**HOLMES COUNTY BOARD OF DD**

**REGULAR MONTHLY MEETING AGENDA**

**AUGUST 27, 2025**

1. **Meeting called to order**
2. **ADDITIONS/REVISIONS/APPROVAL OF AGENDA**
3. **MEETING MINUTES**
4. **FINANCIAL REPORTS/BUSINESS MANAGER’S REPORT**
5. **COMMUNICATION/INFORMATION/SHARING**
6. **Administrative Reports/Comments**
7. **Program Reports**
8. **Superintendent’s Report**
9. **OLD BUSINESS**
10. **NEW BUSINESS**
11. Annual Report:
12. Superintendent Professional Development Plan.
13. Incentive
14. Title XX
15. **ADJOURNMENT**