



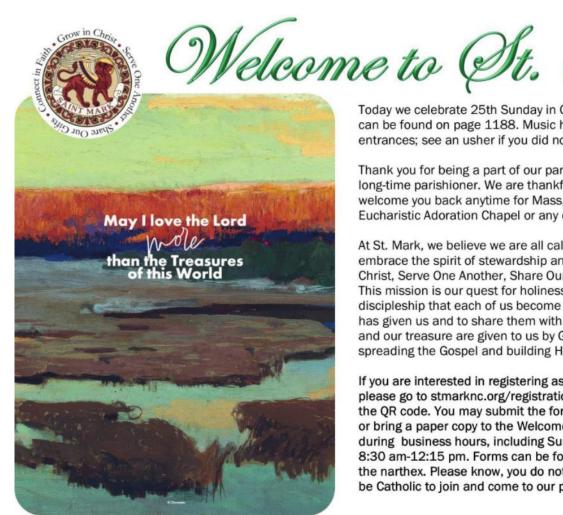
PRIESTS' RETIREMENT BENEFITS COLLECTION

When you support this appeal, you provide for the future of every seminarian, transitional deacon, newly ordained priest, and current priest *including Fr. Putnam, Fr. Martinez and, Fr. Angermeyer* serving in the Diocese of Charlotte.

Details page 4.

SAINT MARK

25th Sunday in Ordinary Time, September 21, 2025, Spanish Page 16



Today we celebrate 25th Sunday in Ordinary Time. The readings can be found on page 1188. Music handouts are at the entrances; see an usher if you did not receive one.

Thank you for being a part of our parish, either as a visitor or a long-time parishioner. We are thankful that you are here and welcome you back anytime for Mass, prayer in our Perpetual Eucharistic Adoration Chapel or any of our programs.

At St. Mark, we believe we are all called as one by Christ to embrace the spirit of stewardship and engagement to Grow in Christ, Serve One Another, Share Our Gifts and Connect in Faith. This mission is our quest for holiness. It is by our intentional discipleship that each of us become stewards of the gifts God has given us and to share them with others. Our time, our talent and our treasure are given to us by God to share with others by spreading the Gospel and building His kingdom.

If you are interested in registering as a member of St. Mark, please go to stmarknc.org/registration or use the QR code. You may submit the form online or bring a paper copy to the Welcome Desk during business hours, including Sunday 8:30 am-12:15 pm. Forms can be found in the narthex. Please know, you do not need to

At the close of Mass, join us in the Prayer to St. Michael. Please do not leave the church until after the priests, deacons, and servers have exited the church. Thank you



aint Michael, the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray; and do Thou, O Prince of the Heavenly Host, by the Power of God, cast into hell, Satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Guidelines for Communion For Catholics

be Catholic to join and come to our parish.

- 1. To be in a state of grace, that is to say, to be free from any unconfessed mortal sin.
- 2. To abstain for at least one hour before Holy Communion from any food and drink, with the exception of water and medicine.
- 3. To know what you are receiving and to approach the altar with devotion.
- 4. St. Mark uses altar rails. Please go to the far end of the rail and either kneel to receive Holy Communion on the tongue or remain standing to receive in your hand. The distribution of the Precious Blood remains suspended.
- 5. Please consume the Holy Eucharist in front of the minister of Holy Communion, before walking

For Non-Catholics: We welcome you to Holy Mass and are glad you are here. Please feel free to participate by singing, standing, kneeling, etc. However, the reception of Holy Communion is reserved for Catholics in a state of grace. At the time of Communion, please feel free to come forward with your arms crossed over your chest for a blessing or to remain in your pew.

See page 1302 in the hymnal for more information.

FROM THE PASTOR



After today's readings, we can't say we have not been warned about the dangers of mixed-up priorities. God's Word is so very clear today on the necessity of putting Him first in all areas of our lives.

We see this in the First Reading from Amos. The Lord has harsh words for those who would take advantage of the poor and whose priorities are not aligned with God's.

In the Second Reading from St. Paul's Letter to Timothy, Paul gives us the antidote to the self-centeredness condemned in our First Reading. The antidote is to imitate Christ, "who gave Himself as a ransom for all." Rather than thinking of Himself and how to "get ahead," Christ gave Himself away — completely — for our sake. That is how we are to live.

In our Gospel passage from Luke, the Lord shows us how to bridge the gap between worldly thinking and priorities and eternal thinking and priorities. Jesus tells the parable of the corrupt but clever steward who is about to be fired when the master discovers the steward has been squandering his property. Realizing his imminent unemployed status, the clever steward reaches out to the various debtors of his master to wheel and deal with them, making friends who would look out for him when he became jobless.

What if we put that kind of effort into our own tasks as good stewards of all God's gifts to us? Into our ministries, into the ways we could make more time for prayer as individuals, as couples, as families, and as a parish? What if we got as creative as the "bad steward" in the use of our finances so that we could give more generously to the poor and the advancement of God's kingdom on the earth? That's our lesson and our challenge.

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Pastoral Pondering

I am writing this in the aftermath of the assassination of Charlie Kirk in Utah. It was a sad day for the country, and we should certainly pray for Charlie's family, especially his wife, Erika, and their two children. Certainly, the assassination itself was horrifying, but what the act represented was perhaps worse: the attempt to destroy respectful debate in a constitutional republic that values freedom of speech and the free exchange of ideas. I watched many of Charlie Kirk's campus visits, and I always found him to be challenging but respectful. He intentionally wanted to listen to and dialogue with those who disagreed with him. Sadly, an assassin's bullet silenced his efforts.

From a Catholic viewpoint, debate and dialogue are not merely intellectual exercises but essential expressions of Christian charity, truth-seeking, and evangelization. The Church teaches that

engaging others in conversation—especially on matters of faith, morality, or social issues-must always be rooted in love. humility, and respect for the dignity of the human person, as every individual is made in God's image (Genesis 1:27). This approach transforms potential conflict into an opportunity for mutual growth, reconciliation, and the proclamation of the Gospel. As Pope Francis emphasizes in Laudato Si', the Church encourages "honest debate" among experts while "respecting divergent views," recognizing that genuine solutions emerge from dialogue, not domination. The Church identifies key reasons for this emphasis drawn from Scripture, Church teaching and tradition.

