

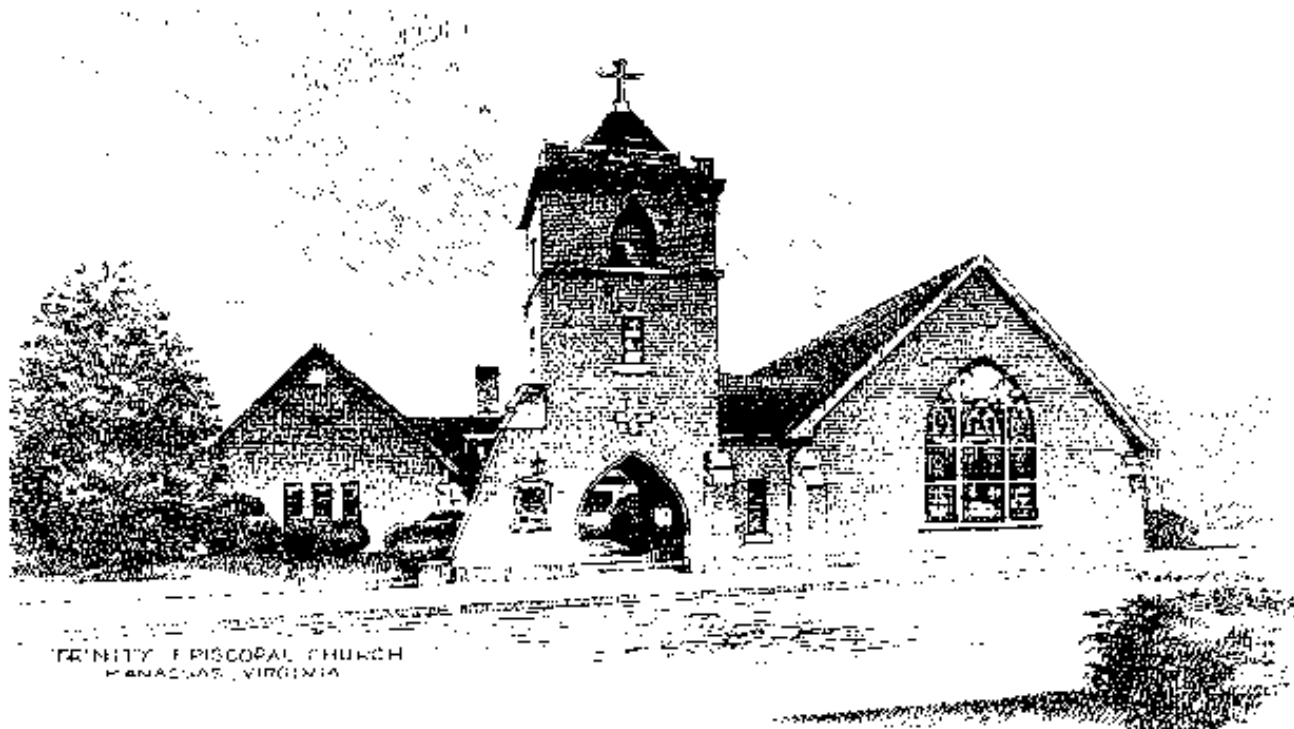
Trinity Episcopal Church

All Are Welcomed & Loved

Sunday, June 7, 2026

Second Sunday after Pentecost

Please welcome our Supply Clergy, The Rev. Jim Hughes



Jesus had one new commandment:
"Love one another as I have loved you."

We let Jesus' own words remind and refocus our journey in life and in faith. We invite
you to share your journey with us!

PRELUDE

PROCESSIONAL HYMN #493

O For A Thousand Tongues To Sing

SALUTATION BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever, Amen.**

COLLECT FOR PURITY BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON: Hosea 5:15 – 6:6

A reading from the book of Hosea

Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader The Word of the Lord.

People **Thanks be to God.**

A RESPONSE: Psalm 50: 7-15

7 Hear, O my people, and I will speak:

"O Israel, I will bear witness against you; *
for I am God, your God.

8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

11 I know every bird in the sky, *
and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

- 13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?
14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

THE SECOND LESSON: Romans 4: 13-25

A reading from the Letter of Paul to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

#686

Come, Thou Fount Of Every Blessing

THE GOSPEL: Matthew 9: 9-13, 18-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED BCP 358

Standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

PARISH PRAYER LIST *Please keep in mind these people as you pray:* Tim K., Jocelyn, Donna B., Janice D., Seleeta F., Martin T., Donnie A., Donna J. & Family, Elise C., Paul, Enslie G., Ilona P., David L., Suzanne L., Andrew W., Sallie & Bill, Lea B., Sally H., Wes S., Debbie M., Ginger D., Barbara Y., The Johnsen Family, Judy, Linda B., Debbie S. & family, Donna A., Lillian H., Dave K., Maureen and Jack D., Cheryl M., Craig S., Mark Y., Dave C., Ervie Anne E., Joseph F., Christina H. & Family, Sharyn H. & Family, Mary H., Patti J., Richard M., Melissa N., Gretchen S.

We kindly invite individuals to submit their prayer requests for the parish prayer list. Please email info@trinityepiscopalchurch.org to add a name to our prayer list.

THE CONCLUDING COLLECT

CONFESSION OF SIN BCP 360

Standing or kneeling as you are able

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

ANNOUNCEMENTS

BIRTHDAY BLESSING

God, our times are in your hands: Look with favor, we pray, on this your servant as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING

Gracious God, we bring before you this couple. Keep them safe all the days of their lives, comfort them in adversity, and support them in prosperity as you fill their home with blessings. Amen.

