

NORTHAMPTONSHIRE BOWLING ASSOCIATION

Founded 1904



Official Programme *1958*

President - T. ROBERTS, Esquire
Northampton West End B.C.

OFFICERS

President:

T. ROBERTS, Esq.

96 Kingsley Rd., Northampton. Phone 1068

Senior Vice-President:

H. WILLS, Esq.

48 Prospect Avenue, Rushden. Phone 2020

Junior Vice-President:

G. ROBINSON, Esq.

Croyland Road, Wellingborough.

Phone 2492.

Hon. Treasurer:

G. W. J. COOPER.

27 Rushmere Avenue, Northampton.

Phone 3928.

Hon. Secretary:

W. C. THORP

109 Beatrice Road, Kettering. Phone 3877

Assistant Hon. Secretary and Publicity Officer:

D. E. COOPER,

33 Midland Road, Thrapston. Phone 10

Hon. Auditor:

V. J. H. HARRIS, F.S.S.A.,

Phone Northampton 31119.

Representatives to the E.B.A.:

**C. A. CHOWN, G. T. DUNKLEY,
J. C. HALLIDAY.**

Benevolent Fund Trustees:

A. ALLEBONE, F. W. GOODWIN, B. D. HARRIES,

V. J. H. HARRIS, T. A. LOVELL.

R. KNIGHT, Secretary-Treasurer.

Representatives to Midland County B.A.

C. A. CHOWN, F. C. L. CARRESS,

H. T. BYE.

COMMITTEES

Emergency

A. FLETCHER, F. W. GOODWIN, G. W. J. COOPER, W. C. THORP.

Selection

R. R. BROWN, C. A. CHOWN, A. FLETCHER, J. C. HALLIDAY, T. A. LOVELL, F. MASON, J. HARVEY.

(President and Secretary)

Competitions—Draws—Greens

Competitions Secretary: J. A. HODSON,
23 Saxon Rise, Duston, Northampton.
Phone Duston 598.

Area Secretaries

Wellingborough and Rushden Area:

H. V. COUSENS, 15 Gold St., Wellingborough.

Northampton Area:

J. A. HODSON, 23 Saxon Rise, Duston,
Phone Duston 598. Northampton

Kettering Area:

D. E. COOPER, 33 Midland Road, Thrapston.
Phone 10.

Peterborough Area:

C. W. BALL, 146 Lincoln Road,
Peterborough.

Committees.

Wellingborough: F. J. TIDBURY, S. E. COLES.

Northampton: P. J. HIRONS, C. H. HOLLIS,
V. J. H. HARRIS.

Kettering: F. MASON, A. CAMPBELL.

Peterborough: F. RICHMAN, W. STALLEBRASS.

Life Members

R. R. BROWN, H. W. CASWELL, F. W. GOODWIN

PROGRAMME FOR 1958

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|-------|-----|------------------------------------|-------------------------|
| April | 1 | Association Subscriptions due. | |
| | 1 | Competition Entries Close. | |
| | 11 | Council Meeting. | |
| May | 10 | Middleton Cup Nominations close. | |
| | 10 | Benevolent Fund Game, 18 Rinks | |
| | | Corby S. & L. and Forest. | |
| | 17 | *Warwickshire. | Rugby |
| | 24 | Middleton Cup Preliminary Round. | |
| | 24 | *President's Tour. | Kent. |
| | 31 | *Essex. | Earls Barton |
| | 31 | International Trial | W. London B.C. |
| June | 1 | Manfield Cup Entries Close. | |
| | 1 | Benevolent Fund Subscriptions Due. | |
| | 3 | Executive v. West End (6.30 p.m.). | |
| | 7 | *Bedfordshire. | Wellingboro' Town |
| | 7 | Middleton Cup 1st. Round. | |
| | | | County Ground |
| | 14* | Lincolnshire. | Kettering Lodge |
| | 20 | Council Meeting. | |
| | 21 | *London Secretaries Association | |
| | | | Nestles B.C., Middlesex |
| | 21 | Middleton Cup, 2nd. Round. | |
| | 28 | Manfield Cup. | |
| | 30 | Affiliation Fee to E.B.A. Due. | |