1. Rooted in Christ's Command to Love and Speak Truth in Charity

Catholic teaching holds that respectful debate reflects Jesus' model of engaging opponents with compassion, even amid disagreement. In the Gospels, Christ debates Pharisees and Sadducees not to "win" arguments but to reveal truth mercifully (e.g., Matthew 22:15-46). St. Paul echoes this in Ephesians 4:15: "Speaking the truth in love, we are to grow up in every way into him who is the head, into Christ." Harsh or condescending rhetoric, by contrast, risks sinning against charity, which the Catechism describes as the "bond of perfection" (CCC 1827).

This is why Catholic apologists like those at Catholic Answers stress cultivating a "calm and friendly manner" in debates, warning against becoming "debate junkies" who prioritize controversy over spiritual health. A morbid craving for disputes, Paul warns, breeds "envy, dissension, slander" (1 Timothy 6:4-5). Respectful engagement, therefore, safeguards the debater's soul while inviting others to Christ.

2. Promotes Unity and Ecumenism in a Divided World

The Church views dialogue as a path to unity, fulfilling Christ's prayer "that they may all be one" (John 17:21). In an era of polarization-whether over politics, immigration, or theology-respectful debate counters division by fostering understanding. The U.S. Conference of Catholic Bishops' president, Archbishop Timothy Broglio, recently urged promoting "the importance of dialogue [and] respect for the other" amid U.S. political tensions, linking it to the defense of human dignity from conception to natural death. Similarly, Pope John Paul II's message for the 2001 World Day of Peace calls for "dialogue between cultures" that overcomes "ethnocentric selfishness" through mutual respect, building a "civilization of love."

Ecumenically, this means avoiding misrepresentations, such as falsely accusing Catholics of "worshiping" Mary or saints—instead of veneration—or dismissing Tradition outright. The Catechism (CCC 821) encourages such respectful exchanges to

bridge divides, as seen in interfaith colloquia hosted by the Dicastery for Interreligious Dialogue, where Pope Francis stresses seeing the "other" not as a threat but as a "gift" for growth.

3. Essential for Evangelization and Proclaiming the Gospel

Debate, when respectful, is a form of dialogue and proclamation, as outlined in the 1991 Vatican document of the same name. It allows Catholics to share the faith persuasively without coercion, respecting freedom of conscience. The Church has a long history of public disputations, from medieval scholastic debates to modern apologetics, but always under safeguards: priests may not initiate challenges, and discussions require episcopal approval to ensure reverence for sacred mysteries (Catholic Encyclopedia on Religious Discussions).

In practice, this means prioritizing witness over victory. As one Catholic writer notes, debates with atheists often fail because "faith... is the belief in a thing for which there is no evidence," so the best "win" is living virtuously as a testimony to Christ. Recent examples include calls for Christians to lead "respectful debate" on issues like immigration, modeling Gospel civility in public discourse.

4. Guards Against Sin and Builds a Culture of

Unrespectful debate erodes human dignity, a core Catholic principle. It can devolve into personal attacks, violating the Fifth Commandment's call to honor others

(CCC 2262-2268). Pope Francis warns in addresses on interreligious dialogue that polarized discussions risk becoming "polemical and inconclusive" without trust and shared vision. Instead, respectful exchange upholds the "sanctity of human life," opposing atrocities and promoting harmony across religions, ethnicities, and cultures.

In apologetics, this translates to avoiding condescension or assuming bad faith, as both Catholics and Protestants seek to follow Christ. Debates on topics like sin, evolution, or authority should seek common ground—e.g., natural moral law binding all—while humbly acknowledging limits.

In summary, respectful debate is vital in Catholic thought because it mirrors Christ's merciful truth-telling, advances unity, and evangelizes without compromising dignity. As Vatican teachings repeatedly affirm, it requires "respect for differences" and a commitment to our shared "common home." In a noisy world, Catholics are called to be voices of dialogue, proving the Gospel's power through love, not force. For deeper reading, explore *Laudato Si'* or the Catechism's sections on charity and dialogue.

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In Service to All

The annual appeal for
Priests' Retirement Benefits Collection
will be held in every parish
September 20-21, 2025.

Priests' Retirement Collection Today!

Your contribution to the Priests' Retirement Benefits Collection provides for the future pension and retiree health benefits of the 152 priests from our diocese, other dioceses, and religious orders who are currently involved in active ministry and serving the faithful of Western North Carolina. Your gift ensures the funds will be available when every priest becomes eligible for retirement benefits.

The 2025 goal is \$2,080,000!

The amount of our assessment at St. Mark is \$120,953, so

please give prayerful thought to your proportionate contribution and be as generous as possible. We will have a second collection, you may donate via Online Giving

website at www.osvhub.com/stmarknc/giving/funds/priest-s-retirement-benefits, or use the QR code. Your contribution to this important collection is a way to show your gratitude to the priests who serve you so faithfully.



Allocation of Funds:

17% Pension Contributions for Religious Order Priest 78% Diocese of Charlotte Priests' Pension Plan and Diocese of Charlotte Retired Clergy Health Plan

2% Administrative Fees

3% Fundraising Costs

Each parish is assessed 3% of their annual offertory collection to raise the funds needed to support Priests' Retirement Benefits Collection.

This appeal defrays the cost of the assessment to St. Mark so the more funds that are donated to this collection, the less the contribution from the our parish operating budget.

Please prayerfully consider the many ways you have been blessed by our priests and donate today.

Thank you.

Your contribution to the Priests'
Retirement and Benefits Collection
provides for the future pension and
retiree health benefits of our
beloved priests. The collection
serves not only priests from our
diocese, but also priests from
elsewhere and from religious
orders who are currently involved
in active ministry and serving the
faithful of the Diocese of Charlotte.



