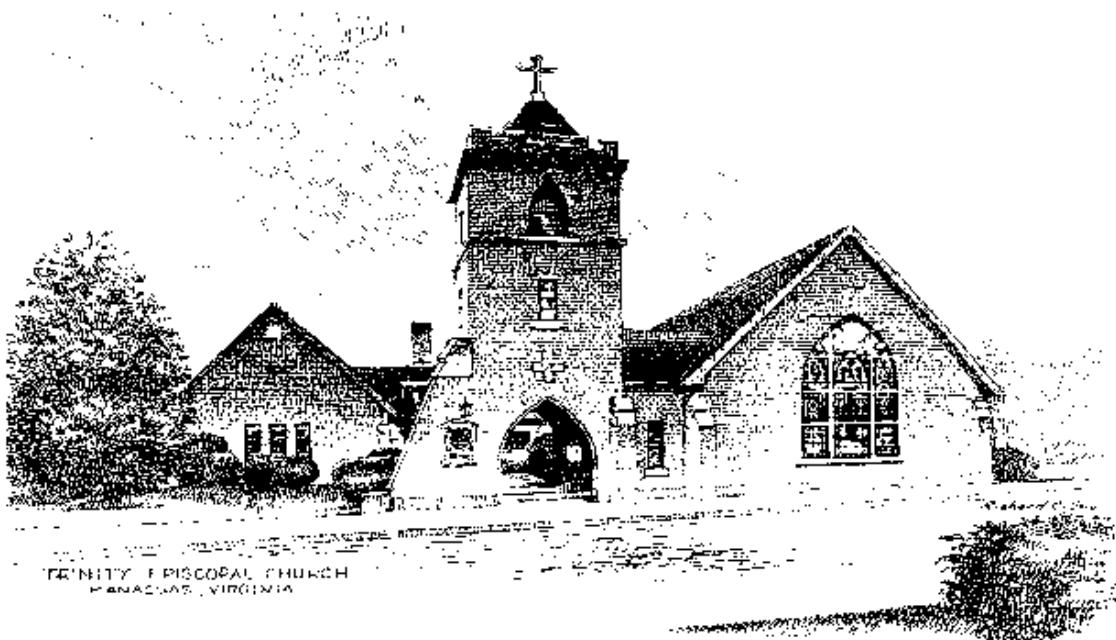


Trinity Episcopal Church

All Are Welcomed & Loved

February 15, 2026
The Last Sunday After the Epiphany

Please welcome our Supply Clergy, The Rev. Philene M Ware Dunn



Jesus had one new commandment:
"Love one another as I have loved you."

We let Jesus' own words remind and refocus our journey in life and in faith.

We invite you to share your journey with us!

PRELUDE I Want To Walk

Arr. by Manz

PROCESSIONAL HYMN #490

I Want To Walk As A Child

SALUTATION BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The people sit.

THE FIRST LESSON: Exodus 24: 12-28

A reading from the Book of Exodus

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

A RESPONSE: Psalm 2

1 Why are the nations in an uproar? *
Why do the peoples mutter empty threats?

2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the Lord and against his Anointed?

3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."

4 He whose throne is in heaven is laughing; *
the Lord has them in derision.

5 Then he speaks to them in his wrath, *
and his rage fills them with terror.

6 "I myself have set my king *
upon my holy hill of Zion."

7 Let me announce the decree of the Lord: *
he said to me, "You are my Son;
this day have I begotten you.

8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."

10 And now, you kings, be wise; *
be warned, you rulers of the earth.

11 Submit to the Lord with fear, *
and with trembling bow before him;

12 Lest he be angry and you perish; *
for his wrath is quickly kindled.

13 Happy are they all *
who take refuge in him!

THE SECOND LESSON: 2 Peter 1:6-21

A reading from the Second Letter of Peter

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN #129

Christ Upon The Mountain Peak

THE GOSPEL: Matthew 17: 1-9

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED BCP 358

Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III BCP 387

Standing or Kneeling

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

PARISH PRAYER LIST *Please keep in mind these people as you pray:* Judy, Linda Bowe, Debbie Santmyer & family, Donna Allison, Taniyah Dilligard, The Crow Family, Randy Randall, Vicki Gasperini & family, Enslie Griffith, Judy Hook & family, Elaine McIntyre, Max, Vickie Sharp, Patricia Banks, Juliana Babicz, Lidia Rivera, Ann Nelson, Francine Wister, Kevin Scott, Marilyn Scott, Andrew Wright, Becky Cobb, Lillian Hicks, Dave Kelly, Al Osborne, Maureen and Jack Danelli, Cheryl Macias, Craig Stanton, Carol Linton, Mark Yow, Dave Critchley, Ervie Anne Edgerly, Joseph Frye, Christina Harrigan & Family, Sharyn Henderson & Family, Mary Hicks, Patti Johnston, Richard Morin, Melissa Neviaser, Gretchen Schneider.

We kindly invite individuals to submit their prayer requests for the parish prayer list.

Please email info@trinityepiscopalchurch.org to add a name to our prayer list.

THE CONCLUDING COLLECT

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

CONFESSON OF SIN BCP 360

Standing or kneeling as you are able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE BCP 360

All standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

ANNOUNCEMENTS

BIRTHDAY BLESSING

God, our times are in your hands: Look with favor, we pray, on this your servant as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord.

