

NOVEMBER 15, 2026

Our Savior Lutheran Ministries
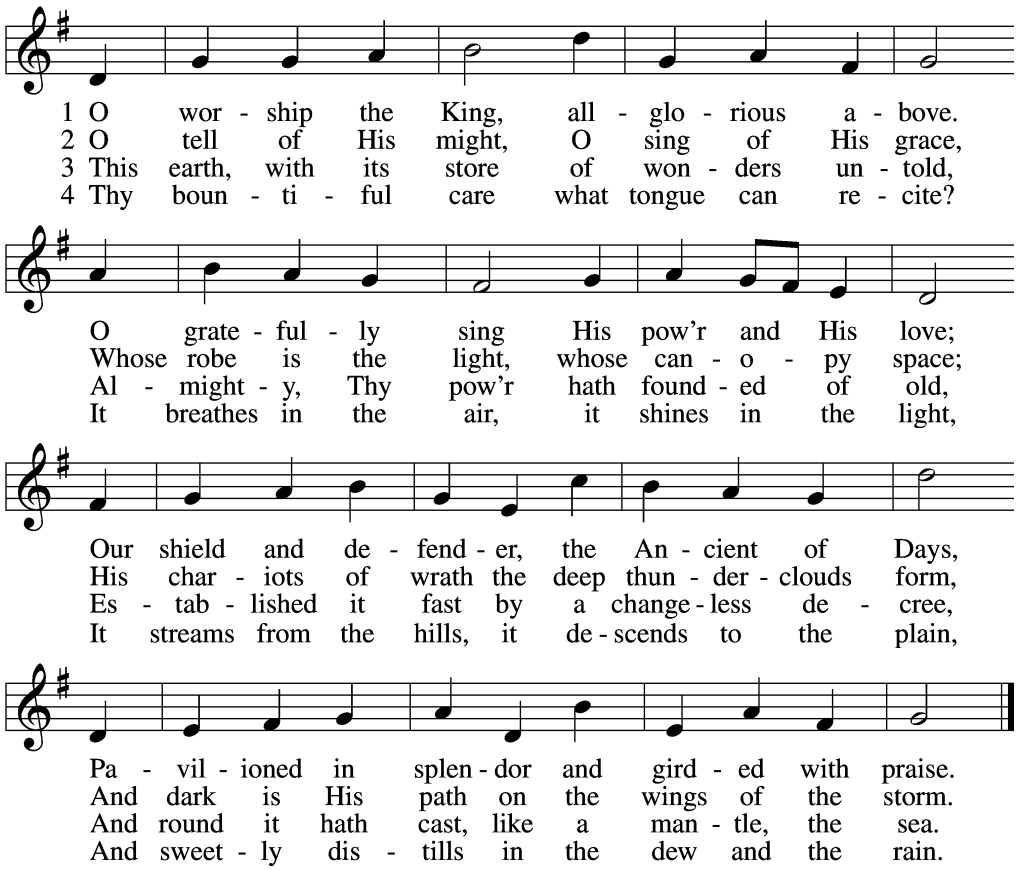
1385 S. Livermore Ave. | Livermore, CA 94550
www.oslm.net | 925.447.1246

ORDER OF SERVICE

PRELUDE *O Worship the King* Paul Soulek

WELCOME

OPENING HYMN *O Worship the King*



5 Frail children of dust
and feeble as frail,
In Thee do we trust,
nor find Thee to fail.
Thy mercies, how tender,
how firm to the end,
Our maker, defender,
redeemer, and friend!

(continued on next page)

6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.

Text: Robert Grant, 1779–1838, alt.
Tune: William Croft, 1678–1727
Text and tune: Public domain

INVOCATION AND CALL TO WORSHIP

Psalm 143:2, 5–6, 10–11; antiphon: v. 1

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Hear my prayer, O LORD; give ear to my pleas for mercy!
C **In Your faithfulness answer me, in Your righteousness!**

P Enter not into judgment with Your servant,
C **for no one living is righteous before You.**

P I remember the days of old; I meditate on all that You have done;
C **I ponder the work of Your hands.**

P I stretch out my hands to You;
C **my soul thirsts for You like a parched land.**

P Teach me to do Your will, for You are my God!
C **Let Your good Spirit lead me on level ground!**

