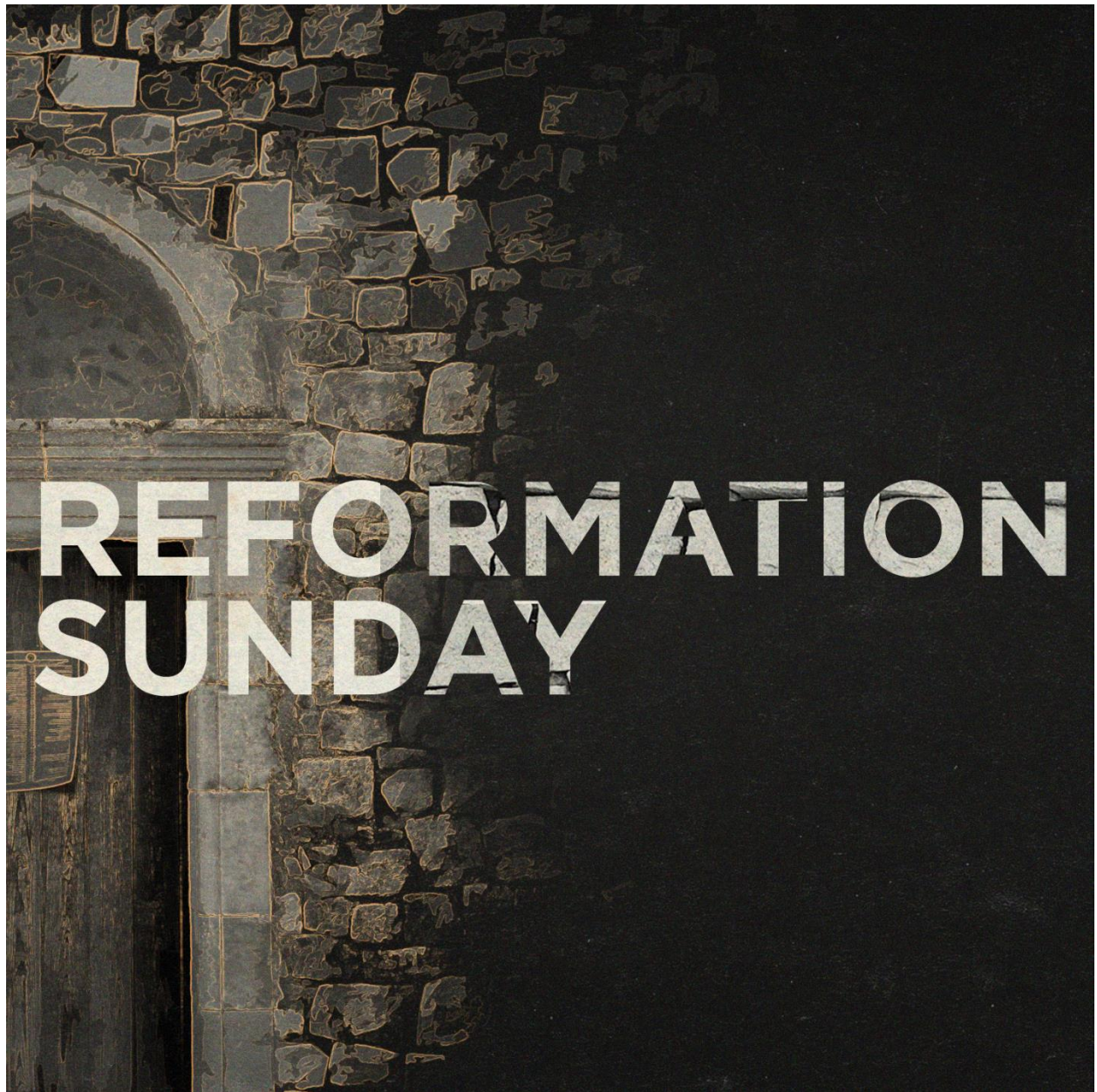
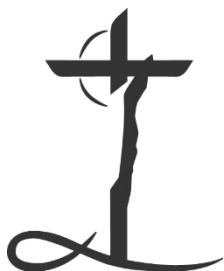




