



33<sup>rd</sup> Annual Winter Conference

# Exhibitor Prospectus

February 5-7, 2026

Sheraton Park City  
Park City, Utah

- ◆ Breakfasts, dinners and breaks will be held in the exhibit hall to maximize your contact with attendees.
- ◆ There are a number of opportunities available to sponsor conference events & speakers. Call Scott Piper at 770-939-0393 for more information.
- ◆ **CANCELLATION POLICY:** All cancellation/rescheduling requests must be made in writing. Cancellation requests can be sent via fax to 404-508-8539 or email to [k.daniel@podiatryinstitute.com](mailto:k.daniel@podiatryinstitute.com). Cancellations requiring a refund will be assessed a \$250 cancellation fee. Transfer requests are not subject to a cancellation fee and will be valid for a period of one year from the date of issue. Registration fees are non-refundable/non-transferrable within two weeks of the conference start date.
- ◆ **FDA REGULATIONS:** Exhibitors shall comply with all applicable Food and Drug Administration (FDA) regulations including, without limitation, FDA restrictions on the promotion of investigational and preapproved drug and devices and the FDA prohibition on promoting approved drugs and devices for unapproved uses. Any product not FDA approved for a particular use or not commercially available in the USA may be exhibited only if accompanied by easily visible signage indicating the status of the product. Exhibitors shall have available at the booth a letter from the FDA that describes the allowable use of any drug or device exhibited.
- ◆ The Podiatry Institute reserves the right to refuse exhibit space if the vendor's product, service, or display/booth is not consistent with the character of the event.

**Exhibit Table Top Fee** = \$1450 by check or credit card – Includes 6' draped table, two chairs and electricity if needed.  
\$1500 if application received after 01-28-26 or onsite. No sharing.

Exhibit materials weighing 150 lbs. or more and/or being shipped via pallet/crate will be subject to additional charges from the hotel's receiving department.

**Exhibit Registration** Full payment for your exhibit must accompany space confirmation agreement. Applications will be accepted until space is sold out.

**Move-in and Set-up** Thursday, February 5 – 1:00 PM - 3:00 PM

<b>Exhibit Hours</b>	Thursday, February 5	Friday, February 6	Saturday, February 7
	3:00 – 9:30 PM	7:00 – 9:30 AM	7:00 – 9:30 AM
		3:30 – 9:30 PM	3:00 – 7:00 PM

**Exhibitor Move-out** Saturday, February 7 – 4:00 PM – 7:00 PM

**Conference Hotel** Sheraton Park City  
1895 Sidewinder Drive  
Park City, UT 84060  
800-234-9003  
Podiatry Institute Rate: \$365/per night  
*Please make your reservation NOW! Hotel fills up quickly!*  
**Cut-off date: 1/10/26.** Afterwards, rooms will be released for the standard room rate.  
*Room rates will be subject to a daily Destination Fee of \$20.00 per room, per night (normally \$30).*

**Shipping Information**  
Forward Materials to:  
Attn: Scott Piper  
Sheraton Park City  
1895 Sidewinder Drive  
Park City, UT 84060  
435-649-2900

**For Further Information**  
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