



Pentecost Season

— LIFE TOGETHER —

NOVEMBER 9, 2025



Our Savior Lutheran Ministries

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ORDER OF SERVICE

PRELUDE

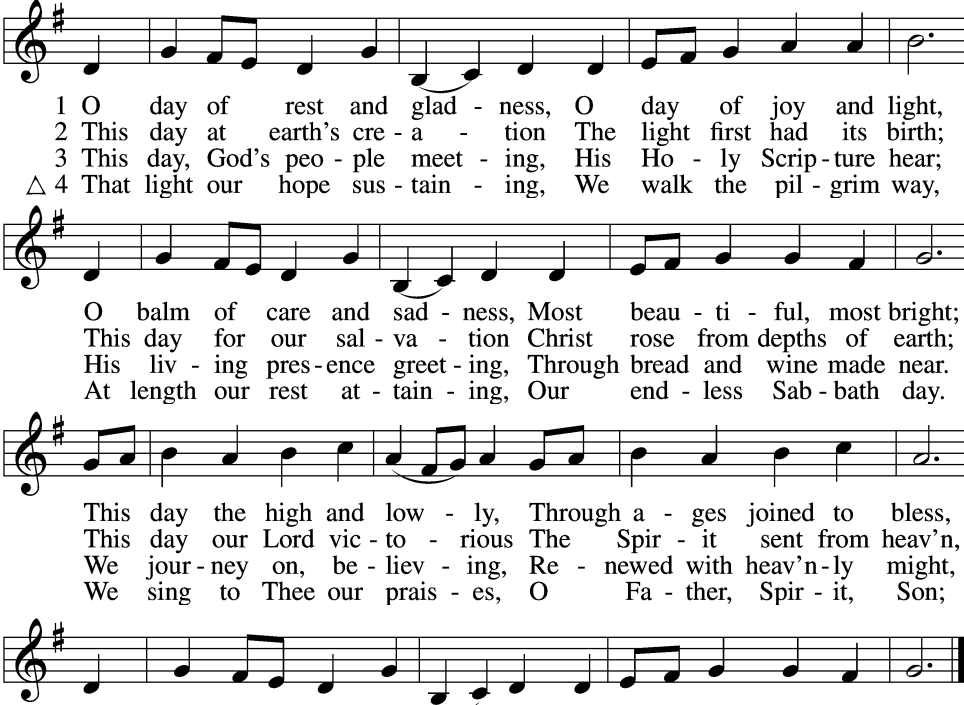
The Church's One Foundation

Jacob B. Weber

WELCOME

OPENING HYMN

O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,
2 This day at earth's cre - a - tion The light first had its birth;
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,
O balm of care and sad - ness, Most beau - ti - ful, most bright;
This day for our sal - va - tion Christ rose from depths of earth;
His liv - ing pres - ence greet - ing, Through bread and wine made near.
At length our rest at - tain - ing, Our end - less Sab - bath day.
This day the high and low - ly, Through a - ges joined to bless,
This day our Lord vic - to - rious The Spir - it sent from heav'n,
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;
Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
And thus this day most glo - rious A three - fold light was giv'n.
From grace more grace re - ceiv - ing, On this blest day of light.
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text (sts. 1–2) and tune: Public domain

Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110000416

INVOCATION AND CALL TO WORSHIP

Psalm 118:24; 1 John 3:1; John 13:35; 1 Corinthians 16:14

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P This is the day that the LORD has made;

C let us rejoice and be glad in it.

P See what kind of love the Father has given to us,

C that we should be called children of God; and so we are.

- P** Jesus said, “By this all people will know that you are My disciples, if you have love for one another.”
- C** Let all that you do be done in love.

CONFESSION AND ABSOLUTION

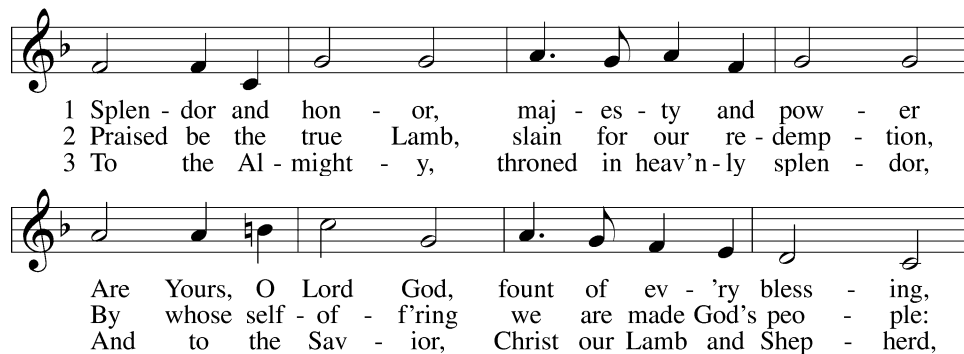
Colossians 1:13–14

Silence for reflection on the Word of God and our sinful condition.