OCTOBER 25, 2026



Our Savior Lutheran Ministries

1385 S. Livermore Ave. | Livermore, CA 94550
www.oslm.net | 925.447.1246

ORDER OF SERVICE



*In the Gospel a righteousness from God is revealed,
a righteousness that is by faith, from first to last, just as it is written:
"The righteous will live by faith."
Romans 1:17*

PRELUDE

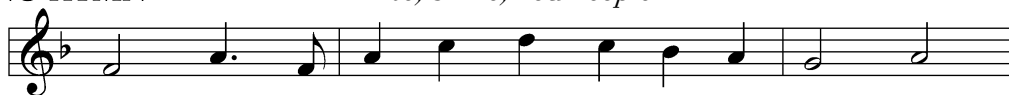
Antiphonal Voluntary
Amanda Parks, Mark Schmidt trumpet
Victoria Schmidt, piano

Henry Purcell
arr. Maurice Gardner

WELCOME

OPENING HYMN

Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

INVOCATION AND CALL TO WORSHIP

Psalm 119:89–90a; John 8:36; Hebrews 13:8

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Forever, O LORD, Your word is firmly fixed in the heavens.

C Your faithfulness endures to all generations.

P If the Son sets you free, you will be free indeed.

C Jesus Christ is the same yesterday and today and forever.

CONFESSION AND ABSOLUTION

Psalm 119:90b; John 8:34; Psalm 119:94a; John 8:31

P Lord, You have established the earth, and it stands fast.

C All creation is sustained by Your Word and made to serve Your holy purposes.

P And yet, we can ignore or defy Your Word and fail to pursue Your purposes.

C Everyone who commits sin is a slave to sin, and we seek Your freedom.

P For our sins of thought, word, and deed, for our action and inaction, for our inborn sinfulness and failures of faith, we beg for mercy for the sake of Your Son, Jesus Christ.

C I am Yours; save me.

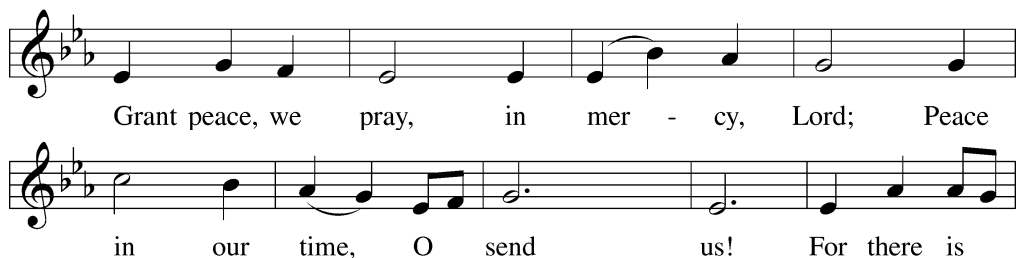
Pause for silent reflection

P Jesus speaks, “If you abide in My word, you are truly My disciples.” The blood of Christ is put forward as our propitiation, that repentant sinners might receive the righteousness of God. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

HYMN OF RESPONSE

Grant Peace, We Pray, in Mercy, Lord



(continued on next page)



Text: Latin, c. 6th cent.; adapt. Martin Luther, 1483–1546; tr. Laudamus, 1952, Hannover
Tune: Felix Mendelssohn, 1809–47
Text: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110000416
Tune: Public domain

PRAYER OF THE DAY

P Let us pray.

Eternal Son of the Father, You deliver slaves to sin into the kingdom of Your righteousness. Defeat our spiritual enemies and declare Your victory that we might walk in faith and freedom as those justified by grace; in Your name, O Christ, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.



*For I delivered to you as of first importance what I also received:
that Christ died for our sins in accordance with the Scriptures.
1 Corinthians 15:3*

SPECIAL MUSIC

Jubilance
Our Savior Ringers
Linda Greenhagen, piano

Jason W. Krug

FIRST READING

Revelation 14:6 – 7
[pew Bible page 1036]

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

R This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 46

R God is our refuge and strength, a very present help in trouble.

C Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling.

R There is a river whose streams make glad the city of God, the holy habitation of the Most High.

C God is in the midst of her; she shall not be moved;

R God will help her when morning dawns.

C The nations rage, the kingdoms totter;

R He utters His voice, the earth melts.

C The LORD of hosts is with us; the God of Jacob is our fortress.

R Come, behold the works of the LORD, how He has brought desolations on the earth.

C He makes wars cease to the end of the earth; He breaks the bow and shatters the spear; He burns the chariots with fire.

R “Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!”

C The LORD of hosts is with us; the God of Jacob is our fortress.

EPISTLE

Romans 3:19–28
[pew Bible page 941]

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

R This is the Word of the Lord.

C Thanks be to God.

ANTHEM

The Word of God
Our Savior Choir

words: Thomas Troeger
music: Michael Helman

*The Word of God was from the start.
The Word drove seas and land apart.
The Word made rocks and living things.
The Word raised up and brought down kings.*

*The Word became a child of earth.
The Word arrived through human birth.
The Word like us was blood and bone.
The Word knew life as we have known.*

*The Word had first made flesh from sod,
the Word-made-flesh turned flesh t'ward God.
The Word is working on flesh still.
The Word is spelling out God's will.*

*The Word shall be our life and light.
The Word shall be our power and might.
The Word above all wealth is priced.
The Word by name is Jesus Christ.*

The Word of God words: Thomas Troeger; music: Michael Helman
Words: Copyright © 1982 Oxford University Press, Inc. All rights reserved.
Music: Copyright © 2005 Augsburg Fortress. All rights reserved.
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HOLY GOSPEL

John 8:31 – 36
[pew Bible page 894]

So Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.” They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?” Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.

R This is the Gospel of the Lord.

C Thanks be to God.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

CHILDREN'S MESSAGE

HYMN OF THE DAY

Salvation unto Us Has Come

Vs. 1: **ALL**; Vs. 2: Men; Vs. 3: *Choir*; Vs. 6: **ALL**; Vs. 9: Women and Children; Vs. 10: **ALL**



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
6 Since Christ has full a - tone-ment made And brought to us sal -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
va - tion, Each Chris - tian there - fore may be glad And



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
build on this foun - da - tion. Your grace a - lone, dear



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
Lord, I plead, Your death is now my



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
life in - deed, For You have paid my ran - som.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

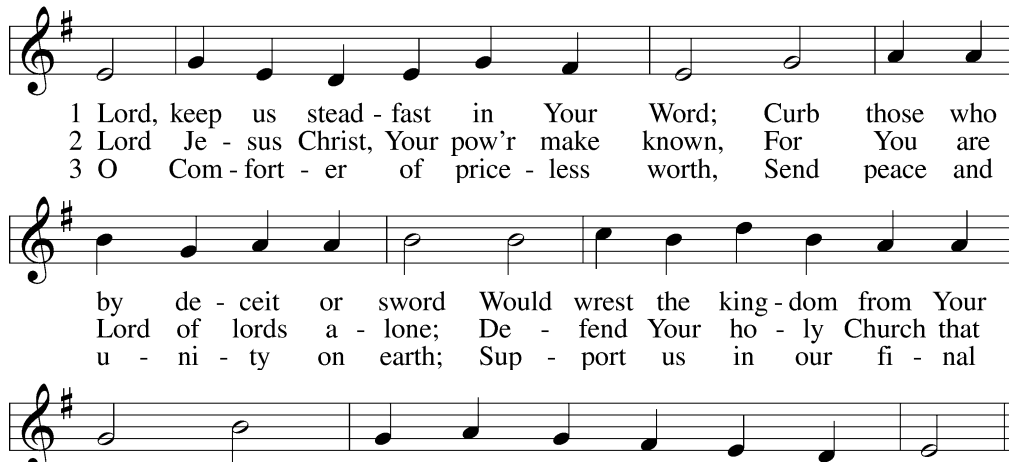
10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessèd name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Tune: Etlich Cristlich liden, 1524, Wittenberg
Text and tune: Public domain