REMEMBER IN YOUR PRAYERS

Please Pray For

Julie Andrews Sarah Armstrong **Donald Arrup** John & Casey Ball Daisy Bayona Deidre Beck Richard Biddy Beatrice Bilodeau Brian Blatchford & Family Virginia "Gini" Bond Kathy Brandt Dave Breen Helen Sally Buff Elaine Burkinshaw Carmen Cabranes Anne Caestecker

William Conklin Janice D'Angelo Sheila DeArmon Judy and Rich Deboer John Deluca

Michelle Chichone

Murphy Clark

Beth Collins

Henry Diener Jane & William Dragoon James Dupree Barbara Dutty

James P. Durcan Jack Evans

Frances & Kai Ferell & Family

Charles Fillipo Al Fischlein Joseph Fiore Tom Fox

Alan Friedl & Family Maureen K. Frost Carmine Gallo Teri Gav

Denny & Monica Golden Josette Grace Robert Graham Paige Grieshop

To submit a prayer request, visit: stmarknc.org/prayerchain

Rachel Grieshop Hank Griffin John Grivizas Helen Haddad Kevin Herman Sr. Hannah Hopkins Frank Hunnicutt III Jerry Jackson Jr. Cathi Kalberier Karen Kastle Gary Katz Carol & Frank Kenny Dennis Koenig Jackie Kopicki Peggie Lauricella Joan Lesch Marie Ligon Peter R. Loew Kitty Long Mary Jo Lucey Dr. Sivaramalingam Manickavasagar Patrick & Annette Mann Rosina Marcucci

Vernon McCord Cathy Milligan Terry Milstead Lucille Modica Vincent Montoya Haleigh Moss Elizabeth Mulligan Jamie Mulvihill Angeles Murphy Maria Magdalena Murphy

Carl Muti Paul Nealon Jr. Margaret Nelson The Ober Family Blanca Yolanda Ojeda Margaret Paquette Hazel Palmer The Patterson Family Fernando Paverpai

John Pecoraro

Doug Peterson Angela Piraino Gianni Piraino Ella Postlewait Nicole & Bruce Preiss Thomas Ranney Gretchen Rasheed Joette Reid Lindsay Remington **Butch Remesch** Lola Rodriguez Madge Root Maria Rubinos Thomas Rynne Phyllis Searles

Daniel Sheffield Deacon Ronald Sherwood & Family

Mark Shields Sue Sia Todd Singh Robert Somerville **Betsy Spartz**

Jeff Stark John Williams Stoker &

Family Terri Summers The Tate Family Kenneth Terry & Family

Cheryl Thompson Mike Tolbert **Alston Torres** Zaida Torres Lucia Solis Vallarino Robert Virgint Caroline Vogel

Jonathan Wark Welcome Retreat Staff Paul Widman Carol Woodard

Mary Jane Zimmerman

MASS INTENTIONS

Sunday, September 21

7:30 am † Anthony Joseph Russo

9 am † John Hughes 11 am St. Mark Parishioners

1 pm + Jesus Martinez & Miguel Diaz

4:30 pm Cher Ferrouillet

5 pm † Emelia Figueroa Leon

Monday, September 22

7 am † Manuel Novoa Nava

9 am † Ruth Catherine Jaeger

Tuesday, September 23

7 am Wilder Hernandez

9 am † Ann Marie Sterbini

Wednesday, September 24

7 am Valery Hernandez † Kathy O'Sullivan

6:30 pm Purgatorial Society Mass

Thursday, September 25

7 am † Joseph Reppi

9 am Mary's Women of Joy

Friday, September 26

7 am Claudia Martinez 9 am † Ruth Donovan

7 pm Esperanza Rodriguez

Saturday, September 27

9 am † Alvaro Torres 5 pm † Edsel Field

Sunday, September 28

7:30 am † Frank & Phyllis Mauri

9 am † Virginia (Ginny) White

11 am † Richard Rogoulot 1 pm St. Mark Parishioners

4:30 pm + Kav McAfee

5 pm + Judith Echevarria

†Deceased

READINGS FOR THE WEEK

Sunday Twenty-Fifth Sunday in Ordinary Time

Am 8:4-7; Ps 113:1-2, 4-6, 7-8; 1 Tm 2:1-8; Lk 16:1-13

Ezr 1:1-6; Ps 126:1b-2ab, 2cd-3, 4-5, 6; Lk 8:16-18 Monday

Tuesday Memorial of Saint Pius of Pietrelcina, Priest

Ezr 6:7-8, 12b, 14-20; Ps 122:1-2, 3-4ab, 4cd-5; Lk 8:19-21

Wednesday Ezr 9:5-9; Tb 13:2, 3-4a, 4befghn, 7-8; Lk 9:1-6

Thursday Hg 1:1-8; Ps 149:1b-2, 3-4, 5-6a and 9b; Lk 9:7-9

Friday Hg 2:1-9; Ps 43:1, 2, 3, 4; Lk 9:18-22

Saturday Memorial of Saint Vincent de Paul, Priest

Zec 2:5-9, 14-15a; Jer 31:10, 11-12ab,13; Lk 9:43b-45

Sunday Twenty-Sixth Sunday in Ordinary Time

Am 6:1a, 4-7; Ps 146:7, 8-9, 9-10; 1 Tm 6:11-16; Lk 16:19-31

Saint Mark Purgatorial Society

Saint Mark offers the opportunity for you to have your loved ones remembered at a monthly Wednesday 6:30 pm Mass for a calendar year. Names enrolled for the year will also be placed on the altar during our Masses in November.

To enroll a family member, please contact the Office at 704-948-0231 or complete the form on our website at

www.stmarknc.org/purgatorial-society.

The following members will be remembered on September 24, 2025

> Michael V. Flattery Kathleen F. Smith **Emmanual Yngente Butch Lopez** Zelda Myers

STEWAR DSHIP

Stewardship Spotlight: Stewardship of Truth

Not many of us would care to identify with the dishonest steward in the gospel reading today, but if we hope to live in heaven one day, we must consider whether we will be found trustworthy when we are asked to prepare a full account of our stewardship. Our prudence in recognizing the gifts we have been blessed to steward helps prepare us to be welcomed into the eternal dwelling of heaven. Our church is the one, true, holy, catholic, and apostolic church founded by Jesus Christ. Whether we are cradle Catholics, converts, or here seeking the truth of a faith we are still exploring, we have been entrusted with a call to live in relationship with God.

Jesus offers us his body, blood, soul, and divinity at each Holy Eucharist. Have we responded well to that truth, or have we squandered it? When tempted by doubts about the true presence, do we seek true understanding? St. Carlo Acutis, recently canonized, viewed the Eucharist as the "highway to heaven" and spent an important part of his short life documenting many Eucharistic Miracles, creating a website and exhibit to educate others about this truth. To deepen your understanding, explore these documented miracles and educational resources at https://www.miracolieucaristici.org/.

We have been entrusted with the knowledge of the kerygma, salvation through Jesus Christ's life, death, and resurrection. Have we accepted and responded to that knowledge, or have we squandered it? Do we make daily choices to follow His will rather than our own? Do we treat our gifts as though they are ours, for only our benefit, or grow and share them for love of God and neighbor? "Children, let us love not in word or speech but in deed and truth." (1 John 3:18)

Special Event in October! Called and Gifted Charism and Gifts Discernment Workshop

When: Sat. Oct. 25; 9 am-3:30 pm Where: Family Center/Parish Hall

St. Mark has the unique opportunity to host the Catherine of Siena Institute for their transformative

Called and Gifted workshop on Saturday, October 25. This oneday experience will help you discover the unique spiritual gifts, called charisms, that God has given you, not only for your personal journey but to serve others and reflect Christ's light in the world.

Whether you're navigating one of life's transitions, a new or returning Catholic, a young adult or simply

wondering, "How can I follow Jesus' plan for my life?", this workshop is for you.

This event is the first step in a three-part discernment process which also includes a personal interview and small group discernment. There is a \$20 registration fee. Lunch will be provided. Register at

stmarknc.org/small-group-registration or scan the code.





Estate Planning 101: For parents, professionals, and everyone in between

Do you want to:

- Provide security for your family and loved ones?
- Remember loved ones in a tangible way?
- Designate who will manage your estate?
- Reduce estate taxes and administrative expenses?
- Coordinate estate planning with your overall financial plan?

St. Mark will host an **Estate Planning Seminar on Thursday, October 23 at 6:30 pm** in the Parish Hall.

An estate attorney, along with members of the Diocesan Planned Giving Office, will discuss the basics of estate planning. The goal is to provide information and insights which will ensure your legacy while safeguarding your family and loved ones. Bring your questions and learn more about this important topic. Light refreshments will be served.

Use the QR code to register for the seminar.

Contact: Karen Donahue at karen.donahue@stmarknc.org or 704-948-0231 for more information.





PARISH LIFE

Seminarian Update

Good News!

We received news that our seminarian from this past year, James Tweed, will be ordained a deacon on December 6, at 10 am.

The Ordination will take place at Immaculate Conception Catholic Church in Hendersonville.

Thank you for keeping in your prayers.



Healing Prayer & Praise Night

Sept. 30: The Rosary starts at When:

7 pm and the Prayer and Praise is

from 7:30-8:30 pm

Where: In the church

We would like to invite you to come and spend an hour praising God and opening ourselves to His healing touch. Come for healing, or just to experience God in a profound way as we worship our Lord in prayer and song. If you have never been to these evenings, please pray to see if God wants you to come. If you have been in one of these evenings, consider coming back to support what God is doing during these times of prayer and praise.

Future dates: October 14

November 25 December 9

Contact information: Fernando at 252-412-9978 (call or text)

Lunch and Learn: Crime Prevention in our Communities

When: Mon., Oct. 20, 2025; 11 am-1 pm

Where: Parish Hall

Officer Mattew Choice, Huntersville

PD, along with his crime investigators will raise awareness on crime in the Lake Norman area. They will provide safety tips to avoid becoming a

victim as well as the influx

of illegal drugs infiltrating our community.

A complimentary lunch is included.

Registration required.

RSVP: Kevin & Janet Urban,

urbkev@vahoo.com, 704-689-3847

Stephen Ministry

The Stephen Ministry is made up of St. Mark parishioners who have received extensive training to give emotional and spiritual support to fellow St. Mark parishioners as well as to those in our community. This ministry is a confidential, one to one opportunity to receive Christian care in a comfortable meeting place, whether in your home, parish hall, or even in a park setting. We all go through times of:

Children leaving home

Divorce Parenting

Job Loss

Issues related to aging Cancer diagnosis

Adjustment to retirement

Medical crisis Job stress

Spiritual crisis

Unemployment

Stress to being a caregiver

Relocation

Hospitalization

Changes in living situations

Terminal Illness

Natural disaster

Chronic health conditions

Adjustment to disability

Rehabilitation from illness or injury

Marital separation

Pregnancy

Stephen Ministry is here to serve you, so you don't have to suffer alone.

For more information, please contact either Leanne Vaccaro at

leanne.vaccaro@stmarknc.org or Rich Kull at rkull@optonline.net or

visit our website at

stmarknc.org/Stephen-ministry.



Tuesday, September 30

Prayer and Praise

Saturday, September 27 SeptemberFest Annual Parish Social

Saturday, October 4

Blessing of Pets, 10 am, Memorial for Life

Wings and Trivia

Sunday, October 5

Prayer Chain for Life

October 11 and 12

Coat and Blanket Drive

Sunday, October 12

Pro-Life Ministry Fair

Sunday, October 14

Prayer and Praise

October 18

Thanksgiving Food Drive Begins

October 20

Lunch and Learn

Thursday, October 23

Estate Planning Seminar

October 25

Called and Gifted Workshop

Saturday, November 1

All Saints Day

Catholic Charities Furniture Collection

First Saturday Dinner

November 2 Christmas Giving Tree Gift Campaign

November 6

Special Suicide Talk: Emily Hogan

November 8 and 9

Men's Welcome Retreat

Saturday, November 15

Mass of Consolation

Wednesday, November 19

Young at Heart Luncheon

Sunday, November 30

Advent Begins, St. Nicholas Brunch

Saturday, December 6

First Saturday Dinner

Monday, December 8

Immaculate Conception

Holy Day of Obligation, Offices closed

Tuesday, December 9

Prayer and Praise

Saturday, December 13

Parish-Wide Holiday Celebration

Thursday, December 25

Christmas, Holy Day, Offices closed

January 1

Holy Day, Offices Closed

January 3

First Saturday Dinner

Saturday, January 17

Meal Packaging Event

Events Scheduled to Change. Exact times and details will be in the bulletin and newsletter in the weeks before event.

SeptemberFest









This is a parish-wide, justfor-fun, connect-withothers-who-share-a-love -of-Christ, celebration, and family social event!







Thank you to the many volunteers, ministries, apostolates, groups, staff, and vendors who work to bring us this parish social each year.











NEXT SATURDAY!

Family Social
September 27, 6-9 pm

What you need to know:

FOOD TRUCKS and DRINKS!

No Admission: This is not a fund raiser. Food and beverages will be available for sale from vendors (cash, debit/credit accepted.) Ice cream, hot dogs, and beverage tickets will need to be purchased from the Stewardship Tent. Picnic baskets are welcome!

Six Food Trucks: Lobster Dogs; Muchachos Tacos; Libretto's Pizzeria, St. Mark Hispanic Ministry Tamales, Elotes (Mexican Corn on The Cob), Fruit Cup, and Aguas Frescas; Fishbaugh Hot Dogs; and The Butcher Grill. Pay with cash or credit; Fishbaugh Dog will only take tickets.

Beverages: Primal Brewery, Wine, Soda and Water

Desserts: Bruster's Ice Cream and Kona Ice

GAMES and ENTERAINMENT!

Activities: All activities are free. Split Second Sound DJ and Dance Party, Candid Capture Photo Booth, Inflatable Obstacle Course and Football Toss, Cornhole, Game Truck, Bingo, Face Painting, Crafts, Cookie Walk, and more.

Fun for the Entire Family: This is a family event. We will have tables outside but you can bring a chair, blanket and friends. There will be activities outside and in the Parish Hall.

YOUTH MINISTRY

High School Youth Ministry: An Open Letter from Gus Free, High School Ministry Coordinator

Welcome to High School Ministry at St. Mark!

Our mission is to take everything that your teens have learned so far in Faith Formation, and to help them to turn that knowledge into a personal relationship with Jesus Christ. We also strive to promote and provide an environment where teens can be around other likeminded Catholic teens, and have a chance to just have fun, and escape the many cares and worries of their everyday lives.

We meet (most) Sunday nights from 6-8 pm and always serve dinner. Our Sunday meetings are called Life Nights.

High School Ministry at St. Mark is open to ALL high school teens. Please do not hesitate to email me with any questions!

Gus

Want to receive message notifications?

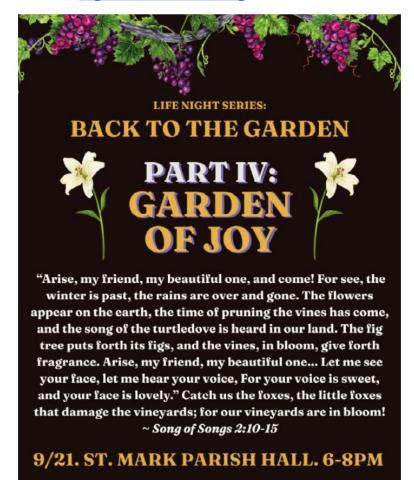
We use the REMIND app to message parents and teens weekly about activities, reminders, or schedule changes. To sign up, download the Remind App, and type in the class code **smhsym2025**.



Other Ways to Stay Connected!

Instagram: @stmarkncyouth

Sunday Bulletin - Updates Every Sunday **Email List:** augustine.free@stmarknc.org







A Special Opportunity for Men

- What? An incredible experience that will help you discover what's missing in your life and what to do about it
- When: Sat./Sun. November 8th & 9th
- Where: St. Mark's Kerin Center
- Why? You deserve a break! Join fellow parishioners for a weekend of respite, renewal, fellowship, & good food!
- How to Sign up: Scan the QR code below or register at https://stmarkretreat.com/
- Questions: Call joe Smith (610) 883-7753





RESPECT LIFE

Walking With Moms in Need: Diaper, Formula, and Wipe Drive!

When: Sept. 13-21

Where: Leave donations in Narthex Bin

We are excited to announce the relaunch of our Walking with Moms in Need ministry here at St. Mark! This beautiful initiative is part of our parish's commitment to walk alongside mothers and families facing challenging circumstances, offering not only our prayers but also practical support.

As we begin anew, we invite you to participate in our Diaper, Formula, and Wipe Drive from September 13–21. These essential items will provide immediate help and hope to moms in our community who often feel alone or overwhelmed.

We especially need diaper sizes 3-5 and Similac Baby Formula, although all sizes and brands are welcome. Your generosity can make a life-changing difference—reminding every mother that she is not alone and that her parish family is here to support her and her child with love. Your donations will go to parishioners, local moms in need, and local agencies serving this community.

Please bring donations to the collection bin in the Narthex during the drive week. Together, let's live out Christ's call to "love one another" and surround moms and babies with the care they deserve.





Fall 40 Days for Life Campaign

When: Wed., Sept. 24-Sun., Nov. 2 Where: Abortion Centers in Charlotte

Join us for prayer, fasting and community outreach to stop abortion! The Fall 2025 40 Days for Life campaign, a peaceful, prayerful and law-abiding campaign, starts on Wednesday, September 24, and ends Sunday, November 2,

There will be two campaign locations in Charlotte this fall:

- Planned Parenthood 700 Torrence St., Charlotte, from 7 am to 7 pm Monday through Saturday.
- A Woman's Choice facility 421 N. Wendover Rd.,
 Charlotte from 8 am to 8 pm, Monday through Saturday.

For more information go to <u>40DaysforLife.com</u>. If you need more information on the Planned Parenthood location, please contact Maureen Barrett at <u>mbarrett25@gmail.com</u> or 571-236-9583.

If you need more information on the Woman's Choice location, please contact Savannah O'Brien at 516-302-7112 or email at charlotte40dfl@gmail.com.

Please come! When even one person prays outside, the no show rate for abortions can go as high as 75%.

Go to <u>40DaysforLife.com/charlotte</u> for more information and to sign up or just show up.

There will be a closing rally on Sunday, November 2, at 3 pm in front of the Charlotte Planned Parenthood facility.

Walking with Moms in Need: Community Pregnancy Center 34th Annual Walk for Life

When: Sat., Oct. 4 check-in 8:30 am | Walk begins at 9:30 am

Where: Langtree, 150 Landings Drive, Mooresville (Don't need to be present to participate.)

Join the St. Mark Walking with Moms in Need (WWMIN) team to help raise the most money for the Community Pregnancy Center of Lake Norman. Event begins with a short opening program, followed by a 1.5-mile family-friendly walking course, and finishes with an announcement of the total amount raised and prizes being awarded.

HOW TO WALK WITH AND RAISE MONEY FOR THE ST. MARK WALKING WITH MOMS IN NEED TEAM:

Register by visiting: stmarknc.org/wwmin or scan code

Click on the "Walk for Life" link (if you didn't use code)

Click the "Give" button

Fill out the online form completely

Share this link with your friends on social media to raise more money

Show up with our WWMIN team on Saturday, October 4, 2025 at 8:30 am and get ready to walk! (If you're unable to make the walk-in person, you can walk wherever you are.)

Have questions or need help? Go to stmarknc.org/wwmin or Beth@Zuhosky.com.