P For Your name's sake, O LORD, preserve my life!
C **In Your righteousness bring my soul out of trouble!**

P Hear my prayer, O LORD; give ear to my pleas for mercy!
C **In Your faithfulness answer me, in Your righteousness!**

CONFESSION AND ABSOLUTION

Silence for reflection on the Word of God and our sinful condition.
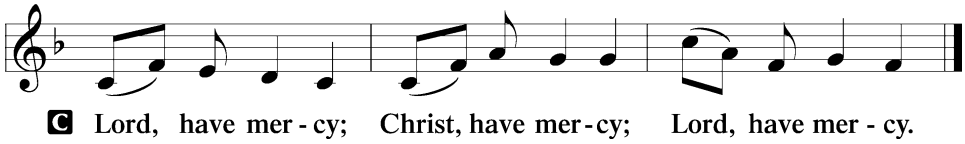
P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we have not lived as children of the light. We have fallen into complacency, forgetting who You are and who we are. We have grown comfortable in habits that do not honor You. We have buried what You have given us rather than loving our neighbor with those gifts. We have become complacent in our thoughts, our words, and our actions. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. God has not destined you for wrath but to obtain salvation through our Lord Jesus Christ. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

KYRIE



PRAYER OF THE DAY

P Let us pray.
Almighty and ever-living God, You have destined us to obtain salvation through Your Son, delivering us from the darkness of sin and claiming us as children of light. Ready our hearts for Your return, that we may be defended from complacency; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

SPECIAL MUSIC

Promised Land — arr. Martha Lynn Thompson
Our Savior Ringers

OLD TESTAMENT READING

Zephania 1:7 – 16
[pew Bible page 788]

Be silent before the Lord God! For the day of the Lord is near; the Lord has prepared a sacrifice and consecrated his guests. And on the day of the Lord's sacrifice— "I will punish the officials and the king's sons and all who array themselves in foreign attire. On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. "On that day," declares the

Lord, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The Lord will not do good, nor will he do ill.' Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the mighty man cries aloud there. A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

R This is the Word of the Lord.
C **Thanks be to God.**

EPISTLE

1 Thessalonians 5:1 – 11
[pew Bible page 987]

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

R This is the Word of the Lord.
C **Thanks be to God.**

HOLY GOSPEL

Matthew 25:14 – 30
[pew Bible page 830]

"For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants

came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

R This is the Gospel of the Lord.
C **Thanks be to God.**

APOSTLES' CREED

C **I believe in God, the Father Almighty,**
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✢ everlasting. Amen.

