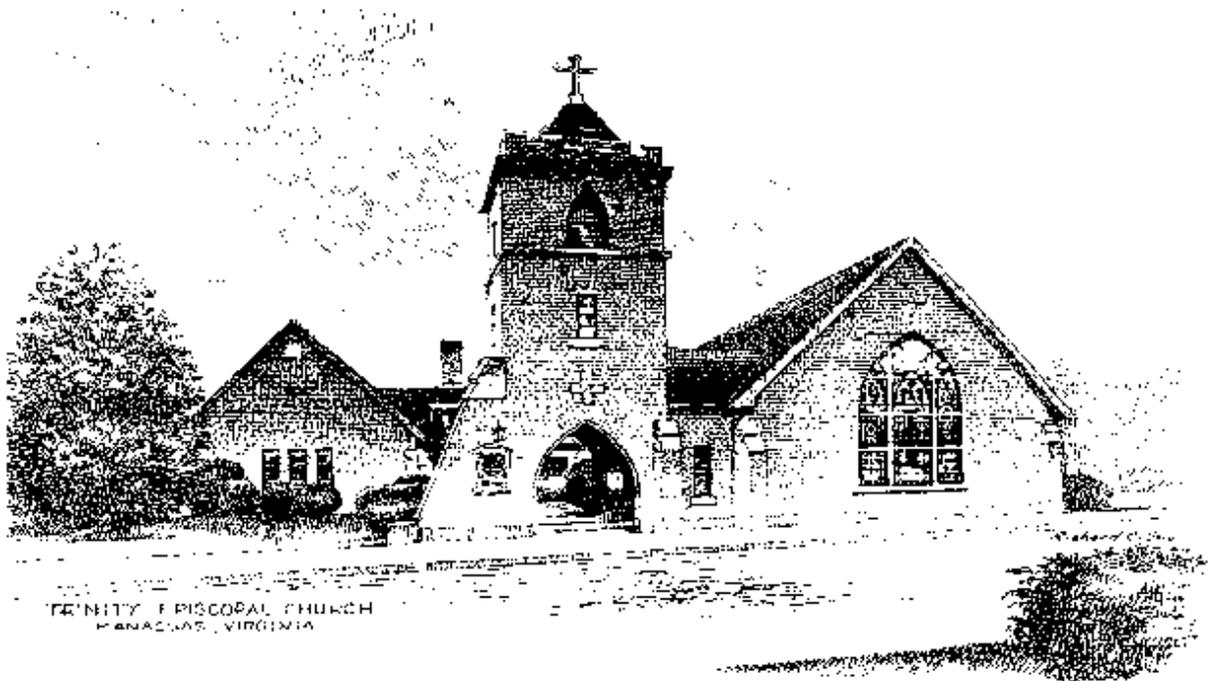


Trinity Episcopal Church

All Are Welcomed & Loved

February 22, 2026
The First Sunday of Lent

Please welcome our Supply Clergy, The Rev. John Baker



Jesus had one new commandment:
"Love one another as I have loved you."

We let Jesus' own words remind and refocus our journey in life and in faith.
We invite you to share your journey with us!

PRELUDE I Call To Thee, Lord Jesus Christ

J.S. Bach

PROCESSIONAL HYMN #150

Forty Days And Forty Nights

A PENITENTIAL ORDER

Celebrant Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Holy God *Trisagion*

The image shows two staves of musical notation for the hymn 'Holy God Trisagion'. The first staff contains the melody for the first line of lyrics: 'Ho - ly God, Ho - ly and Might - y,'. The second staff contains the melody for the second line of lyrics: 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The music is written in a treble clef with a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and hymn-like, with some notes beamed together and some notes held over from the previous measure.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The people sit.