Saints Matthew and Padre Pio

Find the bolded words in the Word Search!



Saint Matthew, one of the twelve apostles, was a tax collector before Jesus called him to follow Him. He is the author of the **Gospel** of Matthew, which highlights **Christ** as the fulfillment of Old Testament prophecy. His life reminds us that no one is beyond God's call and transformation.



Artwork by Anna Morelli

Saint Padre Pio, a Capuchin friar from Italy, was known for his deep prayer life, the gift of the **stigmata**, and his ability to read souls in confession. He devoted his life to bringing people closer to Christ through the sacraments and his famous phrase: "**Pray**, **hope**, and don't worry."

This Week on Formed

Week of September 21, 2025



Padre Pio: Miracle Man

This movie captures the Capuchin friar's intense faith, devotion, and deep spiritual concern for others, as well as his great compassion for the sick and suffering. It reveals the amazing details and events in Padre Pio's life as a boy and throughout his fifty years as a friar, dramatizing the frequent attacks from the devil, as well as the persecution he suffered at the hands of people, including those in the Church.



Saint Matthew | Catholic Saints

Matthew, Mark, Luke, and John. We are all familiar with the four Gospels, but what makes them stand out from the rest? Join Dr. Tim Gray and Dr. Michael Barber as they discuss St. Matthew, the great Apostle and evangelist.



Padre Pio: Between Heaven and Earth

Based on the historical records and the personal testimony of his fellow friars, this is the amazing true story of the life of the famous stigmatic monk, St. Padre Pio, a contemporary saint who died in 1968. Blessed with incredible spiritual gifts, including healing, bi-location, reading of souls, and the stigmatic wounds, Padre Pio was a powerful witness for Christ, and a great spiritual quide to countless souls for over fifty years.

Our parish has a Formed subscription. Visit signup.formed.org and select our parish name.

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KNIGHTS OF COLUMBUS

Blue Mass, September 11

Thank you to all who came to honor our First Responders at our third annual Blue Mass and Reception. The words of Fr. Christopher Angermeyer in his homily:

"As we celebrate today's Blue Mass, I can't think of a group that understands better how much good can come from lawful acts. Every single day, you are dealing with those difficult moments in life. Rarely do you have the easy cases. You are helping people who are facing great stresses, great difficulties, and on occasion, even evil itself.

How fitting it is today that we remember your great service, and also those who gave their lives on 9/11—the great sacrifice they made to save others in the midst of such a terrible, terrible act.

But then comes the question: Why does our Lord allow evil? Why does He allow these evil acts to happen? Why did 9/11 happen? Why do school shootings occur, such as the one in Minneapolis? Or even, as we saw just yesterday, the killing of a political figure while he was giving a speech?

Our Lord allows evil because, number one, we have free will. If we have free choice, then we must be able to choose between good and evil—and that means sometimes people are going to choose evil.

But number two, and more importantly, our Lord can take that evil and make it into a greater good. He has that ability. He has that power. And He has shown it to us before. When He died on the Cross—that great injustice, that terrible murder—He took that evil and transformed it into salvation for us all.

So what are we called to do when great evil comes? As we heard in today's Gospel, we are called to love our enemies.

First, we are called to pray for them. Pray for their souls, even though it is hard. In those difficult moments, pray for them. Pray for their sanctification.

Second, we must pray for those who support

us—our policemen, our firefighters, our paramedics. Pray that they may receive the grace necessary to deal with those difficult moments. Prayer gives them strength to continue in their sacrifice, even giving of their very lives for others.

And third, most importantly, we must have trust in our Lord. Trust that He is going to take these terrible things and create good from them. Trust that He is building up our communities through them. Trust that He is making humanity stronger. Have faith. Have trust in Him.

So in this Mass, let us give thanks for those who have sacrificed, those who have given their lives for the greater good. Let us pray that our Lord may sanctify and renew them as we remember those who have fallen. Let us pray also for those who are serving now—that they may receive the graces they need. And we pray for those who will serve in the future—that they may be strengthened to serve the Lord worthily and well.

And finally, we pray that at the end of all things, we may all see the eternal glory of heaven—where evil will never reign again."



Monday, November 10, 2025

NORTHSTONE COUNTRY CLUB

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Sun 8:15 am-12:15 pm | Phone: 704-948-0231

Pastor

Very Rev. John T. Putnam, JV

Parochial Vicars

Rev. Kevin Martinez

Rev. Christopher Angermeyer

Rev. Aaron Huber (in residence)

Rev. Mr. Thomas Martin

Rev. Mr. Richard McCarron

Rev. Mr. Thomas McGahey

Rev. Mr. Tom McMahon

Rev. Mr. Louis Pais

Rev. Dr. Ronald Sherwood

Rev. Mr. Ramon Tapia

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Sacristan

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Tribunal Advocate

Rod Brostrom

Parishioner Assistance

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Life Crisis: Stephen Ministry

stmarknc.org/stephen-ministry Paul G. | 704-641-0654

Food Insecurity:

stmarknc.org/assistance or Emily.Bixler@stmarknc.org or

Parish Office

704-948-0231, Ext. 102

Al-Anon

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Alcoholics Anonymous

Tom | 704-604-7739

Alateen program

Divorce Support Group

For anyone going through separation and/or divorce. Meetings are held Monday evenings at 7 pm in Room 204. If parish offices are closed, meetings are held at Lowe's Foods, exit 23.

Contact: divorce.support@stmarknc.org

Mass Schedule

Mon/Tue/Thu: 7, 9 am Wed: 7 am, 6:30 pm

7. 9 am

7 pm (Spanish) 9 am, 5 pm Vigil

Sun: 7:30, 9, 11 am, 1 pm (Español), 5 pm

All Masses may be watched live: stmarknc.org/livestream Please use Online Giving or mail in your offertory

stmarknc.org/Online-Giving

Please do not attend Mass if you are sick, have a fever or are in a high-risk group.

Confessions

Sat:

Confessions are held 45 minutes prior to the start of Mass for a 30 minute duration.

In addition, Wednesday: 6 pm - 7:15 pm and Saturday:

3 pm - 5 pm

Rosary in the Church

Tue: 7-7:30 pm

Wed: Immediately preceding 6:30 pm Mass Sat: Immediately preceding 5 pm Mass Sun: Immediately preceding 7:30 am Mass

Perpetual Eucharistic Adoration

Available in the Monsignor Bellow Adoration Chapel in the Family Center. See stmarknc.org/adoration for complete details.

