

WE WELCOME OUR VISITORS WARMLY.

At St. James:

- WE PROMISE to receive you in Christ's name. We will honor the gifts you bring. We will invite you into our common life, or wish you well if you choose another path.
- WE PROMISE we won't discourage your questions or insult your intelligence.
- WE PROMISE to make the life of faith joyful.
- WE PROMISE to nourish the hunger and hope for God that is in us all.

22nd Sunday after Pentecost/Proper 25
25 October 2026

Morning Prayer at 9:30 AM

*Morning Prayer begins on page 77 of the Book of Common Prayer
(The order of service for the Eucharist is found on the next page)*

Blue Hymnal

The Angelus

The angel of the Lord declared unto Mary, **and she conceived by the Holy Spirit.**

Hail, Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. **Holy Mary, mother of God, pray for us sinners, now and at the hour of our death.**

Behold, the handmaid of the Lord. **Be it unto me according to your word.**

Hail, Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. **Holy Mary, mother of God, pray for us sinners, now and at the hour of our death.**

(Genuflect) The Word was made flesh. **And dwelt among us.**

Hail, Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. **Holy Mary, mother of God, pray for us sinners, now and at the hour of our death.**

Pray for us, O Holy Mother of God. **That we may be made worthy of the promises of Christ.**

POUR your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his ✠ cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Invitatory

Venite

Psalm 119:33-72

Old Testament Reading

First Canticle

New Testament Reading

Second Canticle

The Prayers

The Collect for Sunday

The Intercessions

The Grace

Ecclus. 18:19-33

Benedictus Dominus Deus

1 Cor. 10:15:24

Te Deum Laudamus

BCP, p. 80

BCP, p. 82

BCP, p. 766

BCP, p. 92

BCP, p. 95

BCP, p. 98

BCP, p. 102

Rite II--Mass at 10AM.

The Service begins on page 355 of the red Prayer Book in the pews.

The Gathering of the People of God

Organ Prelude

Cantilena from Sonata No. 11 in B minor

Joseph Rheinberger

423

Entrance Hymn

Immortal, invisible, God only wise

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

The Opening Acclamation & Collect for Purity

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be His Kingdom, now and forever. Amen.

BCP, p.355

Glory be to God on high* and on earth peace, goodwill towards men, We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee, for thy great glory O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God**First Lesson**

A reading from Exodus 22:21-27

God said, "You shall not wrong or oppress a resident alien, for you were aliens in the land of Egypt. You shall not abuse any widow or orphan. If you do abuse them, when they cry out to me, I will surely heed their cry; my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children orphans.

If you lend money to my people, to the poor among you, you shall not deal with them as a creditor; you shall not exact interest from them. If you take your neighbor's cloak in pawn, you shall restore it before the sun goes down; for it may be your neighbor's only clothing to use as cover; in what else shall that person sleep? And if your neighbor cries out to me, I will listen, for I am compassionate."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual *Psalm 1 Beatus vir qui non abiit*

Sung by the Choir to a setting by Frederick Ouseley

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
Their delight is in the law of the LORD, *
and they meditate on his law day and night.
They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
It is not so with the wicked; *
they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Epistle

A reading from the First Letter to the Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came

with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

605 Sequence Hymn

What does the Lord require

SHARPTHORNE

1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com-mands.
 4 How shall my soul ful - fill God's law so hard and high?

What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.

Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum-bly walk with God.)

Final Ending
 hum - bly walk with God.

Holy Gospel

Before the Gospel.

The Lord be with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew 22:34-46

And also with you.

Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,

"Sit at my right hand,

until I put your enemies under your feet'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord

Praise to you, Lord Christ.

Sermon

Nicene Creed

BCP, p. 358

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form IV

BCP, p. 388

The Confession and Absolution

BCP, p.360

The Peace

Announcements

The Holy Communion

Offertory

Draw us in the Spirit's Tether

Harold W. Friedell

S-120 Eucharistic Prayer A

BCP, p. 361

S-114 Sanctus

Missa de Sancta Maria Magdalena

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

S-119 Our Father

BCP, p. 364

S-158 Agnus Dei

Missa de Sancta Maria Magdalena

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Invitation

All who have been baptized in the Name of the Holy Trinity are invited to receive the Sacrament.

336 Communion Hymn

Come with us, O blessed Jesus

WERDE MUNTER

Communion Motet

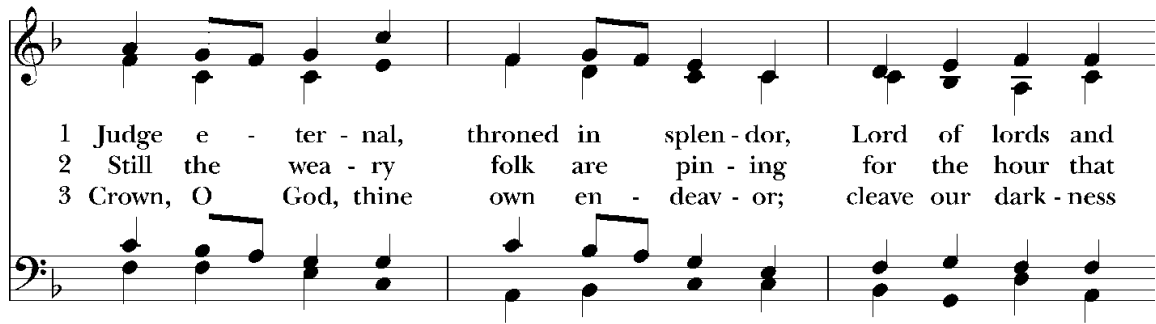
Set Me As a Seal

René Clausen

Second Communion Hymn

Judge eternal, throned in splendor

KOMM, O KOMM, DU GEIST DES LEBENS



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy



wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

Thanksgiving after Communion

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

1. All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!

2. Crown him, ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!

3. Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!