THE FIRST LESSON: Genesis 2:15-17; 3:1-7

A reading from the Book of Genesis

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

A RESPONSE: Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

THE SECOND LESSON: Romans 5:12-19

A reading from the Letter of Paul to the Romans

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the

free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

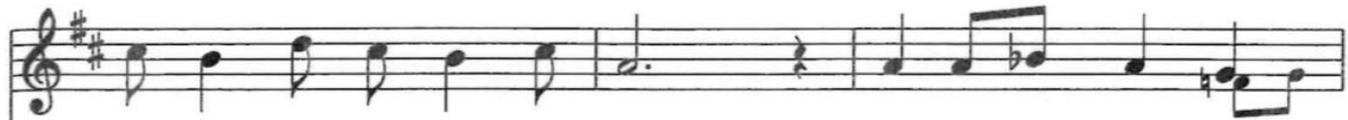
People **Thanks be to God.**

GOSPEL HYMN #810

You Who Dwell In The Shelter Of The Lord



1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to



bide in this shad - ow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will



ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain



"And I will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of my hand."

THE GOSPEL: Matthew 4: 1-11

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

 'One does not live by bread alone,
 but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

 'He will command his angels concerning you,'
 and 'On their hands they will bear you up,
 so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

 'Worship the Lord your God,
 and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED BCP 358

Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III BCP 387

Standing or Kneeling

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

PARISH PRAYER LIST *Please keep in mind these people as you pray:* Carol Fulton, The Johnsen Family, Freida Critchfield, Mary Supler Picone, Judy, Linda Bowe, Debbie Santmyer & family, Donna Allison, Taniyah Dilligard, The Crow Family, Vicki Gasperini & family, Enslie Griffith, Judy Hook & family, Elaine McIntyre, Max, Vickie Sharp, Patricia Banks, Juliana Babicz, Lidia Rivera, Ann Nelson, Francine Wister, Kevin Scott, Marilyn Scott, Andrew Wright, Becky Cobb, Lillian Hicks, Dave Kelly, Al Osborne, Maureen and Jack Danelli, Cheryl Macias, Craig Stanton, Carol Linton, Mark Yow, Dave Critchley, Ervie Anne Edgerly, Joseph Frye, Christina Harrigan & Family, Sharyn Henderson & Family, Mary Hicks, Patti Johnston, Richard Morin, Melissa Neviaser, Gretchen Schneider.

We kindly invite individuals to submit their prayer requests for the parish prayer list. Please email info@trinityepiscopalchurch.org to add a name to our prayer list.

THE CONCLUDING COLLECT

THE PEACE BCP 360

All standing

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

ANNOUNCEMENTS

BIRTHDAY BLESSING

God, our times are in your hands: Look with favor, we pray, on this your servant as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING

Gracious God, we bring before you this couple. Keep them safe all the days of their lives, comfort them in adversity, and support them in prosperity as you fill their home with blessings. Amen.

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY Lord, For Thy Tender Mercy's Sake

Farrant

PRESENTATION HYMN #380 v.3

All Standing

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost,**

THE GREAT THANKSGIVING BCP 367

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes _____
_____ in the name of the Lord. _____ Ho - san - na
in the high - est. Ho - san - na in the high - est.

Standing or kneeling as you are able

The celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD BCP 364

FRACTION ANTHEM S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Communion

All baptized Christians are welcome at God's table. Please come forward to the communion rail with your palms out to receive the host (gluten-free host will be provided upon request.) Wine may be consumed directly or you may give your wafer to the Altar Assistant to intinct into the wine for you. You may also touch the cup with your hand to participate without consuming.

Anyone wishing to come forward for a blessing rather than communion may indicate this by crossing their arms over their chest.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

During the distribution of communion the following hymns are sung:

COMMUNION HYMN #345 Savior Again

POST COMMUNION PRAYER BCP 365

Kneeling or standing as you are able

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

RECESSIONAL HYMN #448 O Love, How Deep, How Broad, How High

DISMISSAL BCP 366

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE Alle Menschen Mussen Sterben J. S. Bach

The flowers and greens on the altar and in the narthex are given to the Glory of God.

