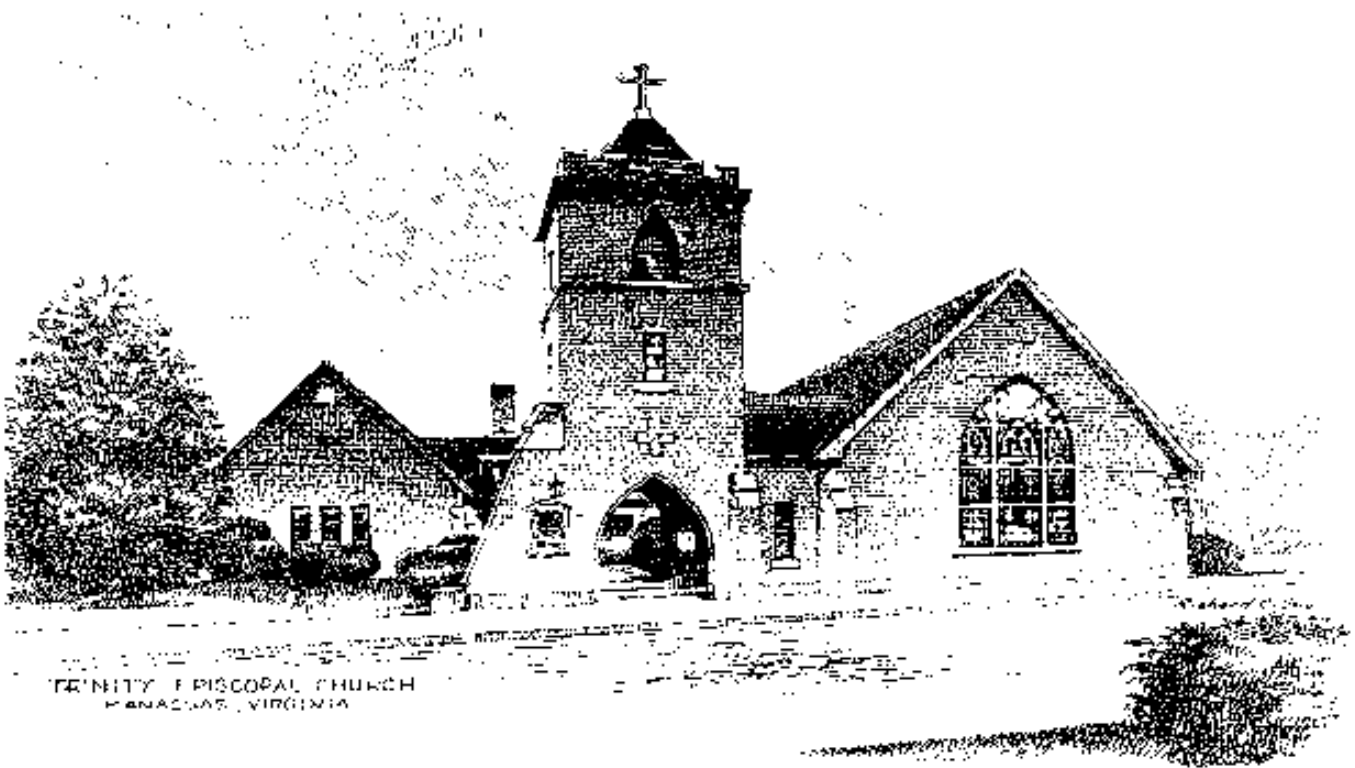


Trinity Episcopal Church

All Are Welcomed & Loved

Sunday, September 7th
Thirteenth Sunday After Pentecost

Please welcome our Supply Clergy, The Rev. John Baker and The Rev. Jim Hughes



Jesus had one new commandment:
"Love one another as I have loved you."

We let Jesus' own words remind and refocus our journey in life and in faith.
We invite you to share your journey with us!

PRELUDE Prelude in C Major J. S. Bach

PROCESSIONAL HYMN #423 Immortal, Invisible, God Only Wise

SALUTATION BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

GLORIA S 280 Gloria In Excelsis

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
We worship you we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST LESSON: Jeremiah 18:1-11

A reading from the Book of Jeremiah

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in

my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The Word of the Lord.

People **Thanks be to God.**

A RESPONSE: Psalm 139:1-5, 12-17

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

THE SECOND LESSON: Philemon 1-21

A reading from the Letter of Paul to the Philemon

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

#635

If Thou But Trust In God

THE GOSPEL: Luke 14:25-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED BCP 358

Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Guide and comfort all who struggle in time of war; comfort those who are grieving; feed the hungry; strengthen those who live in fear. Turn the hearts of all people toward wisdom and compassion that the light of your peace may dispel the darkness of these days.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

THE CONCLUDING COLLECT

CONFESSION OF SIN BCP 360

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

THE PEACE BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

ANNOUNCEMENTS

BIRTHDAY BLESSING

God, our times are in your hands: Look with favor, we pray, on this your servant as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING

Gracious God, we bring before you this couple. Keep them safe all the days of their lives, comfort them in adversity, and support them in prosperity as you fill their home with blessings. Amen.

A PRAYER OF SENDING FORTH

Celebrant Dear Friends in Christ, we have been in companionship with these friends on our journey in faith. Now their time with us is drawing to a close, and so we send them forth to continue their journey.