4. Ye heirs of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all!

5. Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him Lord of all!

6. Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

The Dismissal

Postlude

Postlude in A Major

Horatio W. Parker

About the Postlude: Horatio Parker (1863–1919)

Horatio William Parker was born in Auburndale, Massachusetts, on September 15, 1863, and grew up in the Episcopal Church. At sixteen he became organist of a small Episcopal church in Dedham, Massachusetts, and immediately started writing hymn tunes, anthems, and service music for its choir. After studying composition in Boston with George Chadwick and organ and composition in Munich with Josef Rheinberger (the composer of this morning's prelude), he returned to America and served as organist and choirmaster at St. Luke's in Brooklyn, St. Andrew's in Harlem, and the Church of the Holy Trinity in Manhattan, then went to Trinity Church, Boston, in 1893, staying until 1902. After a year in Boston he accepted the Battell Professorship of Music Theory at Yale, where his students included Charles Ives, Seth Bingham, Quincy Porter, and Roger Sessions, and where he became dean of the School of Music in 1904. His best-known work, the oratorio *Hora Novissima*, sets medieval Latin poetry by Bernard of Morlaix, and it became the first work by an American performed at England's Three Choirs Festival, at Worcester in 1899.

Parker's gifts to the Episcopal Church went well beyond the organ bench. He composed many anthems, hymn tunes, and organ pieces, among them the much-loved anthem "The Lord Is My Light" (1890), and he edited and compiled an edition of the Episcopal Hymnal published in 1903, bringing a trained musician's care to the music sung in parishes across the country. His hymn tunes include Clovelly, Jubilate, Mission, Pax Veritatis, Pixham, and Victor's Crown, and in 1892 he wrote the tune "Auburndale" for the laying of the cornerstone of the church of his baptism, the Parish of the Messiah, a cornerstone laid by the celebrated Episcopal bishop Phillips Brooks. One writer in 1942 even suggested that Parker's lasting influence came mainly through his editorial labors on the Episcopal hymnal. His organ music, like today's Postlude, reflects the same qualities he brought to worship: solid craftsmanship, warmth, and a dignified Romantic style shaped by his German training.



The mission of St. James Church is to effectively share the Gospel of Jesus Christ & grow His Body among all generations in Texarkana and surrounding counties, and in partnership with the Anglican Communion, through: Quality Liturgy, Inspirational Teaching, Affective Preaching, and Ministry Development.

Saint James' Church is a parish of the Episcopal Diocese of Dallas and a member of the Anglican Communion.

**The Rt. Rev'd. Robert Price, Bishop
The Rev. Fr. David J. Halt, Rector**

**The Rev. Fr. Taylor Loy, Curate
R. Andrew Clark, Parish Musician**

Vestry 2026

**Mike Lowe, Senior Warden/Personnel
Phillip Jordan, Junior Warden/Campus
Greg Davis, Treasurer
Collins Bruner—Local Mission
Chelsea Claybrook—Diocesan Mission
Jessica Cook--Communications
413 Olive, Texarkana, TX 75501**

**Marsha Elliott--Fellowship
Stacy Hart—Christian Education
Hub Huntley--Welcoming
Jennifer Strayhorn—Ministry Development
Lyn Storey—Global Mission
David Williamson--Stewardship
903-794-9224**

The Altar Flowers are donated in thanksgiving for their wedding anniversary on October 28 by Cynthia and Charles Hollingsworth, and in memory of Ken Lewis on his birthday on October 28 by Shelly Lewis, and in loving memory of Jake Williamson and remembering his birthday on October 30 by Nick, Jim, and Dave.

PRAYER REQUESTS: Caroline, Paul, Megan, Johnny, Jason, Jan, Jennifer, Bennie, Charlene, Jennifer, Alex, Tommy, Chuck, Jen, Michelle, Barbara, John, Marla, Dakota, Krista, Doug, Mark, Dalton, Lydia, Bobby, Jane

- **CELEBRATING BIRTHDAYS:** John Delk (27), Rebecca Potter (27), Joseph Burzynski (28), Greg Cook (29), Josh Davitt (30)
- **CELEBRATING ANNIVERSARIES:** Jennifer and Phillip Jordan (28), Cynthia and Charles Hollingsworth (28), Lisa and Paul Patterson (29), Marsha and James Elliott (31)
- **HOUSEHOLD OF THE WEEK:** Lauren and Jack Hehmeyer

Serving this week: Lucas Claybrook, Grace Delk, Will Delk, Mikaylah Davitt, Ian Delk, Chelsea Claybrook, Clint Kyles, Alan Pearce, Tyler Johnson. **Serving next week:** Fowler Cloud, Eli Bui, Noah Bui, Mabyn Kyles, Ian Delk, Tim Arnold, Clint Kyles, Amy Halt, JD Phillips

Daily Mass is offered on Mondays and Fridays Mass at 12 p.m., on Wednesdays at 5:30 p.m. and on Tuesdays and Thursdays at 8:30 a.m.

All Saints' is on 11/1. Join us in the Great Hall for fajitas after the 10 a.m. Mass.

All Souls is on 11/2. During the 12 p.m. Mass we will remember the faithful departed. If you have names you wish to add please contact the office no later than 10/29.



**To support the work of St. James,
give online:**



To make a pledge to support our parish in 2027: