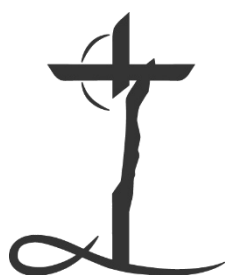




SEPTEMBER 13, 2026



Our Savior Lutheran Ministries

1385 S. Livermore Ave. | Livermore, CA 94550
www.oslm.net | 925.447.1246

ORDER OF SERVICE

PRELUDE

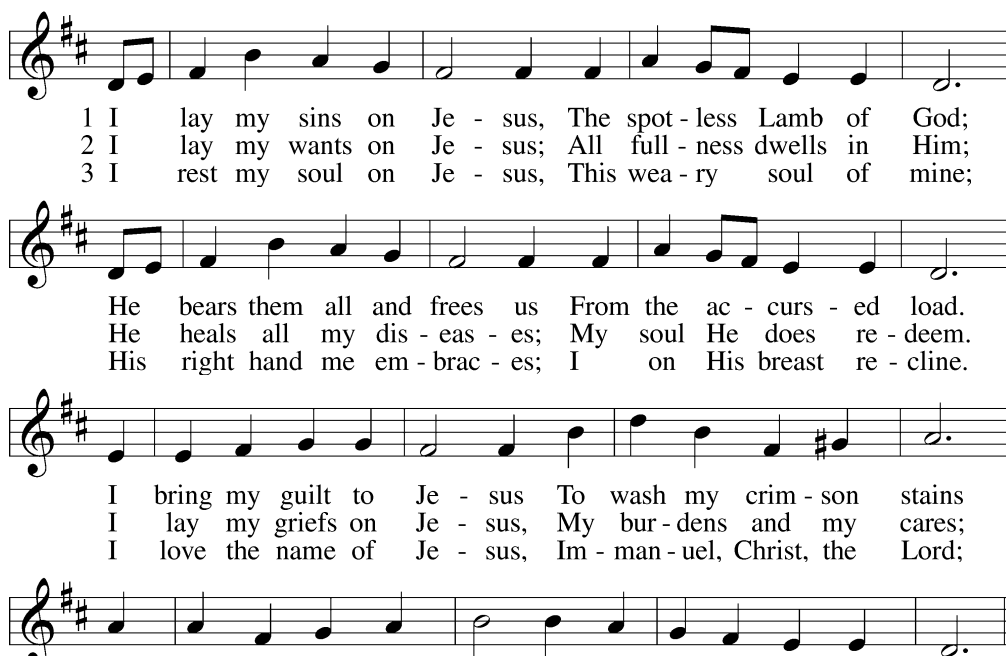
Bourrée from “The Fireworks Music”
Our Savior Brass

George F. Handel
transcribed by Robert King

WELCOME

OPENING HYMN

I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;

He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.

I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;

Clean in His blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808–89
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

INVOCATION AND CALL TO WORSHIP

Psalms 103:1–12

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

P Bless the LORD, O my soul,

C and forget not all his benefits,

- P** who forgives all your iniquity,
C who heals all your diseases,
- P** who redeems your life from the pit,
C who crowns you with steadfast love and mercy,
- P** who satisfies you with good
C so that your youth is renewed like the eagle's.
- P** The LORD works righteousness
C and justice for all who are oppressed.
- P** He made known his ways to Moses,
C his acts to the people of Israel.
- P** The LORD is merciful and gracious,
C slow to anger and abounding in steadfast love.
- P** He will not always chide,
C nor will he keep his anger forever.
- P** He does not deal with us according to our sins,
C nor repay us according to our iniquities.
- P** For as high as the heavens are above the earth,
C so great is his steadfast love toward those who fear him;
- P** as far as the east is from the west,
C so far does he remove our transgressions from us.

CONFESSION AND ABSOLUTION

Silence for reflection on the Word of God and our sinful condition.

- P** Since we are here assembled to hear God's Word, to call upon Him in prayer, and to receive the body and blood of Christ, let us first think of our unworthiness; confess before God our sins of thought, word, and deed; and acknowledge also that we, by our own strength, cannot free ourselves from our sinful nature or the sins we have committed. Therefore, let us take refuge in the infinite mercy and grace of our heavenly Father, seeking and imploring Him to behold us through Jesus Christ, saying:

C God have mercy on me, a poor, sinful being, forgive me all my sins where I have done wrong, and grant to me the Holy Spirit that I may amend my sinful ways; through Jesus Christ, my Lord, I pray. Amen.

P God, have mercy on us, forgive us our sins, and bring us to life everlasting. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

C Amen.

KYRIE

The musical score for the Kyrie is written for a two-part setting (Soprano and Bass) in G major and 6/8 time. The first system contains the lyrics "Lord, have mer - cy. Christ, have mer - cy." and the second system contains "Lord, have mer - cy, have mer - cy, O Lord." The music is simple and homophonic, with the vocal parts moving in parallel motion.

