

The Parish of Christ Church Andover, Massachusetts

For this week's
announcements and
prayer list, please scan:



Fourth Sunday after the Epiphany
The Holy Eucharist, Rite II

February 1, 2026

at eight and ten o'clock in the morning

Voluntary

Psalm Prelude, Op. 32, No. 2

Herbert Howells (1892-1983)

Processional Hymn 616

Hail to the Lord's Anointed

Es flog ein kleins Waldvögelein

Welcome, Opening Acclamation, and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord.
Love the Lord your God with all your heart, with all your soul, with all your mind, and with all
your strength. The second is this: Love your neighbor as yourself. There is no other
commandment greater than these." *Mark 12:29-31*

Song of Praise

[Hymnal S-278]

Gloria in excelsis (10:00 a.m.)

BCP, p. 356

William Mathias (1934-1992)

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Micah (6:1-8 NRSV)

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Lector The Word of the Lord.

People **Thanks be to God.**

At the 10:00 a.m. service, the Congregation is invited to sing the ANTIPHON.

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Psalm 15

1 Lord, who may dwell in your tabernacle? *
 who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.

[ANTIPHON]

3 There is no guile upon his tongue;
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *
 but he honors those who fear the Lord.

[ANTIPHON]

5 He has sworn to do no wrong *
 and does not take back his word.

6 He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.

7 Whoever does these things *
 shall never be overthrown.

[ANTIPHON]

A Reading from 1 Corinthians (1:18-31 NRSV)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn 605 (10:00 a.m.) What does the Lord require?

Sharphorne

The Holy Gospel of our Lord Jesus Christ according to Matthew (5:1-12 NRSV)

At the Announcement, all say **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they will be comforted. “Blessed are the meek, for they will inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they will be filled. “Blessed are the merciful, for they will receive mercy. “Blessed are the pure in heart, for they will see God. “Blessed are the peacemakers, for they will be called children of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Michael J. Hodges

The Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Based on Form III, BCP, p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop, and Julia, our bishop, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Becky, Peter, Debbie, Maddie, Nancy, Leslie, Ed, Mary, Ila, Bonnie, Roger, and Karen, and those family and friends of parishioners who have been commended to our prayers, have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Carol Plate and William Marston.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give thanks for the Pennacook-Abenaki people who inhabited the lands upon which our church building is located.

May we be faithful stewards of this sacred space.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Confession

BCP, p. 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues.

Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Minister and People may greet one another in the name of the Lord.

The Offertory

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn 782 [WL&P] (8:00 a.m.) Gracious Spirit, give your savants joy *Abbot's Leigh*

Offertory Anthem (10:00 a.m.) Ave verum corpus *Edward Elgar (1857-1934)*

Hymn at the Presentation 380, v. 3 Praise God, from whom all blessings flow *Old 100th*

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper Preface is sung or said.

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord [Hymnal S-128] *Sanctus (10:00 a.m.)*

William Mathias

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem: Lamb of God [Hymnal S-165] *Agnus Dei (10:00 a.m.)* *William Mathias*

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace.

Invitation to Communion

Celebrant This is Christ's table of love and forgiveness. 'The Bread of Life and the Cup of Salvation' provide food for our souls. All are welcome to draw near and share these holy mysteries. Take Christ within your bodies and become the Body of Christ.

Communion Hymn 593 Lord, make us servants of your peace *Dickinson College*

Post-communion Prayer *BCP, p. 365*

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Announcements

Hymn 782 [WL&P] Gracious Spirit, give your servants joy *Abbot's Leigh*

Dismissal

People **Thanks be to God. Alleluia, alleluia!**

Voluntary In Thee is gladness, BWV 615 *Johann Sebastian Bach (1685-1750)*



The Parish of Christ Church

As we have been fed at God's Table as the Body of Christ, we warmly invite you to join us for a time of fellowship and refreshments following the service. Our Coffee Hour is held in the Parlor following the 8:00 a.m. service, and we gather in the Parish Hall after the 10:00 a.m. service. These are wonderful opportunities to connect with others.

Everyone is Welcome at God's Table ~ Christ Church Andover Serving at Today's Service

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|------------------------|--|
| Celebrant and preacher | The Rev. Michael J. Hodges, Rector |
| Organist | Barbara A. Bruns, Minister of Music |
| Choir | Parish Choir |
| Lectors | (8:00) Chris Wagner (10:00) Mike Hassanpour |
| Eucharistic Ministers | (8:00) Marie Wagner (10:00) Rosemarie Buxton |
| Ushers | (8:00) Linda Borland (10:00) Helen and Tim Pickard |
| Flowers | Heather Dowty |
| Altar Guild | (8:00) Debbie Kelley (10:00) Nancy Taber |
| Verger | Holly Jarrell-Marcinelli |
| Prayer Ministers | Michael Marcinelli, The Rev. Jane W. Van Zandt |
| Acolytes | Ben McFarland, Linus Barrett, Caitlin Nason |
| Videographer | Ross Morgan |

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Welcome to Christ Church!

We're delighted you have found us! We are blessed by your presence here today and want to do everything possible to make you feel at home. In our celebration of Holy Communion, we believe that everyone is welcome at God's table. Our welcome extends to all people without preference for age, ability, gender, race, ethnic or religious background, sexual orientation, marital or family status. We desire to know ourselves and one another as God knows us - as beloved children of God - and to embody Jesus' own example of radical hospitality. If you have questions about this parish specifically, or about the Episcopal Church in general, please ask someone seated near you. There's a lot of wisdom in the helpful people in the pews. You may also talk with the Rev. Michael Hodges, our Rector.

Children: Children's activity bags for borrowing are available on the children's bookshelf in the back of the church. Our service is enriched by the presence of children; they learn liturgical behavior by observation. Let them see you participate in and enjoy the service!

Accessibility: Plastic magnifying sheets are available at the rear of the church. There are also hearing assistance devices located in the rear of the church. Please ask an usher for assistance.

Restrooms: Restrooms, including one with a changing table, are located behind the Parish Hall at the end of the long hallway on the left. Follow the red signs.

Land Acknowledgement: We acknowledge that Christ Church is located on the ancestral lands of the Pennacook tribal nation, an Algonquian-speaking tribe of the Wabanaki Confederacy composed of the Pennacook, Pawtucket, and other Indigenous people. This was their home for more than 10,000 years. We acknowledge these caretakers of the land and waters: the elders who lived before, the Indigenous people today and the generations to come. We are guests on this land and have used it and its people for our betterment, often at their expense. We commit to doing our part to become better stewards of this land, understanding the impact of present and past exploitation, and working toward a more just and equitable future.

Our Weekday Services: Our weekday services of Morning Prayer take place on Zoom on Tuesdays, Thursdays, and Fridays at 7:00 a.m. Our Wednesday morning Eucharists take place in person in the North Chapel at 7:00 a.m. Our services of Compline are held on Tuesdays and Thursdays at 8:00 p.m. on Zoom. All are welcome! To join any of our online services, go to our homepage for the Zoom links.



Everything we do here at Christ Church is dependent on the generosity of our parishioners and other donors. Please use this QR code to donate today! Our vestry greatly appreciates your support!

The Parish of Christ Church

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