



# Pentecost Season

— LIFE TOGETHER —

**OCTOBER 5, 2025**



*Our Savior Lutheran Ministries*

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# ORDER OF SERVICE

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PRELUDE

*Christ Is Made the Sure Foundation*

Jacob B. Weber

WELCOME

OPENING HYMN

*Thy Works, Not Mine, O Christ*

*Thy works, not mine, O Christ,  
Speak gladness to this heart;  
They tell me all is done,  
They bid my fear depart.  
To whom save Thee,  
Who canst alone For sin atone,  
Lord, shall I flee?*

*Thy wounds, not mine, O Christ,  
Can heal my bruised soul;  
Thy stripes, not mine, contain  
The balm that makes me whole.  
To whom save Thee,  
Who canst alone For sin atone,  
Lord, shall I flee?*

*Thy cross, not mine, O Christ,  
Has borne the crushing load  
Of sins that none could bear  
But the incarnate God.  
To whom save Thee,  
Who canst alone For sin atone,  
Lord, shall I flee?*

*Thy death, not mine, O Christ,  
Has paid the ransom due;  
Ten thousand deaths like mine  
Would have been all too few.  
To whom save Thee,  
Who canst alone For sin atone,  
Lord, shall I flee?*

Text: Horatius Bonar, 1808–89, alt.

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TUNE: DARWALL'S 148<sup>TH</sup> Public domain

## INVOCATION AND CALL TO WORSHIP

*Psalm 43:4; Habakkuk 2:4, adapt.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** I will go to the altar of God,

**C** to God my exceeding joy.

**P** Behold the proud, his soul is not upright,

**C** but the righteous shall live by his faith.

## CONFESSION AND ABSOLUTION

*Luke 17:1, 5; 2 Timothy 1:8–9*

**P** When the Lord Jesus warned His disciples, “Temptations to sin are sure to come,” the apostles said, “Increase our faith!” Let us confess our own weakness and sin, asking the same of our gracious and merciful God.

*Silence for reflection on the Word of God and our sinful condition.*

**C** O God, Your Law is true and my delight. Yet because we still feebly struggle against sin, we confess our weakness and failure to live according to Your holy will. Our lack of faithfulness toward You causes us to hesitate or even refuse to love and forgive our neighbors. O God, increase our faith! Forgive us and renew our minds and spirit that we may serve You by faithfully serving our neighbor.

**P** Upon this your confession, I, as a called and ordained servant of the Word, announce the grace of God to all of you. And in the stead and by the command of my Lord Jesus Christ, “by the power of God, who saved us and called us to a holy calling, not because of our works but because of His own purpose and grace, which He gave us in Christ Jesus,” I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## HYMN OF PRAISE

*Thy Works, Not Mine, O Christ*

*Thy righteousness, O Christ,  
Alone can cover me;  
No righteousness avails  
Save that which is of Thee.  
To whom save Thee,  
Who canst alone For sin atone,  
Lord, shall I flee?*

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## PRAYER OF THE DAY

**P** Let us pray.

O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING

*Habakkuk 1:1 – 4; 2:1 – 4*

[pew Bible page 785]

The oracle that Habakkuk the prophet saw. O Lord, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted. I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. And the Lord answered me: “Write the vision; make it plain on tablets, so he may run who reads it. For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. “Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.

**R** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*2 Timothy 1:1 – 14*

[pew Bible page 995]

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. As I remember your tears, I long to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear but of power and love and self-control. Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, for which I was appointed a preacher and apostle and teacher, which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day

what has been entrusted to me. Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

**R** This is the Word of the Lord.

**C** Thanks be to God.

## SPECIAL MUSIC

*Tranquility*  
Our Savior Ringers

Jason W. Krug

## HOLY GOSPEL

*Luke 17:1 – 10*  
[pew Bible page 876]

And he said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.” The apostles said to the Lord, “Increase our faith!” And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. “Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? Does he thank the servant because he did what was commanded? So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’ ”