Music: Mass No. 1 in G, Avon Gillespie, © 1987, GIA Publications, Inc. Reprinted under OneLicense.net #A-706450

PRAYER OF THE DAY

P Let us pray.

O merciful Lord, in Your goodness You acted with patience toward us sinners and delivered up Your own Son to be our Savior and Redeemer. Grant to us patience with the erring and grace to forgive one another as You have forgiven us, presuming nothing but in all things holding fast to Jesus Christ; through Him who died that we might live and who now lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Genesis 50:15 – 21
[pew Bible page 44]

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died: 'Say to Joseph, "Please forgive the transgression of your brothers and their sin, because they did evil to you." ' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are your servants." But Joseph said to them, "Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

R This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 14:1 – 12
[pew Bible page 948]

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand. One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." So then each of us will give an account of himself to God.

R This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Matthew 18:21 – 35
[pew Bible page 823]

Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy-seven times.

“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

R This is the Gospel of the Lord.

C Thanks be to God.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

CHILDREN'S MESSAGE

HYMN OF THE DAY

Come Down, O Love Divine



1 Come down, O Love di - vine; Seek Thou this soul of mine,
 2 O let it free - ly burn, Till world - ly pas - sions turn
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be
 4 And so the yearn - ing strong, With which the soul will long,

And vis - it it with Thine own ar - dor glow - ing;
 To dust and ash - es in its heat con - sum - ing;
 And low - li - ness be - come mine in - ner cloth - ing—
 Shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear,
 And let Thy glo - rious light Shine ev - er on my sight,
 True low - li - ness of heart, Which takes the hum - bler part,
 No soul can guess His grace Till it be - come the place

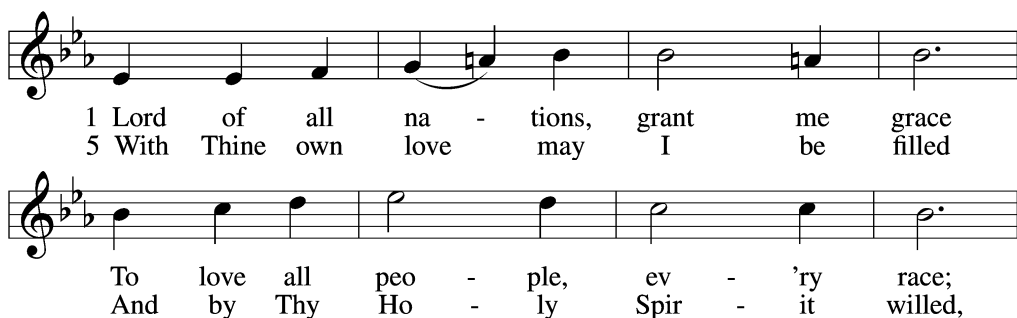
And kin - dle it, Thy ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 And o'er its own short - com - ings weeps with loath - ing.
 Where - in the Ho - ly Spir - it makes His dwell - ing.

Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90
 Tune: Ralph Vaughan Williams, 1872–1958
 Text and tune: Public domain

MESSAGE

PRESENTATION OF THE GIFTS

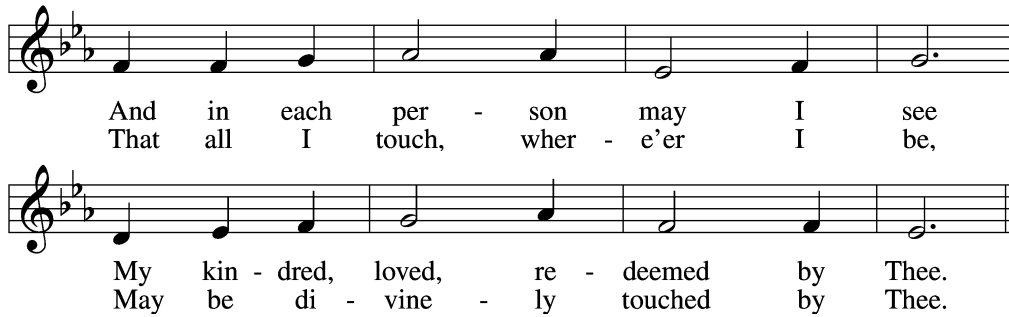
Lord of All Nations, Grant Me Grace



1 Lord of all na - tions, grant me grace
 5 With Thine own love may I be filled

To love all peo - ple, ev - 'ry race;
 And by Thy Ho - ly Spir - it willed,

(continued on next page)



Text: Olive Wise Spannaus, 1916–2018, alt.
Tune: Georg Joseph, 17th cent., adapt.
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000416
Tune: Public domain

PRAYER AND LORD'S PRAYER

P ...Lord, in Your mercy,

C hear our prayer.