MESSAGE

PRESENTATION OF THE GIFTS

Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

PRAYER AND LORD'S PRAYER

- P** Forever, O LORD, Your word is firmly fixed in the heavens.
- C** Your faithfulness endures to all generations.
- P** And so we pray: Almighty and everlasting God, our refuge and strength, teach Your church not to fear but to trust Your unshakable promises, that faithful to Your Word, she might remain a present help for troubled hearts. Lord, in Your mercy,
- C** hear our prayer.
- P** Ever-living Lord, You have sent an eternal Gospel to be proclaimed to every nation and tribe and language and people. Raise up from among us faithful pastors, teachers, and missionaries who will proclaim the crucified and risen Christ as the only hope of sinners. Lord, in Your mercy,
- C** hear our prayer.
- P** Holy Spirit, our Comforter, when nations rage and kingdoms totter, protect all citizens of the world from danger and disaster and make Your holy people agents of peace who pursue the common good. Lord, in Your mercy,
- C** hear our prayer.

P Lord Jesus Christ, truth incarnate, You ask Your people to abide in Your Word. Make us crave the nourishment of Scripture and build in us healthy habits and disciplines that put Your Holy Word central in our lives. Lord, in Your mercy,

C hear our prayer.

P Abiding Savior, You proclaim freedom from sin. Deliver Your servants also from illness, injury, and infirmity. We lift up the sick and suffering among us, ... Grant them comfort in Your presence and confidence in Your promises. Lord, in Your mercy,

C hear our prayer.

P Faithful Lord, keep us steadfast in Your Word, patient in suffering, bold in confession, and joyful in hope, until that day when the everlasting Gospel is heard in its fullness and every tongue confesses that Jesus Christ is Lord, to the glory of God the Father.

C Amen.

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Our Communion Statement

I believe that in Holy Communion, our Lord graciously shares His Body and Blood with us through bread and wine. He does this in order to forgive our sins, assure us of our salvation, strengthen us for Christian living, and unite us more closely as members of His family, the Church. Repenting of my sins, believing in the presence of Christ in this Sacrament, and rededicating my life to live according to His will, I announce my desire to receive Holy Communion.

Grape Juice is available in the center of the tray.

*Those who would like to receive a blessing rather than the Sacrament may come to the table.
Folding your arms across your chest will signify you wish to receive a blessing.*



*For our sake He made Him to be sin who knew no sin,
so that in Him we might become the righteousness of God
2 Corinthians 5:21*

CELEBRATION OF THE LORD'S SUPPER

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P We give all thanks and praise to You, as is good, right, and proper, holy Lord, almighty Father, everlasting God, for by Your eternal Gospel You have proclaimed freedom to sinful souls and righteousness through Christ, Your Son. Shower Your people with grace and faith to believe Your Holy Word and to confess Your timeless truth before the world, that more might find refuge in the salvation of Jesus Christ and so rejoice with angels and archangels, with all the faithful in heaven and on earth, and praise Your glorious name in one unending hymn:

SANCTUS

Sing Holy, Holy, Holy Lord

1 Sing ho - ly, ho - ly, ho - ly Lord. With saints and
2 With heav'ns a - bove and earth be - low, With all who
an - gels praise af - ford. Our God a - lone is worth all
gath - er round His throne, Let joy - ful prais - es o - ver -
praise; To Him our joy - ful hearts we raise.
flow To Fa - ther, Spir - it, Son, a - lone.