Extraordinary People for Ordinary Time: The Church's Calendar of Saints

Life stories and pictures at <http://satucket.com/lectionary/Calendar.htm>

- Feb 22** Margaret of Cortona, Italy (d. 1297), Monastic; Eric Liddell (d.1945), Scottish Missionary to China
- Feb 23** Polycarp of Smyrna, Turkey (d.156), Bishop and Martyr
- Feb 24** MATTHIAS, APOSTLE
- Feb 25** Emily Morgan (d. 1937), American Laywoman; John Roberts (d.1949), Missionary Priest to the Shoshone
- Feb 26** Photini (d.67), the Samaritan Woman at the Well
- Feb 27** George Herbert (d.1633), English Priest and Poet
- Feb 28** Anna Cooper (d.1964) American Educator and Reformer

Almighty God, giver of every good gift: Look graciously on Trinity Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Worship Leaders

<p>Vestry 8:30: Joanna Ward Vestry 11:00: Chas Hill Altar Guild: Joanne Georg & Catharine Guest Flower Guild: Lisa Harlow & Nicole Morris Videographer: Tim Wells</p>	<p>8:30 Ushers: Tim Wells Reader: Dexter Fox Altar Assistant: Joanne Georg & Isaac Randall</p>	<p>11:00 Ushers: Jeff & Judy Schneider Reader: Marian Patey Altar Assistant: Joanne Georg & Carole Doerflinger Acolytes: Lily Overmiller & Ryan Robison</p>
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Weekly Schedule of Events: February 23 – March 1

Monday		
Tuesday	9:30 AM 10:00 AM	Food Ministry Bag Packing Bible Study
Wednesday	9:30 AM 10:00 AM – 2:00 PM 12:00 PM 6:00 PM	Food Ministry Distribution Pastoral Care Healing Service with Eucharist Book Club
Thursday	10:00 AM – 11:00 AM 11:00 AM – 12:00 PM	Greek Class Yoga
Friday	10:00 AM	Quilters
Saturday	8:00 AM	Men's Group
Sunday	8:30 AM 9:45 AM 11:00 AM 5:00 PM	Service Fellowship/Launch Pad/Choir Rehearsal Service Youth Group

Security Procedures

Our church doors will be locked each Sunday at the beginning of the first reading and unlocked during the recessional hymn. Please ring the doorbell at the Sanctuary doors or the Florida Room doors for admission if you arrive late. All are welcome, regardless of the time.

If you need to leave during the service, please use the side aisle and exit through the Chancel door past the piano to enter the Narthex.

Thank you for your understanding and cooperation with these safety efforts.

Announcements

Adult Forum - Join us between services on March 1st for an adult forum presented by Cori Mattice. Cori is the pre-planning advisor for the Cremation Society of Virginia and will be discussing options available for pre-planning cremation services. Dexter Fox will also participate with information about Trinity's columbarium.

Coat Drive – As the cold weather continues, please remember to bring your gently used coats, hats, and gloves and leave them on the rack in the garth. Donations of hand warmers are also appreciated for our unhoused friends.

Trinity Book Club – Next Meeting: February 25th - "Gone Before Goodbye" by Harlan Coben and Reese Witherspoon

Easter Flowers - Our annual sale of Easter Flowers has now begun. Flowers can be purchased in memory of loved ones or in thanksgiving for blessings. Forms can be found in the narthex and are due back in the office by Sunday, March 29th.

Thanks to Our Game Night Sponsor – We wish to thank Dominos Pizza at 10175 Hastings Drive for donating the pizza for their last event. Join them at 6:00 pm on Friday, March 20th for the next game night. RSVP to Jo Brent at (703) 220-7767.

Online Giving – A friendly reminder: if you use direct giving from your bank or automated payments through PayPal, please make sure that you have made any needed updates to your payment amount to reflect this year's pledge.



Holy Week Service Schedule

Palm Sunday March 29th 8:30 am & 11:00 am		Good Friday April 3rd 12:00 pm & 7:00 m
Maundy Thursday April 2nd 7:00 pm		Easter Saturday Vigil April 4th 7:00 pm
Easter Sunday April 5th 8:30 am & 11:00 am		

Trinity Episcopal Church

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