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Our Communion Statement

I believe that in Holy Communion, our Lord graciously shares His Body and Blood with us through bread and wine. He does this in order to forgive our sins, assure us of our salvation, strengthen us for Christian living, and unite us more closely as members of His family, the Church. Repenting of my sins, believing in the presence of Christ in this Sacrament, and rededicating my life to live according to His will, I announce my desire to receive Holy Communion.

Grape Juice is available in the center of the tray.

*Those who would like to receive a blessing rather than the Sacrament may come to the table.
Folding your arms across your chest will signify you wish to receive a blessing.*

CELEBRATION OF THE LORD'S SUPPER

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is good and right, in all places and at all times, to give You praise and thanksgiving, O Lord, holy Father, everlasting God, through Jesus Christ, our Lord. Knowing the riches of Your mercy and rejoicing in Your faithfulness throughout all generations, we laud You for the gift of Your Son, born of the virgin by the Spirit, and for the abundance of His grace upon us unworthy and undeserving sinners. With the saints of every generation and with those who await His coming in glory now, we join in the unending song of the angels and the heavenly voices of angels, archangels, and the mighty host of all the faithful departed, evermore singing Your mercy and singing:

SANCTUS

Let All Mortal Flesh Keep Silence

1 Let all mor-tal flesh keep si-lence And with fear and
4 At His feet the six-winged ser-aph, Cher-u-bim with
trem-bling stand; Pon-der noth-ing earth-ly-mind-ed,
sleep-less eye, Veil their fac-es to the pres-ence
For with bless-ing in His hand Christ our God to earth de-
As with cease-less voice they cry: "Al-le-lu-ia, al-le-
scend-ing Comes our hom-age to de-mand,
lu-ia! Al-le-lu-ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.
Tune: French, 17th cent.
Text and tune: Public domain

THE WORDS OF OUR LORD

PEACE

- P** The peace of the Lord be with you always.
C And also with you.

AGNUS DEI



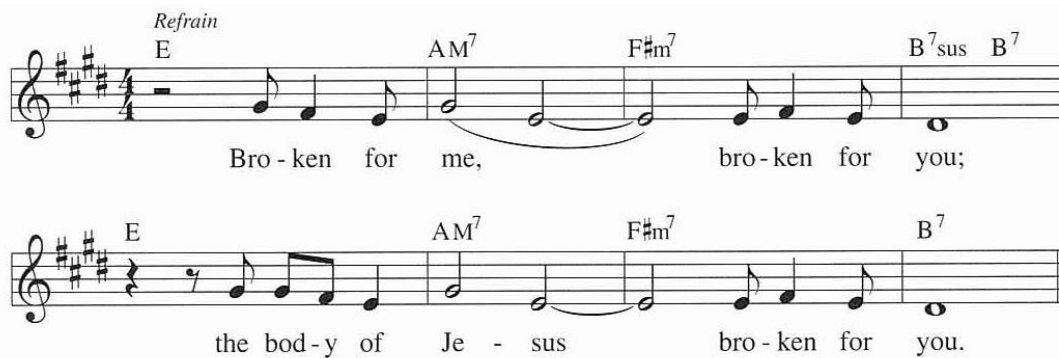
Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Lamb of God Anne Krentz Organ *All Creation Sings* Copyright © 2020 Augsburg Fortress. All rights reserved.
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DISTRIBUTION

Let All Mortal Flesh Keep Silence
arr. Anne Krentz Organ / Thomas Keeseker
Christa Even, piano

Broken for Me



Refrain
E AM⁷ F[#]m⁷ B⁷_{sus} B⁷
Bro - ken for me, bro - ken for you;
E AM⁷ F[#]m⁷ B⁷
the bod - y of Je - sus bro - ken for you.

(continued on next page)

E AM⁷ F[♯]m⁷ B^{sus} B

1 He of - fered his bod - y, he poured out his soul;
 2 Come to my ta - ble and with me dine;
 3 This is my bod - y giv - en for you;
 4 This is my blood . . . I shed for you;

E AM⁷ F[♯]m⁷ B^{7sus} B⁷ *Refrain*

Je - sus was bro - ken that we might be whole.
 eat of my bread . . . and drink of my wine.
 eat it, re - mem - b'ring I died for you.
 for your for - give - ness, mak - ing you new.

Final refrain E AM⁷ F[♯]m⁷ B^{7sus} B⁷

Bro - ken for me, bro - ken for you;

E AM⁷ F[♯]m⁷ A/B E

the bod - y of Je - sus bro - ken for you.