Hospitalization

If you or your loved one are in an area hospital, call the Parish Office to reach one of the Priests. The Priests offer Confession, bring the Holy Eucharist to you or administer the Sacrament of Anointing of the Sick.

Baptisms & Weddings

The use of the Church for Baptisms, Weddings and other Sacramental events is available to active parishioners. Contact the Parish Office. (Please note that weddings and baptisms cannot be celebrated during Lent.)

Financial Counseling

Complimentary and confidential services are available to provide financial literacy training, personal financial coaching, and/or advocacy support for you and your

family. Contact the Parish Office. Carolina Catholic Corner Gift & Book Store

Open daily in the Family Center Coffee & Conversation Social Gathering

Tuesdays, 9:30 am, Parish Hall.

Cursillo Visit www.CharlotteCursillo.com for information on upcoming retreat weekends, ultrevas and group reunions.

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Elisabeth Laskowski; Creighton Model;

creightonmodel@gmail.com; 484-332-9084

704-727-0535

Crisis Pregnancy Help Community Pregnancy Center of Lake Norman:

Catholic Charities: 704-370-3262; Birthright: 704-975-8572; Post Abortion: 1-800-5-WE CARE Poor prenatal diagnosis? You're not alone. There is help.

benotafraid.net Taken Abortion Pill? It may not be too late: Abortion Pill Reversal 877-558-0333 or abortionpillreversal.com



ANUNCIOS EN ESPAÑOL



Después de las lecturas de hoy, no podemos decir que no se nos haya advertido sobre los peligros de las prioridades confusas. La

Palabra de Dios es muy clara hoy en día sobre la necesidad de ponerlo a Él en primer lugar en todas las áreas de nuestras vidas.

Vemos esto en la primera lectura de Amós. El Señor tiene palabras duras para aquellos que se aprovechan de los pobres y cuyas prioridades no están alineadas con las de Dios

En la segunda lectura de la carta de San Pablo a Timoteo, Pablo nos da el antídoto contra el egocentrismo condenado en nuestra primera lectura. El antídoto es imitar a Cristo, "que se dio a sí mismo en rescate por todos". En lugar de pensar en sí mismo y en cómo "salir adelante", Cristo se entregó a sí mismo, por completo, por nuestro bien. Así es como debemos vivir.

En nuestro pasaje evangélico de San Lucas, el Señor nos muestra cómo cerrar la brecha entre el pensamiento y las prioridades mundanas y el pensamiento y las prioridades eternas. Jesús cuenta la parábola del mayordomo corrupto pero inteligente que está a punto de ser despedido cuando el amo descubre que el mayordomo ha estado despilfarrando su propiedad. Al darse cuenta de su inminente estado de desempleo, el inteligente mayordomo se acerca a los diversos deudores de su amo para lidiar con ellos, haciendo amigos que lo cuidarían cuando se quedara sin trabajo.

¿Qué pasa si ponemos ese tipo de esfuerzo en nuestras propias tareas como buenos administradores de todos los dones de Dios para nosotros? ¿En nuestros ministerios, en las formas en que podríamos dedicar más tiempo a la oración como individuos, como parejas, como familias y como parroquia? ¿Qué pasaría si fuéramos tan creativos como el "mal mayordomo" en el uso de nuestras finanzas para poder dar más generosamente a los pobres y al avance del reino de Dios en la tierra? Esa es nuestra lección y nuestro desafío. © Consultores de mayordomía católica, 2025.

Reflexión pastoral: escribo esto después del asesinato de Charlie Kirk en Utah. Fue un día triste para el país, y ciertamente debemos orar por la familia de Charlie, especialmente por su esposa, Erika, y sus dos hijos. Ciertamente, el asesinato en sí fue horrible, pero lo que el acto representó fue quizás peor, el intento de destruir el debate respetuoso en una república

constitucional que valora la libertad de expresión y el libre intercambio de ideas. Vi muchas de las visitas al campus de Charlie Kirk y siempre lo encontré desafiante pero respetuoso. Intencionalmente quería escuchar y dialogar con aquellos que no estaban de acuerdo con él. Lamentablemente, la bala de un asesino silenció sus esfuerzos.

Desde el punto de vista católico, el debate y el diálogo no son meros ejercicios intelectuales, sino expresiones esenciales de la caridad cristiana, la búsqueda de la verdad y la evangelización. La Iglesia enseña que entablar conversación con otros, especialmente en asuntos de fe, moralidad o temas sociales, siempre debe estar arraigado en el amor, la humildad y el respeto por la dignidad de la persona humana, ya que cada individuo está hecho a imagen de Dios (Génesis 1:27). Este enfoque transforma el conflicto potencial en una oportunidad para el crecimiento mutuo, la reconciliación y la proclamación del Evangelio. Como subraya el Papa Francisco en Laudato Si', la Iglesia fomenta el "debate honesto" entre expertos al tiempo que "respeta los puntos de vista divergentes", reconociendo que las soluciones genuinas surgen del diálogo, no de la dominación. La Iglesia identificó razones clave para este énfasis extraídas de las Escrituras, la enseñanza y la tradición de la Iglesia.

1. Arraigado en el mandato de Cristo de amar y decir la verdad en la caridad

La enseñanza católica sostiene que el debate respetuoso refleja el modelo de Jesús de involucrar a los oponentes con compasión, incluso en medio del desacuerdo. En los Evangelios, Cristo debate con fariseos y saduceos no para "ganar" discusiones, sino para revelar la verdad misericordiosamente (por ejemplo, Mateo 22:15-46). San Pablo se hace eco de esto en Efesios 4:15: "Hablando la verdad en amor, crezcamos en todo en aquel que es la cabeza, que es Cristo". La retórica dura o condescendiente, por el contrario, corre el riesgo de pecar contra la caridad, que el Catecismo describe como el "vínculo de la perfección" (CIC 1827).

Esta es la razón por la que los apologistas católicos como los de Catholic Answers enfatizan cultivar una "manera tranquila y amistosa" en los debates, advirtiendo contra convertirse en "adictos al debate" que priorizan la controversia sobre la salud espiritual. Un anhelo mórbido de disputas, advierte Pablo, engendra "envidia, disensión, calumnia" (1 Timoteo 6:4-5). El compromiso respetuoso, por lo tanto, salvaguarda el alma del polemista

mientras invita a otros a Cristo.