Amen.

ANNIVERSARY BLESSING

Gracious God, we bring before you this couple. Keep them safe all the days of their lives, comfort them in adversity, and support them in prosperity as you fill their home with blessings. Amen.

OFFERTORY SENTENCE

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY Alleluia

Boyce

PRESENTATION HYMN #380 v.3

All Standing

**Praise God, from whom all blessings flow:
Praise him, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost,**

THE GREAT THANKSGIVING BCP 367

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

SANCTUS 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san - na in the high- est.

Standing or kneeling as you are able

The celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things into subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD BCP 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Communion

All baptized Christians are welcome at God's table. Please come forward to the communion rail with your palms out to receive the host (gluten-free host will be provided upon request.) Wine may be consumed directly or you may give your wafer to the Altar Assistant to intinct into the wine for you. You may also touch the cup with your hand to participate without consuming.

Anyone wishing to come forward for a blessing rather than communion may indicate this by crossing their arms over their chest.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

During the distribution of communion the following hymns are sung:

COMMUNION HYMN #135

Songs Of Thankfulness And Praise

POST COMMUNION PRAYER BCP 365

Kneeling or standing as you are able

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL HYMN #460

Alleluia! Sing To Jesus

DISMISSAL BCP 366

Leader Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE Songs Of Thankfulness And Praise

Arr. by Hobby

The flowers and greens on the altar and in the narthex are given by Rebecca Lyday to the Glory of God and in memory of Travis Lyday.

Extraordinary People for Ordinary Time: The Church's Calendar of Saints

Life stories and pictures at <http://satucket.com/lectionary/Calendar.htm>

Feb 16 ----

Feb 17 Janani Luwum (d. 1977), Archbishop of Uganda; Martyr

Feb 18 ASH WEDNESDAY, Martin Luther (d.1526) German Church Reformer

Feb 19 Agnes Kou Ying (d.1856), Agatha Lin Zhao (d.1858), Lucy Yi Zhenmei (d.1862), Chinese Catechists and Martyrs

Feb 20 Frederick Douglass (d. 1895), American Social Reformer

Feb 21 John Henry Newman (d.1891), English Theologian and Bishop

Almighty God, giver of every good gift: Look graciously on Trinity Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Worship Leaders

Vestry 8:30: Kelly Odom	8:30	11:00
Vestry 11:00: Joanne Georg	Ushers: Brenda & Isaac Randall	Ushers: Mark & Barbara Yow and Somer Robison
Altar Guild: Ellen Patterson & Sara Williams	Reader: Holly Golliver	Reader: Carol Lillard
Flower Guild: Sandy Jackson	Altar Assistant: Dexter Fox & Tim Wells	Altar Assistant: Joanne Georg & Gary Howard
Videographer: Pat Cobb		

Weekly Schedule of Events: February 16 – February 22

Monday		
Tuesday	10:00 AM 5:00 PM – 7:00 PM 6:30 PM	Bible Study Shrove Tuesday Parish Supper Vestry
Wednesday	12:00 PM 7:00 PM	Ash Wednesday Service Ash Wednesday Service
Thursday	10:00 AM – 11:00 AM 11:00 AM – 12:00 PM	Greek Class Yoga
Friday	10:00 AM 6:00 PM	Quilters Game Night
Saturday	8:00 AM 1:00 PM – 5:00 PM	Men's Group Labyrinth
Sunday	8:30 AM 9:45 AM 11:00 AM	Service Fellowship/Launch Pad/Choir Rehearsal Service



Announcements

Game Night – Join the fun at Game Night on February 20 at 6:00pm. All ages are welcome for this night of friendship and fellowship. Pizza, salad, and drinks will be provided. Bring a game to share or play one of ours! RSVP to Jo Brent at 703-220-7767

Labyrinth - Begin a discipline of intentional meditation and reflection, deepen your spiritual journey, step onto the Trinity Labyrinth.

In the tensions of these times, find a renewed spiritual dimension, walk the labyrinth path. Whether new or familiar, pause, step with intention onto the Labyrinth Path. Open yourself to the mystery of this sacred journey.

The Labyrinth at Trinity Episcopal Church is open and available in the Parish Hall 1:00 - 5:00 PM on Saturday, February 21. Open to the community. All are Welcome.

Coat Drive – As the cold weather continues, please remember to bring your gently used coats, hats, and gloves and leave them on the rack in the garth. Donations of hand warmers are also appreciated for our unhoused friends.

Trinity Book Club – Next Meeting: February 25th - "Gone Before Goodbye" by Harlan Coben and Reese Witherspoon

Easter Flowers - Our annual sale of Easter Flowers has now begun. Flowers can be purchased in memory of loved ones or in thanksgiving for blessings. Forms can be found in the narthex and are due back in the office by Sunday, March 29th.

Security Procedures

Our church doors will be locked each Sunday at the beginning of the first reading and unlocked during the recessional hymn. Please ring the doorbell at the Sanctuary doors or the Florida Room doors for admission if you arrive late. All are welcome, regardless of the time.

If you need to leave during the service, please use the side aisle and exit through the Chancel door past the piano to enter the Narthex.

Thank you for your understanding and cooperation with these safety efforts.

Trinity Episcopal Church

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