Text: James Pierce
Tune: Geistliche Lieder aufs new gebessert, Wittenberg, 1543 ed. Joseph Klug
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Tune: Public domain

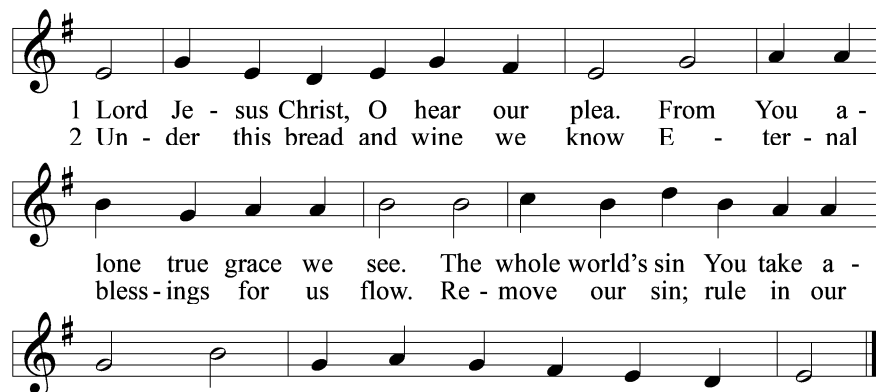
THE WORDS OF OUR LORD

PEACE

- P** The peace of the Lord be with you always.
C And also with you.

AGNUS DEI

Lord Jesus Christ, O Hear Our Plea



1 Lord Je - sus Christ, O hear our plea. From You a -
2 Un - der this bread and wine we know E - ter - nal

lone true grace we see. The whole world's sin You take a -
bless - ings for us flow. Re - move our sin; rule in our

way. For our sal - va - tion now we pray.
heart, And nev - er from us, Lord, de - part.

Text: James Pierce
Tune: Geistliche Lieder aufs new gebessert, Wittenberg, 1543 ed. Joseph Klug
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DISTRIBUTION

Softly and Tenderly

Will L. Thompson

Mark Schmidt, trumpet; Victoria Schmidt, piano

arr. Timothy Johnson (ASCAP)

One in Christ and One in Spirit



1 One in Christ and One in Spir - it, One in
2 Chris - tian sis - ters, Chris - tian broth - ers, Reach - ing
3 One in Christ, now and for - ev - er, With one

Chris - tian u - ni - ty. From our Fa - ther, we in -
out to those in need, We pro - claim Good News to
voice, we glad - ly sing. Nei - ther life nor death can

(continued on next page)

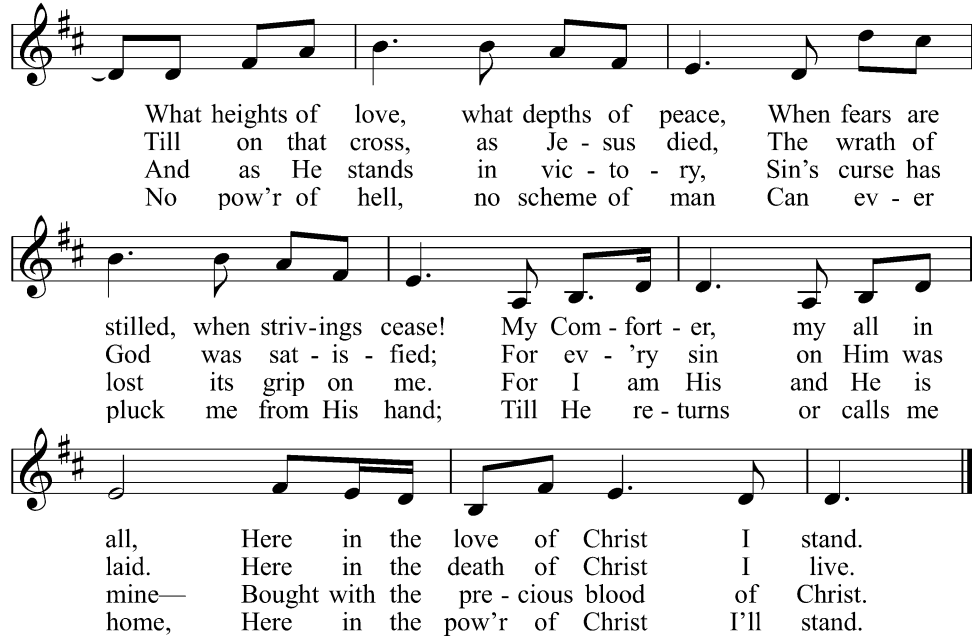
her - it Life with Him e - ter - nal - ly. Made a -
oth - ers As we bold - ly share our creed. In our
sev - er Chris - tians from their lov - ing King. As we
new in Word and wa - ter, Freed from
learn - ing and our grow - ing, We are
learn of His sal - va - tion, May we
death and cleansed from sin. Per - fect son and ho - ly
strength - ened in the Word. In our com - ing and our
tell of Je - sus' grace To each fu - ture gen - er -
daugh - ter— Hearts made pure and whole with - in.
go - ing, We live out what we have heard.
a - tion At all times, in ev - 'ry place.

