

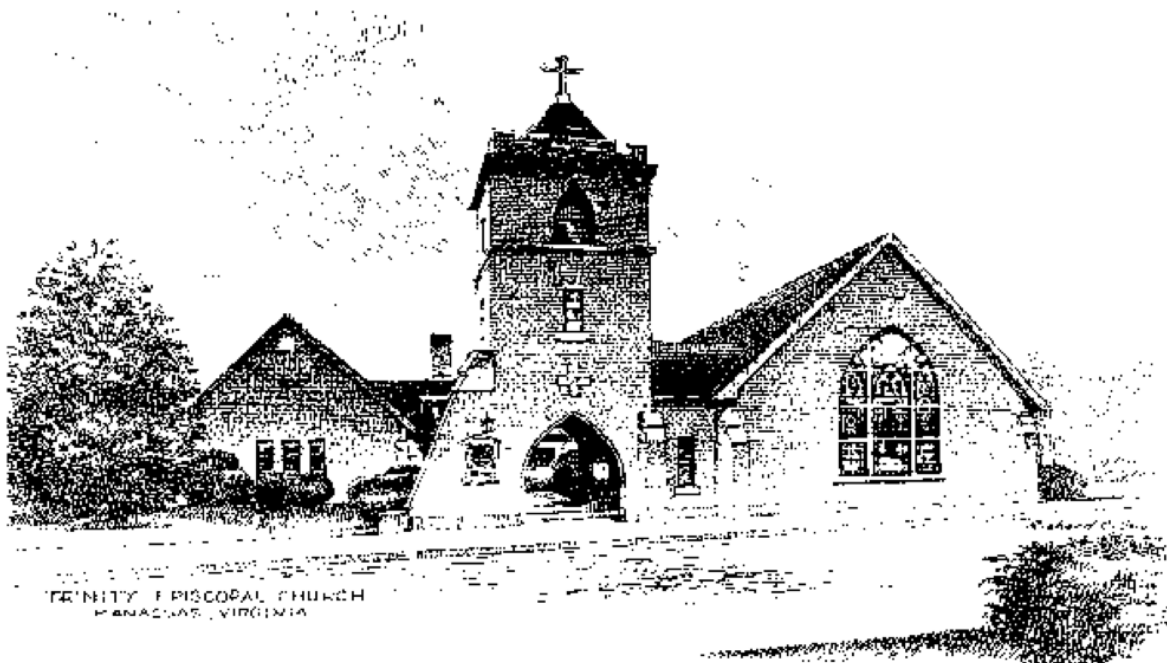
Trinity Episcopal Church

All Are Welcomed & Loved

Sunday, June 21, 2026

Fourth Sunday after Pentecost

Please welcome our Supply Clergy, The Rev. Jim Hughes



Jesus had one new commandment:
"Love one another as I have loved you."

We let Jesus' own words remind and refocus our journey in life and in faith. We invite
you to share your journey with us!

PRELUDE

PROCESSIONAL HYMN #296

We Know That Christ Is Raised

SALUTATION BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever, Amen.**

COLLECT FOR PURITY BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON: Jeremiah 20:7-13

A reading from the book of Jeremiah

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the LORD has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!"

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hands of evildoers.

Reader The Word of the Lord.

People **Thanks be to God.**

A RESPONSE: Psalm 69: 8--20

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
but that was turned to my reproach.

12 I put on sack-cloth also, *
and became a byword among them.

13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

14 But as for me, this is my prayer to you, *
at the time you have set, O LORD:

15 "In your great mercy, O God, *
answer me with your unfailing help.

16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.

17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.

- 18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me. '
- 19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.
- 20 Draw near to me and redeem me; *
because of my enemies deliver me.

THE SECOND LESSON: Romans 6:1b-11

A reading from the Letter of Paul to the Romans

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN #661

They Cast Their Nets In Galilee

THE GOSPEL: Matthew 10:24-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED BCP 358

Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

PARISH PRAYER LIST *Please keep in mind these people as you pray: S.M.S., Jocelyn R., Jacquie, Brian A., Tim K., Jocelyn, Donna B., Janice D., Seleeta F., Martin T., Donnie A., Donna J. & Family, Elise C., Paul, Enslie G., Ilona P., Suzanne L., Andrew W., Sallie & Bill, Lea B., Sally H., Wes S., Debbie M., Ginger D., Barbara Y., The Johnsen Family, Judy, Linda B., Debbie S. & family, Donna A., Lillian H., Dave K., Maureen and Jack D., Cheryl M., Craig S., Mark Y., Dave C., Ervie Anne E., Joseph F., Christina H. & Family, Sharyn H. & Family, Mary H., Patti J., Richard M., Melissa N., Gretchen S.*

We kindly invite individuals to submit their prayer requests for the parish prayer list. Please email info@trinityepiscopalchurch.org to add a name to our prayer list.

THE CONCLUDING COLLECT

CONFESSION OF SIN BCP 360

Standing or kneeling as you are able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

ANNOUNCEMENTS

BIRTHDAY BLESSING

God, our times are in your hands: Look with favor, we pray, on this your servant as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING

Gracious God, we bring before you this couple. Keep them safe all the days of their lives, comfort them in adversity, and support them in prosperity as you fill their home with blessings. Amen.

OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY #655

O Jesus, I Have Promised

PRESENTATION HYMN

Lasst uns Erfreuen

All Standing

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Alleluia, alleluia!
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

THE GREAT THANKSGIVING BCP 367

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho -
san - na in the high - est, ho -
san - na in the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD BCP 364

Fraction

LAMB OF GOD

1. 2.

O Lamb of God, you take a - way the
sins of the world, have mer - cy on us,
Lamb of God, and grant us your peace.

Communion

All baptized Christians are welcome at God's table. Please come forward to the communion rail with your palms out to receive the host (gluten-free host will be provided upon request.) Wine may be consumed directly or you may give your wafer to the Altar Assistant to intinct into the wine for you. You may also touch the cup with your hand to participate without consuming.

Anyone wishing to come forward for a blessing rather than communion may indicate this by crossing their arms over their chest.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

During the distribution of communion the following hymn is sung:

COMMUNION HYMN #317

This Is The Hour

POST COMMUNION PRAYER BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

THE BLESSING

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

The flowers and greens on the altar and in the narthex are given to the Glory of God.

Almighty God, giver of every good gift: Look graciously on Trinity Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Worship Leaders

<p>Vestry 8:30: Joanna Ward Vestry 11:00: Rich Meyer Altar Guild: Ginger Critchley & Sandy LeFever Flower Guild: Sallie Ronan & Judy Schneider Videographer: Karl Baetcke</p>	<p>8:30 Ushers: Catharine Guest & Tim Wells Reader: Virginia Cantu Altar Assistant: Dexter Fox & Sallie Ronan</p>	<p>11:00 Ushers: Jeff & Judy Schneider Reader: Carole Keily Altar Assistant: Dexter Fox & Eileen McIntyre</p>
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The Church's Calendar of Saints

Life stories and pictures at <http://satucket.com/lectionary/Calendar.htm>

- June 21** -----
- June 22** Alban (d.304), First English Martyr
- June 23** -----
- June 24** NATIVITY OF JOHN THE BAPTIST
- June 25** James Johnson (d.1938), Writer and Civil Rights Worker
- June 26** Isabel Hapgood (d.1928), American Writer, Translator, Worker For East-West Ecumenism
- June 27** Onangwatgo [Cornelius Hill] (d.1907), Oneida Chief and Priest



HEAVENLY FATHER, YOU ENTRUSTED YOUR SON JESUS, THE CHILD OF MARY, TO THE CARE OF JOSEPH, AN EARTHLY FATHER. BLESS ALL FATHERS AS THEY CARE FOR THEIR FAMILIES. GIVE THEM STRENGTH AND WISDOM, TENDERNESS AND PATIENCE; SUPPORT THEM IN THE WORK THEY HAVE TO DO, PROTECTING THOSE WHO LOOK TO THEM, AS WE LOOK TO YOU FOR LOVE AND SALVATION, THROUGH JESUS CHRIST OUR ROCK AND DEFENDER.

~ from prayers of The Church of England

The Labyrinth

at

**Trinity Episcopal Church
will be open in the Parish Hall**

Saturday, June 27, 2026 from 5:00 to 9:00 PM.

**Approach the Labyrinth,
Pause at the entrance,
Reflect on what may have called you to this Place.
Step on to the Path with Intention,
Reflect on that Intention,
Utter a brief Prayer or Word,
Give yourself to the Thoughtful Discipline of this Sacred Space.**

**Carry your Intention following the Labyrinth Path.
Turn, Pause, Allow yourself time to Reset.
Engage your Breath, your Body, your Spirit.
Give Thanks for the Peace that washes over you.
Depart Carrying Peace into the World**

**The Public is invited to stop and Engage the Spiritual Discipline of the
Trinity Labyrinth.**

Announcements

Trinity Apparel – Purchase your Trinity Shirt today! See the website for details.

Adult Forum with Father Jim – Join us for part three of a 6-part Adult Forum on the Book of Job!

The Labyrinth – Our Labyrinth will be open in the Parish Hall on Saturday, June 27th, 2026 from 5:00 – 9:00 pm. All are welcome on the Labyrinth path.

Save the Date - Summer’s coming! It’s time to start planning for Vacation Bible School! Join us for Camp Firelight. July 20-24. 9:00am – 12:00 pm

Photo Directory - Please add your face to our directory. Add a photo in Realm or send one in to the church office. This is your chance to have a Trinity profile picture to help our eventual new rector get to know you.

Choir Notes - We have entered the summer break and the choir will meet at 10:30 to go over the hymns for that Sunday. We will not wear robes. If you would enjoy singing this summer with us just show up in the choir room. No commitment past the Sunday you show up but maybe you will discover joy in singing you never realized, or maybe you will enjoy the atmosphere of a smaller group in the fellowship of providing leadership for our worship.

Weekly Schedule of Events: June 22 – June 28

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	8:30 AM Food Ministry Bag Packing 10:00 AM Bible Study	9:30 AM Food Ministry Distribution 12:00 PM Healing Service 6:00 PM Book Club	10:00 AM Greek Class 11:30 AM Yoga	10:00 AM Trinity Quilters	8:00 AM Men’s Group 5:00 PM – 9:00 PM Labyrinth	8:30 AM Service 9:45 AM Adult Forum 11:00 AM Service

Trinity Episcopal Church

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