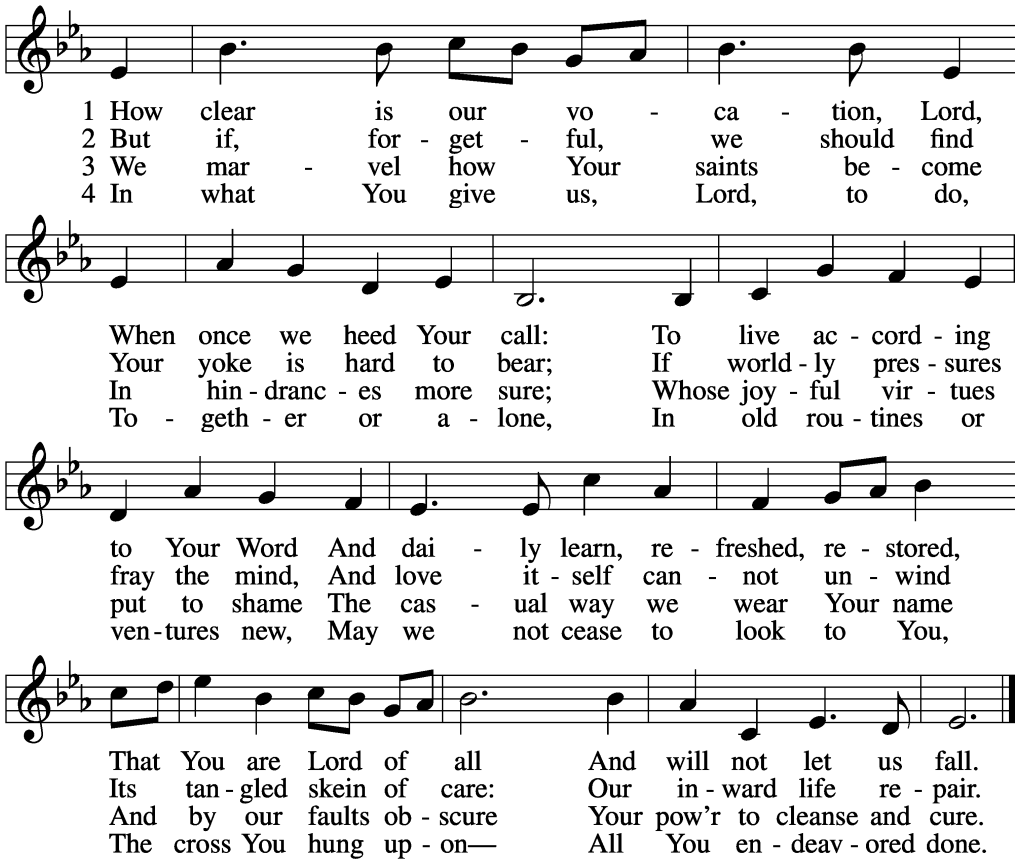
ANTHEM

Brave
The Blessing
Our Savior Preschool

CHILDREN'S MESSAGE

HYMN OF THE DAY

How Clear Is Our Vocation, Lord



Text: Fred Pratt Green, 1903–2000
Tune: C. Hubert H. Parry, 1848–1918
Text: © 1982 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000416
Tune: Public domain

MESSAGE

PRESENTATION OF THE GIFTS

God, Whose Giving Knows No Ending

God, whose giving knows no ending,
From your rich and endless store:
Nature's wonder, Jesus' wisdom,
Costly cross, grave's shattered door,

(continued on next page)

Gifted by you, we turn to you,
Off'ring up ourselves in praise;
Thankful song shall rise forever,
Gracious donor of our days.

Treasure, too, you have entrusted,
Gain through pow'rs your grace conferred;
Ours to use for home and kindred,
And to spread the Gospel Word.
Open wide our hands in sharing,
As we heed Christ's ageless call,
Healing, teaching, and reclaiming,
Serving you by loving all.

Text: Robert L. Edwards, b.1915, © 1961, renewed 1989, The Hymn Society. Administered by Hope Publishing Co.
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TUNE: BEACH SPRING (PD)

BLESSING OF OPERATION CHRISTMAS CHILD BOXES

PRAYER AND LORD'S PRAYER

P …Lord, in Your mercy,
C hear our prayer.

P Taught by our Lord and trusting His promises, we are bold to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Our Communion Statement

I believe that in Holy Communion, our Lord graciously shares His Body and Blood with us through bread and wine. He does this in order to forgive our sins, assure us of our salvation, strengthen us for Christian living, and unite us more closely as members of His family, the Church. Repenting of my sins, believing in the presence of Christ in this Sacrament, and rededicating my life to live according to His will, I announce my desire to receive Holy Communion.

Grape Juice is available in the center of the tray.

Those who would like to receive a blessing rather than the Sacrament may come to the table. Folding your arms across your chest will signify you wish to receive a blessing.

CELEBRATION OF THE LORD'S SUPPER

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.
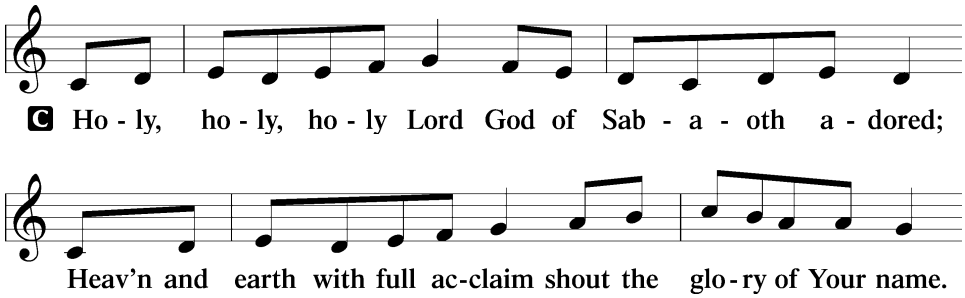
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