- P** The Lord has delivered us from the domain of darkness
- C** and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.
- P** Almighty God and Father,
- C** we confess, as Your people, our need for Your merciful kindness. We are prisoners of our own wants, our own traditions, and our own inborn sinfulness. Our actions and interactions often fail as reflections of Your kingdom. Our thoughts and desires often reflect the domain of darkness You have delivered us from. We often act out of our love for ourselves, rather than our love for others or for You. Forgive us and free us, Lord, to love what You love and go where You lead, all by the grace of our Redeemer, Jesus Christ. Amen.
- P** Almighty God, in His mercy, has given His Son, Jesus, to die for you, and for His sake forgives you all your sins. As a called and ordained servant of the Word made flesh, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

HYMN OF PRAISE

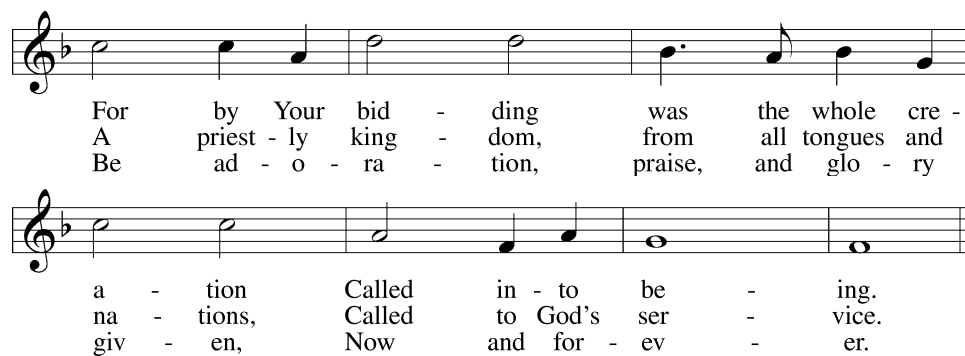
Splendor and Honor



1 Splen - dor and hon - or, maj - es - ty and pow - er
 2 Praised be the true Lamb, slain for our re - demp - tion,
 3 To the Al - might - y, throned in heav'n - ly splen - dor,

Are Yours, O Lord God, fount of ev - 'ry bless - ing,
 By whose self - of - f'ring we are made God's peo - ple:
 And to the Sav - ior, Christ our Lamb and Shep - herd,

(continued on next page)



Text: Carl P. Daw, Jr., 1944
Tune: K. Lee Scott, 1950
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PRAYER OF THE DAY

P Let us pray.

Eternal Holy Spirit, who has called Your church through the Gospel into the glory of our Lord Jesus Christ, protect Your chosen people. Sanctify us that we might hold fast to what is true, standing firm in Your eternal comfort and good hope; through Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.

C Amen.

SPECIAL MUSIC

Steadfast Spirit
Our Savior Ringers

Michael Mazzatenta

OLD TESTAMENT READING

Exodus 3:1 – 15
[pew Bible page 46]

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” When the Lord saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the Lord said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing

with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.” Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’” God also said to Moses, “Say this to the people of Israel: ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.

R This is the Word of the Lord.

C Thanks be to God.

EPISTLE

2 Thessalonians 2:1 – 8, 13 – 15

[pew Bible page 989]

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

R This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Luke 20:27 – 40
[pew Bible page 880]

There came to him some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.” And Jesus said to them, “The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him.” Then some of the scribes answered, “Teacher, you have spoken well.” For they no longer dared to ask him any question.

R This is the Gospel of the Lord.

C Thanks be to God.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life $\cdot\text{†}\cdot$ of the world to come. Amen.

CHILDREN'S MESSAGE

HYMN OF THE DAY

Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and

heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy

hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,

Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in

bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our

(continued on next page)



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
its be - gin - ning, Set our hearts at lib - er - ty.
with - out ceas - ing, Glo - ry in Thy per - fect love.
crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88
Tune: Rowland H. Prichard, 1811–87
Text and tune: Public domain

MESSAGE

PRESENTATION OF THE GIFTS

Voices Raised to You We Offer



1 Voic - es raised to You we of - fer; Tune them, God, for
5 How can an - y praise we of - fer Mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
thanks we owe? Take our hearts and hands and voic - es—



For Your gifts through all our days. Al - le - lu - ia!
Gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!
Al - le - lu - ia! Tri - une God, to You we sing!

