto:info@trinityepiscopalchurch.org) to add a name to our prayer list.*

THE CONCLUDING COLLECT

THE PEACE BCP 360

*All standing*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Then the Ministers and People may greet one another in the name of Jesus Christ.*

ANNOUNCEMENTS

BIRTHDAY BLESSING

**God, our times are in your hands: Look with favor, we pray, on this your servant as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

ANNIVERSARY BLESSING

**Gracious God, we bring before you this couple. Keep them safe all the days of their lives, comfort them in adversity, and support them in prosperity as you fill their home with blessings. Amen.**

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY My Shepherd Will Supply My Need Virgil Thomson

PRESENTATION HYMN #380 v.3

*All Standing*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost,**

THE GREAT THANKSGIVING BCP 367

*The people remain standing*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_ hea - ven and earth are  
full, \_\_\_\_\_ full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*Standing or kneeling as you are able*

*The celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD BCP 364

FRACTION ANTHEM S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## Communion

All baptized Christians are welcome at God's table. Please come forward to the communion rail with your palms out to receive the host (gluten-free host will be provided upon request.) Wine may be consumed directly or you may give your wafer to the Altar Assistant to intinct into the wine for you. You may also touch the cup with your hand to participate without consuming.

Anyone wishing to come forward for a blessing rather than communion may indicate this by crossing their arms over their chest.

### INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*During the distribution of communion the following hymns are sung:*

COMMUNION HYMN #339 Deck Thyself, My Soul, With Gladness

POST COMMUNION PRAYER BCP 365

*Kneeling or standing as you are able*

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### BLESSING

RECESSIONAL HYMN #493 O For A Thousand Tongues To Sing

DISMISSAL BCP 366

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE Cum Rhondda Paul Manz

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The flowers and greens on the altar and in the narthex are given to the Glory of God.

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### Extraordinary People for Ordinary Time: The Church's Calendar of Saints

Life stories and pictures at <http://satucket.com/lectionary/Calendar.htm>

- Mar 15** Vincent de Paul, French Priest; Louise de Merillac, French Vowed Religious (both d. 1660)
- Mar 16** -----
- Mar 17** Patrick of Ireland (d.461), Bishop and Missionary
- Mar 18** Cyril of Jerusalem (d.386), Bishop and Theologian
- Mar 19** JOSEPH OF NAZARETH, Foster Father of Jesus
- Mar 20** Cuthbert (d.687), Monastic and Bishop of Lindisfarne
- Mar 21** Thomas Ken (d.1711), Bishop of Bath and Wells in England

**Almighty God, giver of every good gift: Look graciously on Trinity Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

## Worship Leaders

|                                                                                                                                                                                                                            |                                                                                                                                                                                             |                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Vestry 8:30:</b> Kim Albrecht<br/> <b>Vestry 11:00:</b> Chas Hill<br/> <b>Altar Guild:</b> Joanne Georg &amp; Mary Delia Stokely<br/> <b>Flower Guild:</b> Mary Delia Stokely<br/> <b>Videographer:</b> Pat Cobb</p> | <p style="text-align: center;"><b>8:30</b></p> <p><b>Ushers:</b> Brenda &amp; Isaac Randall<br/> <b>Reader:</b> Carrie Cirbee<br/> <b>Altar Assistant:</b> Joanne Georg &amp; Tim Wells</p> | <p style="text-align: center;"><b>11:00</b></p> <p><b>Ushers:</b> John Davies &amp; Barbara Wright<br/> <b>Reader:</b> Carol Lillard<br/> <b>Altar Assistant:</b> Joanne Georg &amp; Gary Howard<br/> <b>Acolyte:</b> Ryan Robison</p> |
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## Weekly Schedule of Events: March 16 – March 22

|                  |                                            |                                                                                     |
|------------------|--------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Monday</b>    |                                            |                                                                                     |
| <b>Tuesday</b>   | 10:00 AM<br>6:30 PM                        | Bible Study<br>Vestry Meeting                                                       |
| <b>Wednesday</b> | 10:00 AM – 2:00 PM<br>12:00 PM             | Pastoral Care<br>Healing Service with Eucharist                                     |
| <b>Thursday</b>  | 10:00 AM – 11:00 AM<br>11:00 AM – 12:00 PM | Greek Class<br>Yoga                                                                 |
| <b>Friday</b>    | 10:00 AM<br>6:00 PM                        | Quilters<br>Game Night                                                              |
| <b>Saturday</b>  | 8:00 AM                                    | Men's Group                                                                         |
| <b>Sunday</b>    | 8:30 AM<br>9:45 AM<br>11:00 AM<br>12:00 PM | Service<br>Fellowship/Launch Pad/Choir Rehearsal<br>Service<br>Senior Class Potluck |

## Security Procedures

Our church doors will be locked each Sunday at the beginning of the first reading and unlocked during the recessional hymn. Please ring the doorbell at the Sanctuary doors or the Florida Room doors for admission if you arrive late. All are welcome, regardless of the time.

If you need to leave during the service, please use the side aisle and exit through the Chancel door past the piano to enter the Narthex.

Thank you for your understanding and cooperation with these safety efforts.

# Easter Flowers



The Flower Guild is taking orders for Easter Flowers. If you would like to donate a Flower in memory of or in thanksgiving for a loved one, please complete the form below.

**Return this form to the church office, with a check made payable to Trinity Flower Guild, by Sunday, March 29. The cost of each donation is \$25.00**

Please print all of your information.

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## First Donation:

I would like to donate a Flower (check one)

In memory of \_\_\_\_\_  in thanksgiving for \_\_\_\_\_

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By: \_\_\_\_\_

## Second Donation:

I would like to donate a Flower (check one)

In memory of \_\_\_\_\_  in thanksgiving for \_\_\_\_\_

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By: \_\_\_\_\_

Your Name \_\_\_\_\_

Address \_\_\_\_\_

Daytime Phone Number \_\_\_\_\_

Email \_\_\_\_\_

## Announcements

**Coat Drive** – Our coat rack will be put away for the season at the end of March. Please continue to bring in coats, however, as we will store any not used this month to stock the rack when it returns next winter. For the remainder of the month, we would be happy to add rain coats and jackets to help those in need through the spring.

**Trinity Book Club** – Next Meeting: March 25th - "The Girl They Left Behind" by Roxanne Veletzos

**Easter Flowers** - Our annual sale of Easter Flowers has now begun. Flowers can be purchased in memory of loved ones or in thanksgiving for blessings. Forms can be found in the narthex or this leaflet and are due back in the office by Sunday, March 29th.

**Game Night** – Join us at 6:00 pm on Friday, March 20<sup>th</sup> for the next game night. We will once again enjoy pizza donated by Domino's Pizza at 10175 Hastings Dr. in Manassas. RSVP to Jo Brent at (703) 220-7767.

**Save the Date** - Summer's coming! It's time to start planning for Vacation Bible School! Join us for Camp Firelight. July 20-24. 9:00am – 12:00 pm



**Holy Week Service Schedule**

|                                                         |                                                                                     |                                                       |
|---------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>Palm Sunday</b><br>March 29th<br>8:30 am & 11:00 am  |  | <b>Good Friday</b><br>April 3rd<br>12:00 pm & 7:00 pm |
| <b>Maundy Thursday</b><br>April 2nd<br>7:00 pm          |                                                                                     | <b>Easter Saturday Vigil</b><br>April 4th<br>7:00 pm  |
| <b>Easter Sunday</b><br>April 5th<br>8:30 am & 11:00 am |                                                                                     |                                                       |

### **Trinity Episcopal Church**

9325 West Street, Manassas, VA 20110

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