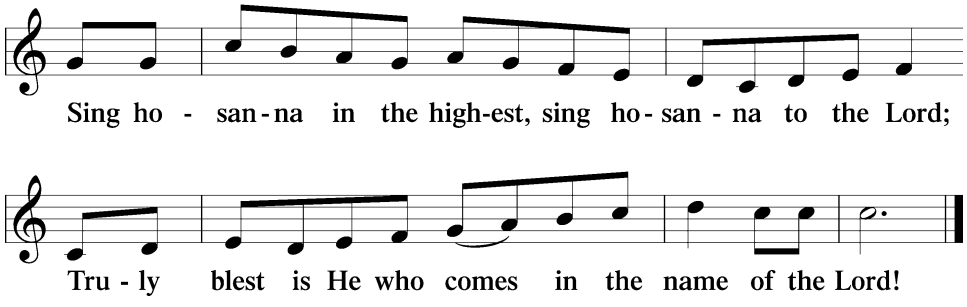
C **It is right to give Him thanks and praise.**

P It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who alone reigns as the Mighty One in our midst as the good and faithful Servant and who promises to rejoice over us with gladness, having defeated death and the grave. Just as He did not delay in rising from the dead, He will not delay in returning to us as the day of the Lord draws near. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



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Text: Stephen P. Starke

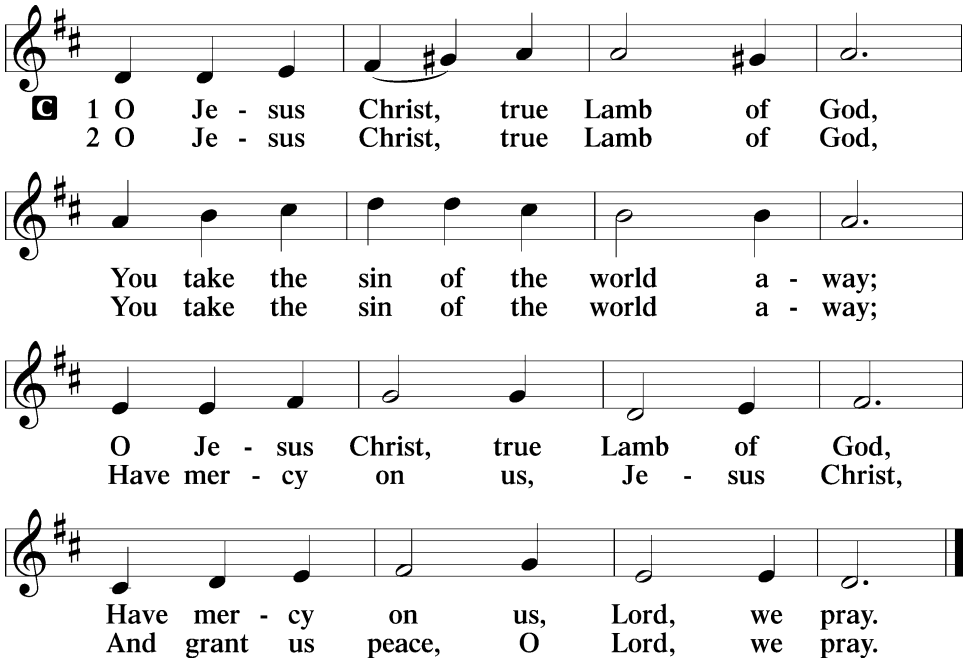
THE WORDS OF OUR LORD

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

AGNUS DEI



Text: Stephen P. Starke

DISTRIBUTION

O Come to the Altar

Are you hurting and broken within
Overwhelmed by the weight of your sin
Jesus is calling
Have you come to the end of yourself
Do you thirst for a drink from the well
Jesus is calling

O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

Leave behind your regrets and mistakes
Come today there's no reason to wait
Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

O come to the altar
The Father's arms are open wide
Forgiveness was bought with
The precious blood of Jesus Christ

Oh what a Savior
Isn't he wonderful
Sing alleluia Christ is risen
Bow down before him
For he is Lord of all
Sing alleluia Christ is risen

