

The Parish of Christ Church
Andover, Massachusetts

For this week's
announcements and
prayer list, please scan:



Seventh Sunday of Easter
Holy Eucharist, Rite II
Sunday after the Ascension

May 17, 2026
at eight and ten o'clock in the morning

Prelude

(8:00 a.m.) Prayer from Christ ascending towards His Father *Olivier Messiaen (1908-1992)*

(10:00 a.m.) "Allegro maestoso" from Concerto in G for Flute, KV 313 *W. A. Mozart (1756-1791)*

Umi Shirai da Costa, flute

All stand, as able

Processional Hymn 214

Hail the day that sees him rise, Alleluia!

Llanfair

Welcome, Opening Acclamation, and Collect for Purity

Celebrant ALLELUIA. CHRIST IS RISEN!

People **THE LORD IS RISEN INDEED. ALLELUIA**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord.
Love the Lord your God with all your heart, with all your soul, with all your mind, and with all
your strength. The second is this: Love your neighbor as yourself. There is no other
commandment greater than these." *Mark 12:29-31*

Glory to God

BCP, page 356

[Hymnal S-278] *Gloria in excelsis (10:00 a.m.)*

William Mathias (1934-1992)

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect for the Seventh Sunday of Easter

The Lord be with you. **And also with you.** Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

A reading from the Acts of the Apostles (1:6-14 NRSV)

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.

People **Thanks be to God.**

At the 10:00 a.m. service, the congregation remains seated and is invited to sing the ANTIPHON.

The image shows a musical score for an antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "Sing to God, O king - doms of the earth; sing prais - es to the Lord." The music is in a simple, hymn-like style with a steady rhythm.

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Psalm 68:1-10, 33-36

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful. [ANTIPHON]
- 4 Sing to God, sing praises to his Name; exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!

- 6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places. [ANTIPHON]
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel. [ANTIPHON]
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor. [ANTIPHON]
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel; his strength is in the skies.
- 36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God! [ANTIPHON]

A reading from 1 Peter (4:12-14; 5:6-11 NRSV)

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 483 (10:00 a.m.) The head that once was crowned with thorns *St. Magnus*

The Holy Gospel of our Lord Jesus Christ according to John (17:1-11 NRSV)

People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that

everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon The Rev. Michael J. Hodges

The Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Based on Form V, BCP, p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Sean, our Presiding Bishop, for Julia, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the Pennacook-Abenaki people who inhabited the lands upon which our church building is located, and that we may be faithful stewards of this sacred space, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For those who have been commended to our prayers, especially Maddie, Nancy, Leslie, Ed, Ila, Bonnie, Roger, Karen, Kendra, and Kathy, and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

I invite your prayers and thanksgivings either silently or aloud.

Silence. The people may add their own petitions.

Remembering especially Buddy Maginnis, and all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence. The Celebrant adds a concluding Collect.

The Confession

BCP, p. 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues.

Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Minister and people may greet one another in the name of the Lord.

The Offertory

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn 215 (8:00 a.m.) See the Conqueror mounts in triumph *In Babilone*

Offertory Anthem (10:00 a.m.) God is gone up with a merry noise *William Croft (1678-1727)*
Sung by the St. Cecilia Choristers and Parish Choir

Hymn at the Presentation: 618, v. 4 O friends, in gladness let us sing *Lasst uns erfreuen*
O friends, in gladness let us sing, supernal anthems echoing, Alleluia, alleluia!
To God the Father, God the Son, and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving

Eucharistic Prayer C

BCP, p. 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

The Celebrant proceeds.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord [Hymnal S-128] *Sanctus (Sung at 10:00 a.m.)*

William Mathias

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham, Sarah, and Hagar; Isaac and Rebekah; Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem: Lamb of God [Hymnal S-165] *Agnus Dei (10:00 a.m.)* *William Mathias*

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

Invitation to Communion

Celebrant This is Christ’s table of love and forgiveness. ‘The Bread of Life and the Cup of Salvation’ provide food for our souls. All are welcome to draw near and share these holy mysteries. Take Christ within your bodies and become the Body of Christ.

~ **Everyone is Welcome at God’s Table** ~

Communion Anthem I’m goin’ up a yonder *Walter Hawkins (1949-2010), arr. Martin Sirvatka*

Sung by the St. Cecilia Choristers & Trio – Erica Kenney, Maria Shirai da Costa and Anney Barrett

Postcommunion Prayer

BCP, p. 366

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Announcements

Hymn 215 (10:00 a.m.) See the Conqueror mounts in triumph

In Babilone

Dismissal

People

Thanks be to God. Alleluia, alleluia!

BCP, p. 366

Postlude

(8:00 a.m.) “Allegro maestoso” from Concerto in G for Flute, KV 313 *W. A. Mozart (1756-1791)*
Umi Shirai da Costa, flute

(10:00 a.m.) “Allegro” from Concerto in G Major, BWV 592 *Johann Ernst (1696-1715)/J.S. Bach*

Serving at Today's Service

Celebrant and preacher	The Rev. Michael J. Hodges
Organist and Pianist	Barbara A. Bruns
Assisting Organist	(10:00) John Skelton
Choirs	Parish Choir and St. Cecilia Choristers
Flute	Umi Shirai da Costa
Lectors	(8:00) Michael Smotrich (10:00) Warren Ayres
Ushers	(8:00) Mike Smotrich (10:00) Jon Vacik, Doug Nason
Eucharistic Ministers	(8:00) Marie Wagner (10:00) Amy Vinson
Flowers	Annalise Kapp
Altar Guild	(8:00) Beth Rufo (10:00) Ann Beale
Verger	Holly Jarrell-Marcinelli
Acolytes	Ben McFarland, Caitlin Nason, Helen Barrett
Videographer	Michael Marcinelli

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The Parish of Christ Church

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