

**The Parish of Christ Church  
Andover, Massachusetts**

For this week's  
announcements and  
prayer list, please scan:



**The Day of Pentecost  
The Holy Eucharist, Rite II  
The Holy Eucharist, Rite II  
and Baptism**

**May 24, 2026  
at eight o'clock in the morning  
at ten o'clock in the morning**

**Voluntary** Come Holy Ghost, Lord God *Dietrich Buxtehude (1637-1707)*  
*All stand, as able*

**Processional Hymn 225** Hail thee, festival day *Salve festa dies*

*(8:00 a.m.) Service of Holy Eucharist, Rite II* *BCP, p. 355*

*(10:00 a.m.) Service of Holy Eucharist and Holy Baptism* *BCP, p. 299*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, on Faith, one Baptism;

*People* **One God and Father of all.**

**Collect for The Day of Pentecost**

*Celebrant* The Lord be with you. **And also with you.** Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**A reading from the Acts of the Apostles (2:1-21 NRSV)**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was



**A reading from 1 Corinthians (12:3b-13 NRSV)**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn 513** (10:00 a.m.)

Like the murmur of the dove’s song

*Bridegroom*

**The Holy Gospel of our Lord Jesus Christ according to John (20:19-23 NRSV)**

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon** The Rev. Michael J. Hodges

**8:00 a.m. service**

**Renewal of Baptismal Vows**

*BCP*, p. 304

**The Prayers of the People**

*based on Form III, BCP*, p. 387

**10:00 a.m. service**

**Baptismal Hymn 297**

Descend, O Spirit, purging flame

*Erbalt uns, Herr*

**Holy Baptism**

*BCP*, p. 301

*At this morning’s service we welcome into the Body of Christ*

*Douglas Andrew MacDonald, Jr., son of Jennifer and Douglas MacDonald*

*and Jaewon Choi*

**Presentation and Examination of the Candidate**

*The Celebrant says* The Candidates for Holy Baptism will now be presented.

*Sponsor* I present Jaewon to receive the Sacrament of Baptism.

*Celebrant* Jaewon, do you desire to be baptized?

*Jaewon* I do.

*Parents and Godparents* I present Douglas Andrew to receive the Sacrament of Baptism.

*Celebrant* Parents and Godparents, will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

*Question* Parents, Godparents, and Jaewon: do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?"

*People* **I will, with God's help.**

### **Prayers for the Candidates**

*The Celebrant then says*

Let us now pray for those who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

### **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying:* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*Jaewon/Douglas*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

*Celebrant* Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Using chrism, the sign of the cross is marked on the child's forehead with these words:*

*Jaewon/Douglas*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**Amen.**

*A candle is lit from the Paschal Candle and handed to the newly baptized with these words:*

*Jaewon/Douglas*, receive the light of Christ: a symbol of the new life enkindled in you.

*Celebrant* Let us welcome the newly baptized.

*Celebrant and People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*Then the Minister and People may greet one another in the name of the Lord.*

## The Offertory

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory Hymn 511** (8:00 a.m.) Holy Spirit, ever living *Abbot's Leigh*

**Offertory Anthem** (10:00 a.m.) Come down, O Love divine *William H. Harris (1883-1973)*

**Hymn at the Presentation: 380, verse 3** Praise God, from whom all blessings flow *Old 100th*

## The Great Thanksgiving

*Eucharistic Prayer A*

*BCP, p. 361*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper Preface is sung or said.*

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord [Hymnal S-129]** *Sanctus (10:00 a.m.)*

*Robert Powell (1932-2025)*

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

**Fraction Anthem: Lamb of God [Hymnal S-163]** *Agnus Dei (10:00 a.m.)*

*Robert Powell*

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

### **Invitation to Communion**

*Celebrant* This is Christ's table of love and forgiveness. "The Bread of Life and the Cup of Salvation" provide food for our souls. All are welcome to draw near and share these holy mysteries. Take Christ within your bodies and become the Body of Christ.

*The Congregation is invited to join the Choir in singing the communion hymn.*

**Communion Hymn 504 (10:00 a.m.)** Come, Holy Ghost, our souls inspire

*Veni Creator Spiritus*

### **Postcommunion Prayer**

*BCP, p. 365*

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

**Announcements**

**Hymn 511** (10:00 a.m.)

Holy Spirit, ever living

*Abbot's Leigh*

**Dismissal**

*People*

**Thanks be to God. Alleluia, alleluia!**

**Voluntary**

Jig Fugue in C Major

*Dietrich Buxtehude*



*Today's altar flowers are given to the glory of God and  
in loving memory of Janice B. Parent, Irene Parent, Rudolph Parent, and Alex Monius.*

**Serving at Today's Service**

Celebrant and preacher	The Rev. Michael J. Hodges, Rector
Organist	Barbara A. Bruns
Choir	Parish Choir
Lectors	(8:00) Chris Wagner (10:00) Musa Kikaire
Eucharistic Ministers	(8:00) Karen Herman (10:00) Fran Kuchar
Ushers	(8:00) Doug Nason (10:00) Carol Jackson, Doug Nason
Flowers	Linda Borland
Altar Guild	(8:00) Debbie Kelley (10:00) Holly Jarrell-Marcinelli
Verger	Chris Wagner
Acolytes	Matthew Marcinelli, Linus Barrett
Videographer	Ross Morgan

Permission to podcast and reprint the words and music in this service obtained from OneLicense, License #A-734148. All rights reserved. Used with permission. Scripture quotations are from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. The collect, psalm, prayers of the people, peace, Eucharistic Prayer A (or B, C, or D), service of Baptism, and dismissal taken from The Book of Common Prayer, 1979. Public domain.



Everything we do here at Christ Church is dependent on the generosity of our parishioners and other donors. Please use this QR code to donate today! Our vestry greatly appreciates your support

**The Parish of Christ Church**

25 Central Street  
Andover, Massachusetts 01810  
www.christchurchandover.org