**R** This is the Gospel of the Lord.

**C** Thanks be to God.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,

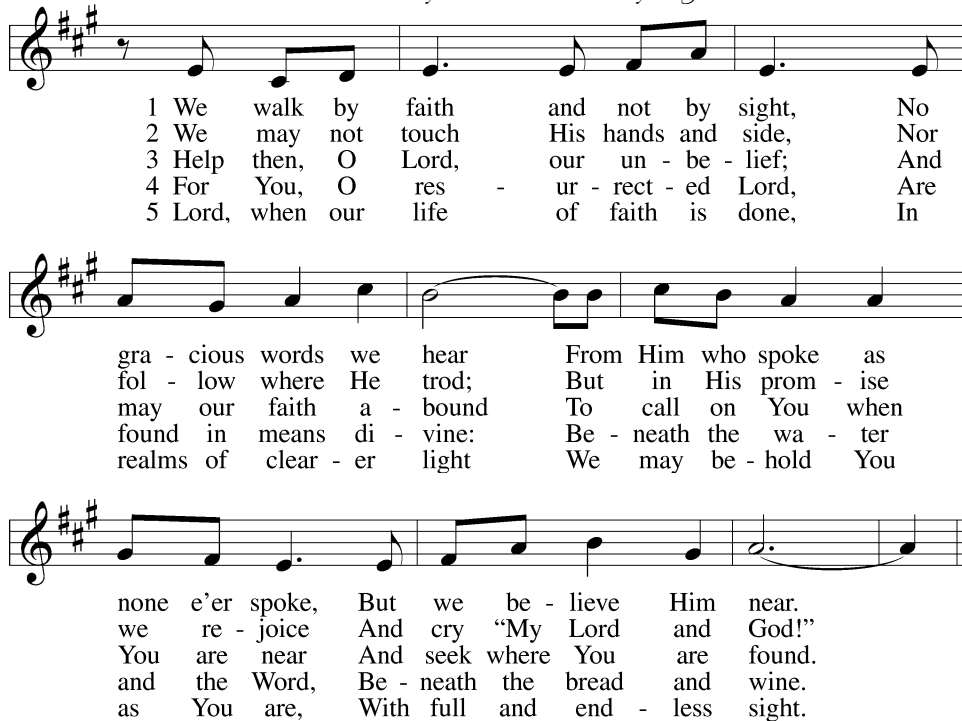
being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\cdot\text{†}\cdot$  of the world to come. Amen.

## CHILDREN'S MESSAGE

### HYMN OF THE DAY

*We Walk by Faith and Not by Sight*



1 We walk by faith and not by sight, No  
 2 We may not touch His hands and side, Nor  
 3 Help then, O Lord, our un - be - lief; And  
 4 For You, O res - ur - rect - ed Lord, Are  
 5 Lord, when our life of faith is done, In

gra - cious words we hear From Him who spoke as  
 fol - low where He trod; But in His prom - ise  
 may our faith a - bound To call on You when  
 found in means di - vine: Be - neath the wa - ter  
 realms of clear - er light We may be - hold You


none e'er spoke, But we be - lieve Him near.  
 we re - joice And cry "My Lord and God!"  
 You are near And seek where You are found.  
 and the Word, Be - neath the bread and wine.  
 as You are, With full and end - less sight.

Text: Henry Alford, 1810–71, alt. Tune: Marty Haugen, 1950 Text: Public domain  
 Tune: © 1984 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000416

## MESSAGE

## PRESENTATION OF THE GIFTS

### *I Am Trusting Thee, Lord Jesus*



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
2 I am trust-ing Thee for par - don; At Thy feet I bow,  
3 I am trust-ing Thee for cleans - ing In the crim - son flood;  
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,  
6 I am trust-ing Thee, Lord Je - sus; Nev - er let me fall.

Trust - ing Thee for full sal - va - tion, Great and free.  
For Thy grace and ten - der mer - cy Trust - ing now.  
Trust - ing Thee to make me ho - ly By Thy blood.  
Ev - 'ry day and hour sup - ply - ing All my need.  
I am trust - ing Thee for - ev - er And for all.

Text: Frances R. Havergal, 1836–79  
Tune: Henry W. Baker, 1821–77  
Text and tune: Public domain

## BLESSING OF THE QUILTS

- P** God, you call us to love our neighbors as ourselves. Send forth your Spirit today as we call upon you to bless our work and make it holy. Help these quilts and kits, our offerings of hope, travel across the furthest distances to reach our most weary neighbors and surround them with your grace and peace.
- C** Jesus, open our hearts to love our neighbors.
- P** God, we give you thanks for the pieces of fabric, thread, sewing machines, and the items collected for the kits. May their presence be a sign of your faithful promise, may these quilts wrap our neighbors in unending love, and may these kits offer dignity and healing.
- C** Jesus, open our hearts to love our neighbors.
- P** God, we give thanks for all those who have taken part in creating these quilts and kits. May you guide us to greater empathy for our neighbors in crisis, for the mothers that struggle to feed their hungry children, for the fearful, the anxious, the isolated. May these quilts and kits provide comfort and relief to those who are downtrodden around the world.
- C** Jesus, open our hearts to love our neighbors.
- P** God, be with those who will receive these gifts – neighbors we have never met, neighbors who are far away, neighbors who, like us, long for your grace and mercy. May the work crafted from

our humble hands serve as a beacon of light and hope to those who are desolate and hopeless and fill them with the peace that is only found in you.