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Oh what a Savior
Isn't he wonderful
Sing alleluia Christ is risen
Bow down before him
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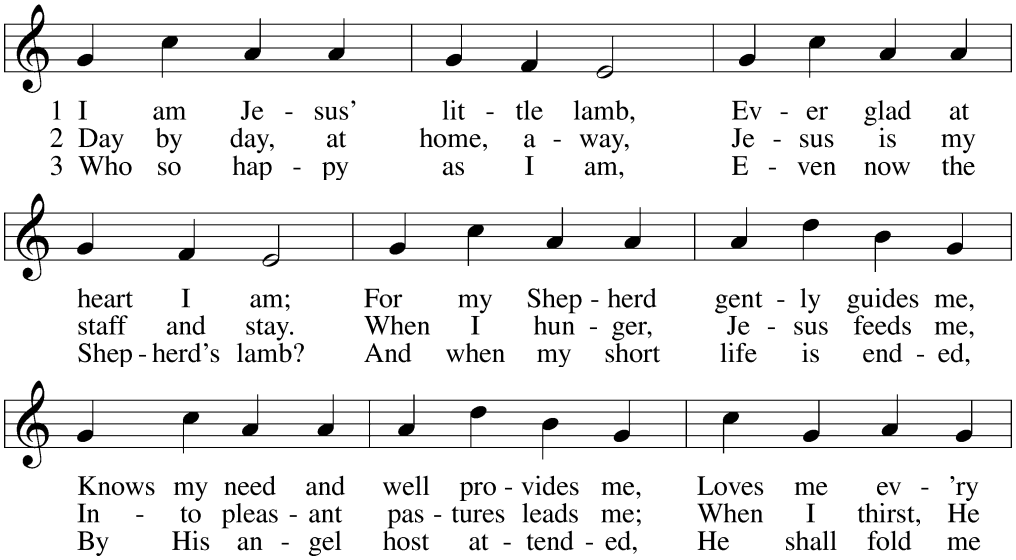
O come to the altar
The Father's arms are open wide
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The precious blood of Jesus Christ

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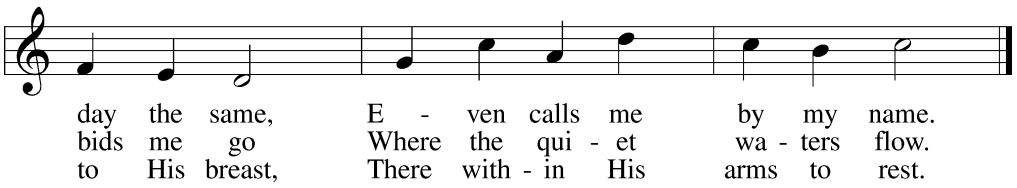
Bear your cross as you wait for the crown
Tell the world of the treasure you've found

O Come to the Altar
Chris Brown | Mack Brock | Steven Furtick | Wade Joye
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I Am Jesus' Little Lamb

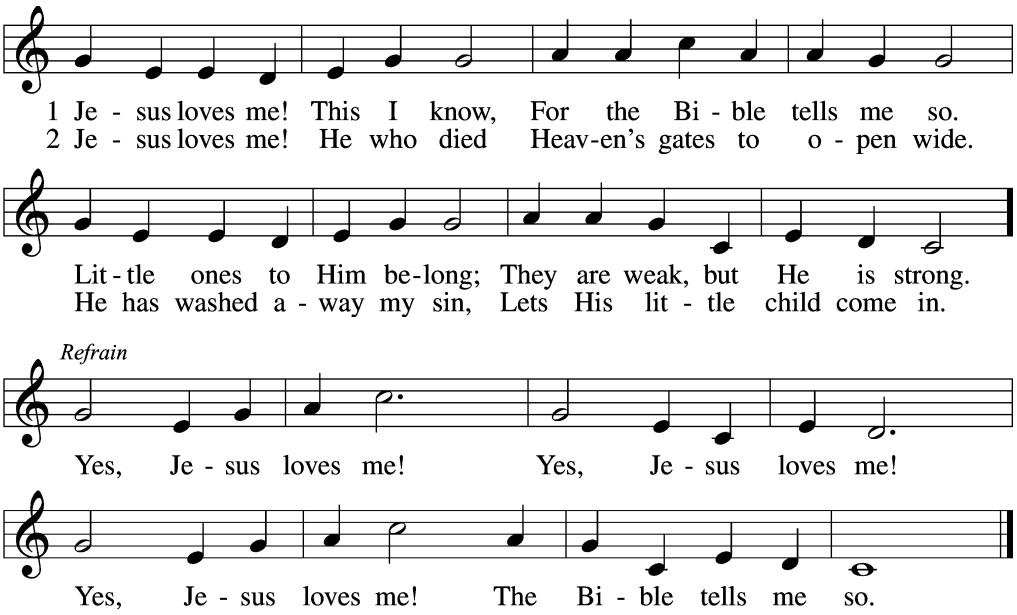


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Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941
Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig
Text and tune: Public domain

Jesus Loves Me



Text: Anna B. Warner, 1820–1915, alt.
Tune: William B. Bradbury, 1816–68
Text and tune: Public domain

POST-COMMUNION PRAYER

P Let us pray.

We give thanks to You, almighty God, for giving us a taste of the life that is to come. Help us to walk as children of the day, strengthening our faith toward You and enlivening our love for one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

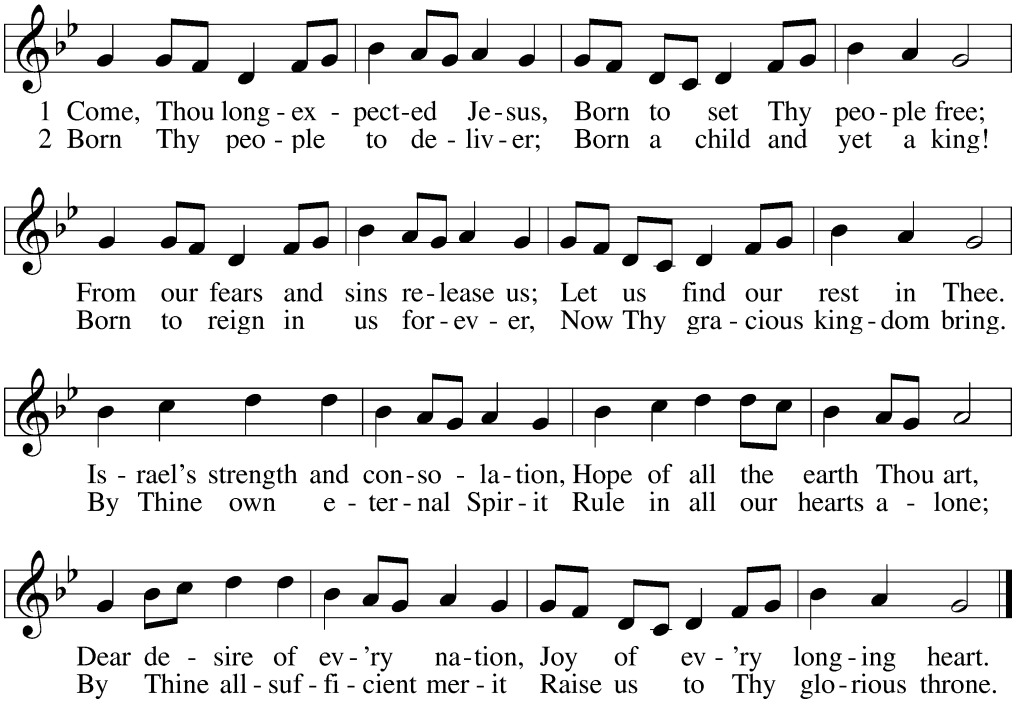
BENEDICTION

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

CLOSING HYMN *Come, Thou Long-Expected Jesus*



Text: Charles Wesley, 1707–88, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

DISMISSAL

P Go in peace! Serve the Lord!

C **Thanks be to God!**

POSTLUDE *Prelude and Fugue in G Minor* John A. Behnke

Serving in God's House Today

Pastor	Joe Robb
Organist	Karen Schroeder
Reader	Joe Ryno
Altar Guild	Esther and Leland Tam
Ushers….	Scott Futral, Dan Smith, Suzie Chamberlain, Michael Marchini
Worship Asst.	Don Young, Bob Greenwalt, Leland Tam, Ken Gong
AV / Sound	Glenna Sanlis, Isaiah Ray, Emily Gomes
Hospitality	Maryanne and Peter Ray



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