Text: Lisa M. Clark
Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813
Text: © 2015 Concordia Publishing House. Used by permission: Creative Worship License no. 110000416
Tune: Public domain

In Christ Alone

1 In Christ a - lone my hope is found. He is my
2 In Christ a - lone— who took on flesh, Full - ness of
3 There in the ground His bod - y lay, Light of the
4 No guilt in life, no fear in death, This is the
light, my strength, my song; This cor - ner-stone, this sol - id
God in help - less babe. This gift of love and righ-teous -
world by dark - ness slain; Then burst - ing forth in glo - rious
pow'r of Christ in me; From life's first cry to fi - nal
ground, Firm through the fierc - est drought and storm.
ness, Scorned by the ones He came to save.
day Up from the grave He rose a - gain!
breath, Je - sus com - mands my des - tin - y.

(continued on next page)



What heights of love, what depths of peace, When fears are
Till on that cross, as Je - sus died, The wrath of
And as He stands in vic - to - ry, Sin's curse has
No pow'r of hell, no scheme of man Can ev - er

stilled, when striv-ings cease! My Com - fort - er, my all in
God was sat - is - fied; For ev - 'ry sin on Him was
lost its grip on me. For I am His and He is
pluck me from His hand; Till He re - turns or calls me

all, Here in the love of Christ I stand.
laid. Here in the death of Christ I live.
mine— Bought with the pre - cious blood of Christ.
home, Here in the pow'r of Christ I'll stand.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963
Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963
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POST-COMMUNION PRAYER

P Let us pray.

Most glorious Father, we thank You for feeding our faith through this Holy Supper, strengthening us to live as those who know and believe Your truth. Keep us in the true faith, that bound to Your truth we might joyfully declare the One who sets us free — namely, Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Solo Propter Christum

CHRIST ALONE

CLOSING SENTENCES

John 8:36; Galatians 5:1; Romans 6:23; Galatians 5:13

P If the Son sets you free, you will be free indeed.

C For freedom Christ has set us free.

P For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

C For freedom Christ has set us free.

- P** Do not use your freedom as an opportunity for the flesh, but through love serve one another.
C For freedom Christ has set us free.

BENEDICTION

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
C Amen.



CLOSING HYMN

A Mighty Fortress Is Our God

1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main

A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;

He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain

(continued on next page)

That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main eth.

Text: tr. composite
 Text and tune: Martin Luther, 1483-1546
 Text and tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!

POSTLUDE

Sonata for Two Trumpets and Organ
 Amanda Parks and Mark Schmidt, Trumpet
 Victoria Schmidt, piano

Giuseppe Tartini
 arr. Barbara Harbach

Serving in God's House Today

Pastor..... Joe Robb
Organist..... Karen Schroeder
Reader..... Larry Gomes
Altar Guild..... Leland and Esther Tam
Ushers..... Henry Westphal, Dan Smith, Suzie Chamberlain, Nick Ury
Worship Asst. Don Young, Leland Tam, Wayne Shotts, Joe Ryno
AV / Sound Beth Young, XX, Hal Brand
Hospitality..... Renee and Michael Lawrence



Sola Fide ✠ Sola Scriptura ✠ Sola Gratia

FAITH ALONE ✠ SCRIPTURE ALONE ✠ GRACE ALONE

ACKNOWLEDGMENTS

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