- July 2-4 International Games. Glasgow.
 4 Executive v. Manfield Cup Winners.
 5 *Worcestershire. Terry's B.C. Redditch
 12 *Hertfordshire. St. Albans B.C.
 12 Middleton Cup 3rd. Round.
 16 Executive v. County Ground.
 19 *Leicestershire. Loughborough
 30 *Hampshire Tourists. Abington B.C.
 Aug. 2 *Oxfordshire. Corby S. & L.
 9
 11-22 National Championships.
 Aug. 16 *Buckinghamshire. Woburn Sands B.C.
 23 *Cambridgeshire.
 Peterborough, Mitchells Sports
 23 Middleton Cup, Semi-Finals and
 Final
 30 Midland Counties v. Southern
 Counties.
 Sept. 6 *Nottinghamshire. West End
 13 *Derbyshire. Burton-on-Trent
 Oct. 10 Council Meeting.
 30 Annual Dinner at Northampton.
 Nov. 1 Council Meeting.
 Dec. 6 E.B.A. Annual Meeting and Dinner.
 13 Annual Meeting.

*** Nominations Required**

COMPETITIONS

Competition entrance fees and forms must be sent to your AREA Secretary on or before APRIL 1st. (See Rule 8 (A).)

The winner(s) of each game must send to Area Secretary their score card signed by both skips immediately after each game (very important). All dates will be strictly adhered to.

MANFIELD CUP

To be played on Saturday, June 28th. Entries with 5/- Fee to be sent to J. A. HODSON, 23 Saxon Rise, Duston, by June 1st.

BENEVOLENT FUND

Subscriptions to R. KNIGHT, "Hillcrest Bungalow," Harborough Road, Rushden, by June 1st.

NOMINATIONS

All Clubs are entitled to send in nominations for the Middleton Cup, and all Inter-County games.

Nominations for the Middleton Cup must be received by Hon. Secretary on or before May 10th and for Inter-County games 14 days Clear prior to the match.—See Rule 7 (B) and 7 (A).

When submitting nominations Rule 7 (C) must be strictly adhered to.

MIDDLETON CUP

May 24 "A" Oxford v. Berks.

June 7 "B" Northants v. Winners of "A"

ASSOCIATION SUBSCRIPTIONS

N.B.A.

Up to 50 members	..	31/6 per Club
51 to 100 members	..	52/6 „ „
Over 100 members	..	73/6 „ „

E.B.A.

Up to 30 members	..	15/- per Club
31 to 50 members	..	21/- „ „
51 to 100 members	..	31/6 „ „
Over 100 members	..	42/- „ „

Both N.B.A. and E.B.A. Subscriptions should be sent to the Hon. Treasurer, G. W. J. COOPER by April 1st.

The above subscriptions only apply to Bowling members.

E.B.A. COMPETITIONS SUBSTITUTION OF PLAYERS

In the Pairs Competition the same players must compete throughout the County and National Competition. In the event of the illness (with certificate) or death of one of the players, substitution may be allowed of one who has not already competed in any Pair. Only one substitution may be allowed. The original player for whom substitution was made may return, but no further substitution may then be made.

In the Triples (Rink) Competitions the Three (Four) players taking part in the first game shall constitute the Triple (Rink) and should normally play together throughout the Competition. One additional—**AND THE SAME PLAYER**—may, however, be used as a Substitute at any time provided he has not already played in the Competition.

(See National Championships (C) Rules and Regulations, (3) Triples Rule 3 and (4) Single Rink Rule 3 in E.B.A. Year Book 1958)

In all Competitions and Cups sponsored by this Association, players must use Woods that have been tested and stamped during the last ten years.

Footwear. All players must wear Black or Brown Shoes which shall have a smooth rubber sole and shall be heel-less.

These Rules will be Rigidly Enforced