Broken for Me Colin Lunt | Janet Lunt
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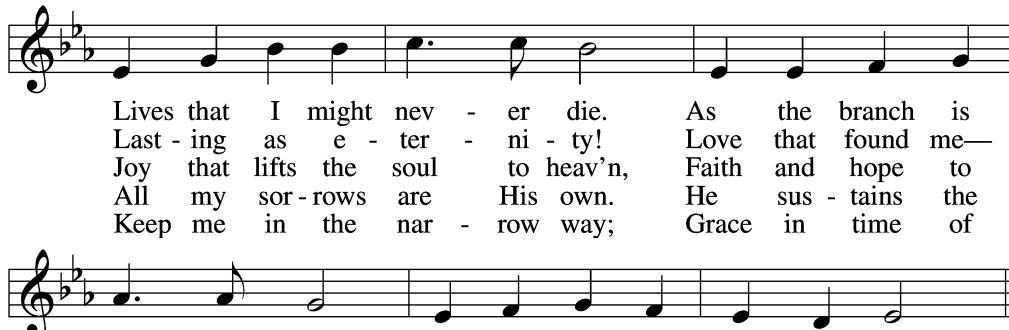
HYMN

Chief of Sinners Though I Be

1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it

blood for me, Died that I might live on high,
 heav'ns a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,

(continued on next page)



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of

to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.
 Tune: Richard Redhead, 1820–1901
 Text and tune: Public domain

POST-COMMUNION PRAYER

- P** Oh give thanks to the LORD, for He is good,
C for His steadfast love endures forever!

- P** Heavenly Father, we give You thanks and praise that You are always faithful in Your promises and in Your gifts. Grant that we may so receive the gifts of Your grace, that we be led by Your Spirit to live holy, upright, and godly lives, multiplying Your mercies by forgiving one another as You have forgiven us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

BENEDICTION

- P** Go out into the world in peace, have courage, hold to what is good, return no person evil for evil, strengthen the fainthearted, support the weak, help the suffering, honor all people, love and serve the Lord, rejoicing in the power of the Holy Spirit. The almighty God—the Father, the ✠ Son, and the Holy Spirit—bless you.

- C** Amen.

CLOSING HYMN

O Bless the Lord, My Soul



1 O bless the Lord, my soul! Let all with - in me join
 2 O bless the Lord, my soul, Nor let His mer - cies lie
 3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
 4 He crowns thy life with love When ran - somed from the grave;

(continued on next page)



And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un - thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

5 He fills the poor with good;
He gives the sufferers rest.
The Lord hath judgments for the proud
And justice for th'oppressed.

6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His beloved Son.

Text: Isaac Watts, 1674–1748
Tune: Aaron Williams, 1731–76
Text and tune: Public domain

DISMISSAL

P Go in peace! Serve the Lord!
C Thanks be to God!

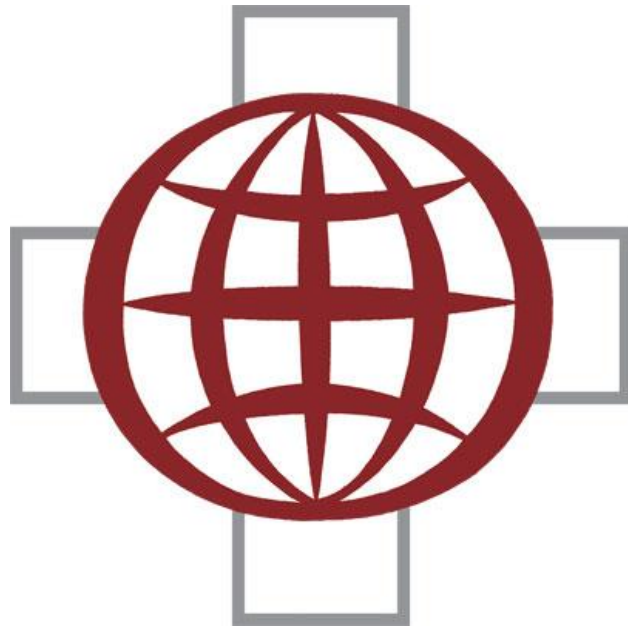
POSTLUDE

Lift High the Cross
Our Savior Brass

Setting: Robert J. Powell

Serving in God's House Today

Pastor.....	Joe Robb
Organist.....	Karen Schroeder
Reader	Jesse Yow
Altar Guild.....	Bill and Christa Even
Ushers.....	Joe Ryno, Michael Marchini, Mike Baker, John Philips
Worship Asst.	Jesse Yow, Leland Tam, Wayne Shotts, Norman Back
Our Savior Brass	Amanda Parks, Mark Schmidt, Christa Even, Sophia Ray
.....	Tori Owns, Mark Miller, Brody Vaher, Marcus Shildbach
AV / Sound	Glenna Sanlis, Larry Gomes, Les Kossow
Hospitality	Randy and Sara Hall



ACKNOWLEDGMENTS

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