Text: Herman G. Stuempfle, Jr., 1923–2007
Tune: Carolyn Jennings, 1936
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PRAYER AND LORD'S PRAYER

P ...Lord in your mercy,

C hear our prayer.

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Our Communion Statement

I believe that in Holy Communion, our Lord graciously shares His Body and Blood with us through bread and wine. He does this in order to forgive our sins, assure us of our salvation, strengthen us for Christian living, and unite us more closely as members of His family, the Church. Repenting of my sins, believing in the presence of Christ in this Sacrament, and rededicating my life to live according to His will, I announce my desire to receive Holy Communion.

*Those who would like to receive a blessing rather than the Sacrament may come to the table.
Folding your arms across your chest will signify you wish to receive a blessing.*

CELEBRATION OF THE LORD'S SUPPER

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

O God of God, O Light of Light



1 O God of God, O Light of Light, O Prince of Peace and
4 Then raise to Christ a might - y song, And shout His name, His

(continued on next page)

King of kings: To You in heav-en's glo - ry bright The song of
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on
praise for - ev - er rings. To Him who sits up - on the throne,
earth, your an - them swell! All hail, O Lamb for sin - ners slain!
The Lamb once slain but raised a - gain, Be all the glo - ry
For - ev - er let the song as - cend! Wor - thy the Lamb, en -
He has won, All thanks and praise! A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Text: John Julian, 1839-1913, alt.
Tune: Johann Störlis . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart
Text and tune: Public domain

THE WORDS OF OUR LORD

PEACE

- P** The peace of the Lord be with you always.
- C** And also with you.

HYMN OF PREPARATION *Feed Thy Children, God Most Holy*

Feed Thy chil-dren, God most ho - ly; Com - fort sin - ners
poor and low - ly. O Thou Bread of Life from heav-en, Bless the
food Thou here hast giv - en! As these gifts the bod-y nour - ish,
May our souls in grac - es flour - ish Till with saints in
heav'n - ly splen-dor At Thy feast due thanks we ren - der.

Text: Johann Heermann, 1585-1647; tr. The Lutheran Hymnal, 1941
Tune: Johann Crüger, 1598-1662
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DISTRIBUTION

O Day of Rest and Gladness
Christa Even, piano

Nancy M. Raabe

Love in Christ Is Strong and Living

1 Love in Christ is strong and liv - ing, Bind - ing faith - ful
2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -
3 Love in Christ a - bides for - ev - er, Faint - ing not when
hearts in one; Love in Christ is true and giv - ing.
mil - i - ty, Gen - tle, self - less, kind, and car - ing.
ills at - tend; Love, for - giv - ing and for - giv - en,
May His will in us be done.
Reach - ing out in char - i - ty.
Shall en - dure un - til life's end.

Text: Dorothy R. Schultz, 1934
Tune: Ralph C. Schultz, 1932-2024

Text and tune: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000416

Where Charity and Love Prevail

1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
3 For - give we now each oth - er's faults As
4 Let strife a - mong us be un - known; Let
God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
we our faults con - fess; And let us love each
all con - ten - tion cease; Be God's the glo - ry
by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

(continued on next page)

- 5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.
- 6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.
Tune: Lucius Chapin, 1760–1842
Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110000416
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POST-COMMUNION PRAYER

- P** Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

CLOSING HYMN

Christ the Eternal Lord



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
3 Christ the re - deem - ing Son, Who shares our hu - man birth,
4 Christ the un - fad - ing Light Of ev - er - last - ing day,
5 Christ the as - cend - ed King Ex - alt - ed high a - bove,
Whose gifts of grace are free - ly poured On all who name Your name;
Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;
And by His death sal - va - tion won For ev - 'ry child of earth;
Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;
Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;
With thank - ful - ness and praise We stand be - fore Your throne,
Trans - form our thought and mind, En - light - en all who read,
In - spire our hearts, we pray, To tell Your love a - broad,
That light of truth You give To ser - vants as to friends,
When mor - tal life is past Your voice from heav - en's throne
In - tent to serve You all our days And make Your glo - ry known.
With - in Your Word by faith to find The bread of life in - deed.
That all may hon - or Christ to - day And fol - low Him as Lord.
Your way to walk, Your life to live, Till earth's brief jour - ney ends.
Shall call Your chil - dren home at last To know as we are known.

Text: Timothy Dudley-Smith, 1926–2024

Tune: George J. Elvey, 1816–93

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DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!

POSTLUDE

Crown Him with Many Crowns

Donald Busarow

ACKNOWLEDGMENTS

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