**C** Jesus, open our hearts to love our neighbors.

**P** We thank you for this ministry of service, for the opportunity to comfort those in their darkest hours, to remind our neighbors in Christ of your loving presence. Bring us ever closer to your heart and our neighbors in need throughout the world. We pray all this in the name of Jesus, the one who is our hope.

**C** Amen.

## PRAYER AND LORD'S PRAYER

**P** ...Lord, in Your mercy,

**C** hear our prayer

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### *Our Communion Statement*

*I believe that in Holy Communion, our Lord graciously shares His Body and Blood with us through bread and wine. He does this in order to forgive our sins, assure us of our salvation, strengthen us for Christian living, and unite us more closely as members of His family, the Church. Repenting of my sins, believing in the presence of Christ in this Sacrament, and rededicating my life to live according to His will, I announce my desire to receive Holy Communion.*

*Those who would like to receive a blessing rather than the Sacrament may come to the table.  
Folding your arms across your chest will signify you wish to receive a blessing.*



## CELEBRATION OF THE LORD'S SUPPER

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

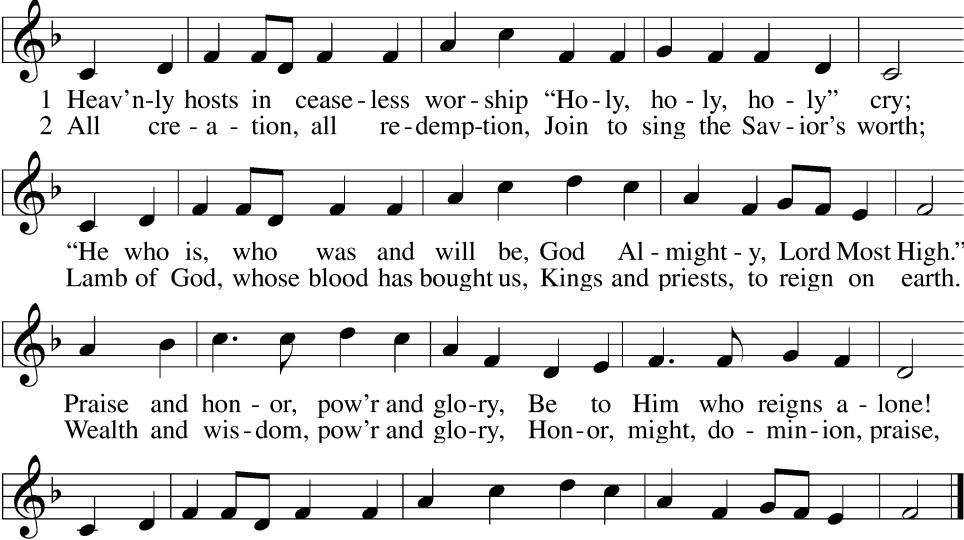
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS

*Heavenly Hosts in Ceaseless Worship*



1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;  
2 All cre-a-tion, all re-demp-tion, Join to sing the Sav-ior's worth;

"He who is, who was and will be, God Al-might-y, Lord Most High."  
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.

Praise and hon-or, pow'r and glo-ry, Be to Him who reigns a-lone!  
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do-min-ion, praise,

We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.  
Now be His from all His crea-tures And to ev-er-last-ing days!

Text: Timothy Dudley-Smith, 1926-2024

Tune: Amanda Husberg, 1940-2021

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## THE WORDS OF OUR LORD

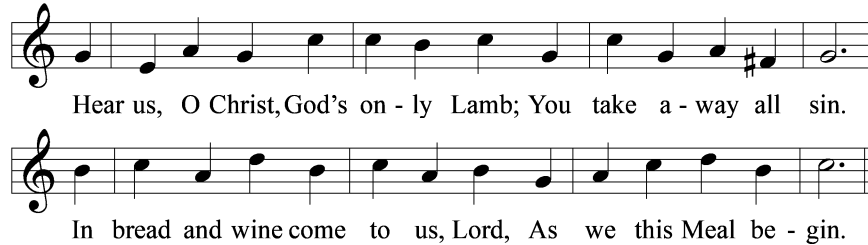
## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

## AGNUS DEI

*Hear Us, O Christ, God's Only Lamb*



Hear us, O Christ, God's on - ly Lamb; You take a - way all sin.