BLESSING OF GRADUATES

Let us pray now for Lisbeth, Tobin, and Jorja, and for all who are celebrating a graduation

Heavenly Father, Surround those who are graduating with your grace. Bless them with hope so that they move into the future with eager and open hearts. Help them to put the knowledge, skills, and insights gained through their education for the good of all mankind. Inspire them to believe in the goodness of life, even when faced with challenges and difficulties. As they commence with their lives, may they grow even more grateful and wise. Amen.

OFFERTORY

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY #676

There Is A Balm

PRESENTATION HYMN

Lasst uns Erfreuen

All Standing

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Alleluia, alleluia!
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

THE GREAT THANKSGIVING BCP 367

The people remain standing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho -
san - na in the high - est, ho -
san - na in the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD BCP 364

Fraction

LAMB OF GOD

1. 2.

O Lamb of God, you take a - way the
sins of the world, have mer - cy on us,
Lamb of God, and grant us your peace.

The image shows a musical score for the hymn 'Lamb of God'. It features three staves of music in G major and 4/4 time. The first staff begins with a treble clef and a key signature of one flat. The melody is presented in two versions: '1.' and '2.'. The lyrics are written below the notes. The first line of lyrics is 'O Lamb of God, you take a - way the', the second line is 'sins of the world, have mer - cy on us,', and the third line is 'Lamb of God, and grant us your peace.' The score ends with a double bar line and repeat dots.

Communion

All baptized Christians are welcome at God's table. Please come forward to the communion rail with your palms out to receive the host (gluten-free host will be provided upon request.) Wine may be consumed directly or you may give your wafer to the Altar Assistant to intinct into the wine for you. You may also touch the cup with your hand to participate without consuming.

Anyone wishing to come forward for a blessing rather than communion may indicate this by crossing their arms over their chest.

INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

During the distribution of communion the following hymn is sung:

COMMUNION HYMN #314

Humbly I Adore Thee

POST COMMUNION PRAYER BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

THE BLESSING



1. Will you come and fol - low me If I but call
 2. Will you leave your - self be - hind If I but call
 3. Will you let the blind - ed see If I but call
 4. Will you love the 'you' you hide If I but call
 5. Lord, your sum - mons ech - oes true When you but call



your name? Will you go where you don't know And
 your name? Will you care for cruel and kind And
 your name? Will you set the pris - 'ner free And
 your name? Will you quell the fear in - side And
 my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tile stare
 nev - er be the same? Will you kiss the lep - er clean
 nev - er be the same? Will you use the faith you've found
 nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you
 Should your life at - tract or scare? Will you
 And do such as this un - seen, And ad -
 To re - shape the world a - round, Through my
 Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?
 let me an - swer prayer In you and you in me?
 mit to what I mean In you and you in me?
 sight and touch and sound In you and you in me?
 move and live and grow In you and you in me.

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

The flowers and greens on the altar and in the narthex are given by Rich and Ann Meyer to the Glory of God and in celebration of their wedding anniversary.

Almighty God, giver of every good gift: Look graciously on Trinity Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Worship Leaders

<p>Vestry 8:30: Frank Walworth Vestry 11:00: Rich Meyer Altar Guild: Joanne Georg & Catharine Guest Flower Guild: Lisa Harlow & Nicole Morris Videographer: Pat Cobb</p>	<p>8:30</p> <p>Ushers: Isaac & Brenda Randall Reader: Aubrey Virakone Altar Assistant: Dexter Fox & Tim Wells</p>	<p>11:00</p> <p>Ushers: John Davies & Barbara Wright Reader: Joanna Ward Altar Assistant: Joanne Georg & Brenda Smith Acolytes: Reid Conlan</p>
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The Church's Calendar of Saints

Life stories and pictures at <http://satucket.com/lectionary/Calendar.htm>

- June 7** Founding of the Episcopal Church of Brazil (1890)
- June 8** Melania the Elder (d.410), Monastic of Egypt
- June 9** Columba (d.597), Monastic and Abbot of Iona in Scotland
- June 10** Ephraim of Nisibis, Turkey (d.373), Deacon, Hymnographer
- June 11** BARNABAS, Apostle and Coworker of Apostle Paul
- June 12** Enmegahbowh (d.1902), Ojibwe Priest and Native American Missionary
- June 13** -----

Announcements

Trinity Apparel – Purchase your Trinity Shirt today! See the website for details.

Adult Forum with Father Jim – Join us for a 6-part Adult Forum on the Book of Job beginning today!

Save the Date - Summer’s coming! It’s time to start planning for Vacation Bible School! Join us for Camp Firelight. July 20-24. 9:00am – 12:00 pm

Photo Directory - Please add your face to our directory. Add a photo in Realm or send one in to the church office. This is your chance to have a Trinity profile picture to help our eventual new rector get to know you.

Choir Notes - We have entered the summer break and the choir will meet at 10:30 to go over the hymns for that Sunday. We will not wear robes. If you would enjoy singing this summer with us just show up in the choir room. No commitment past the Sunday you show up but maybe you will discover joy in singing you never realized, or maybe you will enjoy the atmosphere of a smaller group in the fellowship of providing leadership for our worship.

Weekly Schedule of Events: June 8 – June 14

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	8:30 AM Food Ministry Bag Packing 10:00 AM Bible Study	9:30 AM Food Ministry Distribution 12:00 PM Healing Service	10:00 AM Greek Class 11:30 AM Yoga	10:00 AM Trinity Quilters	8:00 AM Men’s Group	8:30 AM Service 9:45 AM Adult Forum 11:00 AM Service

Trinity Episcopal Church

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