All **O Lord, we give thanks for their time among us and for their contribution to our common life. Bless them as they go forth; be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son,**

OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY Lead Me Lord

Wesley

PRESENTATION HYMN

Lasst uns Erfreuen

All Standing

**Praise God, from whom all blessings flow:
Praise God, all creatures here below;
Alleluia, alleluia!
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

THE GREAT THANKSGIVING BCP 367

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. ____

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD BCP 364

Fraction S 154

Christ our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

During the distribution of communion the following hymns are sung:

COMMUNION HYMN #304

I Come With Joy

POST COMMUNION PRAYER BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final ending)



you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

Celebrant Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE

If Thou But Trust In God

J. S. Bach

The flowers and greens on the altar and in the narthex are given to the Glory of God

Parish Prayer List

Please pray this list at home: Savannah Johnson, Martina Jennings, Judith Curtis, the Jennings and Hargraves family, Lillian Hicks, Judy Nevitt, Frank Lassiter, Dave Kelly, Beth Ann Fontana, Laura Winter, Ross Burke and family, Brian, Carey, Michael, and Sandy, Robert Clarke, Al Osborne, Larry Cifranic, Lea Bradshaw, Jennifer Ennis, Maureen and Jack Danelli, Cheryl Macias, Suzanne McAndrews, Pat Anderson, Craig Stanton, Carol Linton, Mark Yow, Dave Critchley, Ervie Anne Edgerly, Joseph Frye, Christina Harrigan & Family, Sharyn Henderson & Family, Mary Hicks, Patti Johnston, Richard Morin, Melissa Neviase, Gretchen Schneider.

We kindly invite individuals to submit their prayer requests by emailing info@trinityepiscopalchurch.org. Names will be added to the list with the most recent addition listed first so we can be aware of new members in need. Submissions may also be kept private, listed by initial only. Each request remains active for two months.

Almighty God, giver of every good gift: Look graciously on Trinity Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

The Church's Calendar of Saints

Life stories and pictures at satucket.com/lectionary/Calendar.htm

Sept 7	Kassiani (d.865) of Constantinople, Abbess and Hymnographer; Elias Neau (d.1722), Catechist To Slaves in New York
Sept 8	Nativity of the Blessed Virgin Mary; Soren Kierkegaard (d.1855) & Nicolai Grundtvig (d.1872), Danish Philosophers and Theologians
Sept 9	Yellow Fever Martyrs of Memphis, Tennessee (1878)
Sept 10	Alexander Crummel (d. 1878), American Priest and Missionary to Liberia
Sept 11	Harry Burleigh (d. 1949), American Church Musician
Sept 12	John Hobart (d. 1830), Bishop of New York
Sept 13	Cyprian (d. 258), Bishop and Martyr of Carthage in North Africa

Worship Leaders

Vestry 11:00: Kim Albrecht Altar Guild: Carole, Bob, & Karen Doerflinger Flower Guild: Sheron Seraydarian & Paige Page Videographer: Tim Wells	11:00 Ushers: Catharine Guest Greeter: Kim Albrecht & Terri Anderson Reader: Jennifer Overmiller Prayer: Aubrey Virakone Altar Assistants: Joanne Georg & Tammie Arnold Acolyte: Lily Overmiller
---	---

Weekly Schedule of Events September 8 – September 15

Monday		
Tuesday	9:30 AM 10:00 AM 6:30 PM	Food Ministry Bag Packing Bible Study Vestry
Wednesday	9:30 AM 10:00 AM – 2:00 PM 12:00 PM	Food Ministry Food Distribution Pastoral Care with Mother Philene Healing Service
Thursday	10:00 AM 11:30 AM	Greek Class Yoga
Friday	10:00 AM	Trinity Quilters
Saturday	8:00 AM	Men's Group
Sunday	8:30 AM 9:45 AM 11:00 AM	Service Adult Forum – Music and Launch Pad Service

Announcements

Launch Pad Christian Education Enrollment – It's time to enroll your child in Launch Pad. Forms can be found at the back of the Sanctuary or in the Florida Room. **Launch Pad blasts off on September 14th and classes are forming, so please sign up today.** Classes will be held each Sunday immediately following Children's Choir rehearsal.

Launch Pad Youth Group - The youth will have their own Launch on **Sept 21 at 5:00 pm** as we gather at the church for a time of listening to what the youth feel would best meet their spiritual needs. The age range is 6th grade and above. Depending on the age span it may be further refined into more age-appropriate groupings. Parents are invited to attend as well. Hope to see you then – it's time to LAUNCH!

Labyrinth – Our next Labyrinth event will be held **September 20th from 1-5 PM** in the Parish Hall. All are welcome to walk the labyrinth path.

Adult Forum: Music - New music in the service can be a joy, but also a frustration when it is unfamiliar. Please join us for a special Adult Forum on **September 14th** to learn more about service music. Understand why pieces are chosen and become familiar with some new and beautiful selections. We hope you will join us as we "serve the Lord with gladness; come before his presence with singing." *Psalms 100: 2*

Book Club – Trinity's book club meets next on **September 24th at 6:00 pm**. This month we will be reading The Book of Joy: Lasting Happiness in a Changing World by Dalai Lama XIV.

Senior Class - Our next event is to attend another amazing production by the Prime Time Players at the Art Factory **September 21 at 2 PM**. Please email Barbara Yow (byow00@gmail.com) to reserve your free general admission tickets today! Tickets are going fast!

Game Night - Game Night continues to be great fun. Our next event is **September 19th**. We would love to see you there! Pizza, salad, and drinks are provided. Bring your own game or play one of ours! RSVP to Jo Brent by texting (703) 220-7767.



Trinity Episcopal Church

9325 West Street, Manassas, VA 20110

703-368-4231

info@trinityepiscopalchurch.org

Music reprinted/streamed with permission under One License #A-711266.