In bread and wine come to us, Lord, As we this Meal be - gin.

Text: James Pierce  
Tune: William Croft, 1678–1727  
Text: © 2024 Concordia Publishing House. Used by permission: Creative Worship License no. 110000416  
Tune: Public domain

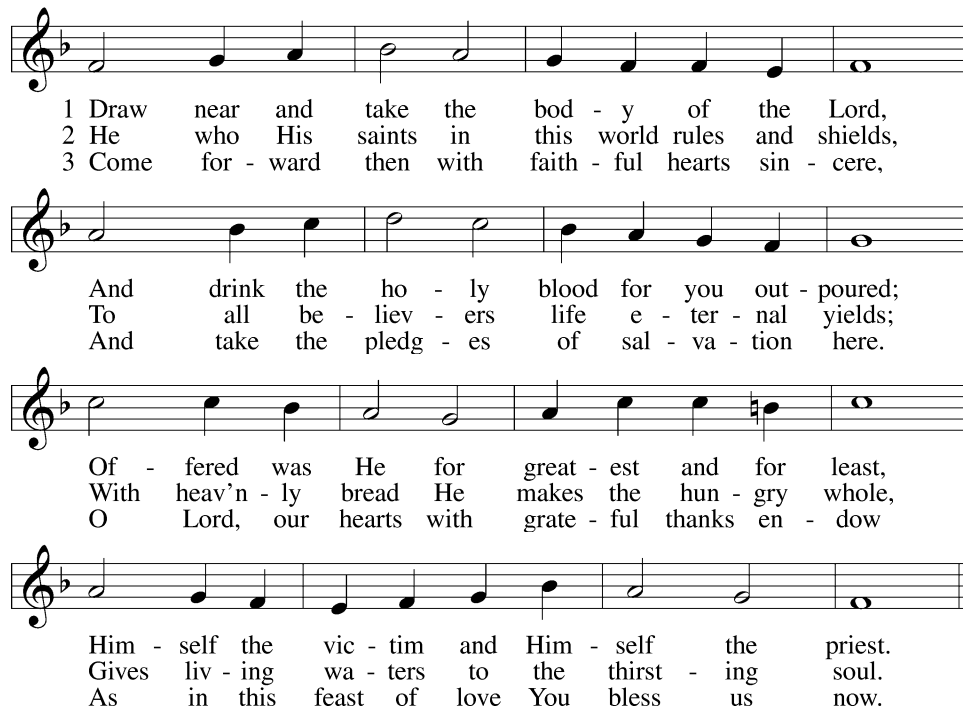
## DISTRIBUTION

*Amazing Grace (My Chains Are Gone)*

arr. Victor Labenske

Norman Back, violin; Kris Back, piano

*Draw Near and Take the Body of the Lord*



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

## POST-COMMUNION PRAYER

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## CLOSING HYMN

*The Lord, My God, Be Praised*



1 The Lord, my God, be praised, My light, my life from heav - en;  
2 The Lord, my God, be praised, My trust, my life from heav - en,  
3 The Lord, my God, be praised, My hope, my life from heav - en,  
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,

My mak - er, who to me Has soul and bod - y giv - en;  
The Fa - ther's own dear Son, Whose life for me was giv - en,  
The Spir - it, whom the Son In love to me has giv - en.  
To whom the heav'n - ly host Their laud and praise are giv - ing.

My Fa - ther, who will shield And keep me day by day  
Who for my sin a - toned With His most pre - cious blood  
His grace re - vives my heart And gives my spir - it pow'r,  
The Lord, my God, be praised, In whose great name I boast,

And make each mo - ment yield New bless - ings on my way.  
And gives to me by faith The high - est heav'n - ly good.  
Help, com - fort, and sup - port In sor - row's gloom - y hour.  
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

## DISMISSAL

**P** Go in peace as you serve the Lord.

**C** Thanks be to God!

## POSTLUDE

*The Lord, My God, Be Praised*

Brad Hall

### ACKNOWLEDGMENTS

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