2. Promueve la unidad y el ecumenismo en un mundo dividido

La Iglesia ve el diálogo como un camino hacia la unidad, cumpliendo la oración de Cristo "para que todos sean uno" (Juan 17:21). En una era de polarización, ya sea por política, inmigración o teología, el debate respetuoso contrarresta la división fomentando la comprensión. El presidente de la Conferencia de Obispos Católicos de Estados Unidos, el arzobispo Timothy Broglio, instó recientemente a promover "la importancia del diálogo [y] el respeto por el otro" en medio de las tensiones políticas de Estados Unidos, vinculándolo a la defensa de la dignidad humana desde la concepción hasta la muerte natural. Del mismo modo, el mensaje del Papa Juan Pablo II para la Jornada Mundial de la Paz de 2001 llama a un "diálogo entre culturas" que supere el "egoísmo etnocéntrico" a través del respeto mutuo, construyendo una "civilización del amor".

Ecuménicamente, esto significa evitar tergiversaciones, como acusar falsamente a los católicos de "adorar" a María o a los santos, en lugar de venerar, o descartar la Tradición por completo. El Catecismo (CIC 821) fomenta tales intercambios respetuosos para cerrar las brechas, como se ve en los coloquios interreligiosos organizados por el Dicasterio para el Diálogo Interreligioso, donde el Papa Francisco enfatiza ver al "otro" no como una amenaza sino como un "regalo" para el crecimiento.

3. Esencial para la evangelización y el anuncio del Evangelio

El debate, cuando es respetuoso, es una forma de diálogo y proclamación, como se describe en el documento del Vaticano de 1991 del mismo nombre. Permite a los católicos compartir la fe de manera persuasiva sin coerción, respetando la libertad de conciencia. La Iglesia tiene una larga historia de disputas públicas, desde debates escolásticos medievales hasta apologética moderna, pero siempre bajo salvaguardas: los sacerdotes no pueden iniciar desafíos, y las discusiones requieren la aprobación episcopal para garantizar la reverencia por los misterios sagrados (Enciclopedia Católica sobre Discusiones Religiosas).

En la práctica, esto significa priorizar el testimonio sobre la victoria. Como señala un escritor católico, los debates con los ateos a menudo fracasan porque "la fe... es la creencia en algo de lo que no hay evidencia", por lo que la mejor "victoria" es vivir virtuosamente como testimonio de

Continuado en la siguiente página

Cristo. Los ejemplos recientes incluyen llamados a los cristianos a liderar un "debate respetuoso" sobre temas como la inmigración, modelando la civilidad del Evangelio en el discurso público...

4. Protege contra el pecado y construye una cultura de la vida

El debate irrespetuoso erosiona la dignidad humana, un principio católico fundamental. Puede convertirse en ataques personales, violando el llamado del Quinto Mandamiento a honrar a los demás (CIC 2262-2268). El papa Francisco advierte en discursos sobre el diálogo interreligioso que las discusiones polarizadas corren el riesgo de volverse

"polémicas e inconclusas" sin confianza y visión compartida. En cambio, el intercambio respetuoso defiende la "santidad de la vida humana", oponiéndose a las atrocidades y promoviendo la armonía entre religiones, etnias y culturas.

En apologética, esto se traduce en evitar la condescendencia o asumir la mala fe, ya que tanto los católicos como los protestantes buscan seguir a Cristo. Los debates sobre temas como el pecado, la evolución o la autoridad deben buscar un terreno común, por ejemplo, la ley moral natural que obliga a todos, al tiempo que reconocen humildemente los límites.

En resumen, el debate respetuoso es vital en el pensamiento católico porque refleja la verdad misericordiosa de Cristo, promueve la unidad y evangeliza sin comprometer la dignidad. Como afirman repetidamente las enseñanzas del Vaticano, requiere "respeto por las diferencias" y un compromiso con nuestra "casa común" compartida. En un mundo ruidoso, los católicos están llamados a ser voces de diálogo, demostrando el poder del Evangelio a través del amor, no de la fuerza. Para una lectura más profunda, explore Laudato Si' o las secciones del Catecismo sobre caridad y diálogo.





Colecta para la Jubilación de los Sacerdotes Hoy!

Su contribución a la **Colecta para los Beneficios de Jubilación de los Sacerdotes** provee para la futura pensión y los beneficios médicos de los 152 sacerdotes de nuestra diócesis, otras diócesis y órdenes religiosas que actualmente están en ministerio activo y sirviendo a los fieles del oeste de Carolina del Norte. Su donativo asegura que los fondos estarán disponibles cuando cada sacerdote sea elegible para los beneficios de jubilación.

¡La meta del 2025 es \$2.080.000!

La cantidad de nuestra evaluación en **San Marcos** es de **\$120,953**, así que por favor reflexione en oración sobre su contribución proporcional y sea lo más generoso posible. Tendremos una segunda colecta; también puede donar a través del sitio web de *Online Giving* en www.osvhub.com/stmarknc/giving/funds/priest-s-retirement-benefits, o usar el código QR. Su contribución a esta importante colecta es una manera de mostrar su gratitud a los sacerdotes que lo sirven con tanta fidelidad. **Distribución de Fondos:**

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- 2% Gastos administrativos
- 3% Costos de recaudación de fondos

Cada parroquia es evaluada con el **3% de su colecta anual del ofertorio** para recaudar los fondos necesarios para apoyar la Colecta de Beneficios de Jubilación de los Sacerdotes. Este llamado ayuda a cubrir el costo de la evaluación en San Marcos; por lo tanto, **cuantos más fondos se donen a esta colecta, menor será la contribución de nuestro presupuesto parroquial operativo**. Por favor, considere en oración las muchas maneras en que ha sido bendecido por nuestros sacerdotes y done hoy. **Gracias.**









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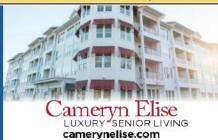
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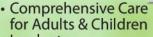




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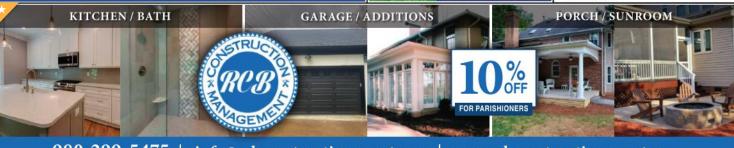
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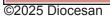
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