

Program Participation Agreement
Balance of State CoC Homeless Count
Grant No. 2023 HTF ETA 23C297

Grantor: **Georgia Housing and Finance Authority (GHFA), a/k/a GA Dept. of Community Affairs**

Amount: **\$10,000**

Grantee: **American Legion, Inc. Thomas M. Brady Post 45 (The)**

Effective Date: **11/1/2023**

Address: **160 McClure Street**

Canton

GA 30114

EIN: 58-6067723

Completion Date: **6/30/2024**

This Program Participation Agreement ("Agreement") is made and entered into on the date first written by and between Grantee and Grantor for the expressed purpose of Grantee's facilitation of the "2022 Homeless Count" (hereinafter referred to as "Program") in one or more counties within the Georgia Balance of State Continuum of Care (CoC).

WITNESSETH THAT:

WHEREAS, the Department of Community Affairs is the administrative agent for funds allocated by the State Housing Trust Fund for the Homeless (HTF) Commission for the Emergency Solutions Grants (ESG) program; and

WHEREAS, the Grantor and the Grantee desire to establish their respective rights, duties, and responsibilities with regard to administration of Programs.

NOW THEREFORE, in consideration of the promises herein contained, the parties agree as follows:

1. That Grantor will make funds available to assist in offsetting eligible costs associated with conducting the Program as authorized;
2. The Grantee certifies that it has the legal authority to receive, contract for and administer these funds;
3. The Grantee certifies that it will fully participate in all Program trainings and comply with the provided Program guidelines;
4. The Grantee acknowledges that eligible costs under the Program include the following: a) small incentives such as meal cards, prepared lunches or hygiene products, not to exceed \$5.00 per survey respondent; b) administrative costs associated with providing public notice, such as printing for flyers and radio or newspaper advertisements; c) Grantee costs associated with supplies required to complete the Program such as gas, meals and Personal Protective Equipment (PPE); and d) other reasonable staff costs as approved by the Grantor;
5. This is a performance agreement. Following completion of all work and submission of surveys to Grantor, please prepare and submit one lump sum payment request through the eCivis Portal (electronic grants management system). With this submission, Grantees that do not have ongoing grant agreements with Grantor must also submit the attached "Authorization Agreement for Automatic Deposits" (together with voided CHECK); and
6. This Agreement shall become effective on the **Effective Date** of the grant period (above) upon receipt of an original Agreement accepted and executed by the Georgia Housing and Finance Authority. Grantor reserves the right to modify this Agreement as submitted by Grantee. Grantor also reserves the right, and Grantee grants such authority to Grantor, to make modifications at any time through issuance of a "modification notice" advising the Grantee of any or all changes.

IN WITNESS WHEREOF, the parties have executed this document to be effective as of the date referenced herein above.

American Legion, Inc. Thomas M. Brady

By:

John w Bruss
John w Bruss (Jun 17, 2024 15:15 EDT)

06/17/2024
(signature)

Type or Print Name: John w Bruss

Attest:

James Lindenmayer
James Lindenmayer (Jun 17, 2024 15:32 EDT)

06/17/2024
(signature)

(seal) Type or Print Name: James Lindenmayer

Georgia Department of Community Affairs

By:

Daphne M. Walker

06/26/2024

Daphne M. Walker, Division Director
Housing Assistance Division

Attest:

Cordaryl Turner
Cordaryl Turner (Jul 1, 2024 12:00 EDT)

07/01/2024

Cordaryl Turner, Deputy Division Director
Housing Assistance Division