



MARCH 15, 2026



Our Savior Lutheran Ministries

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ORDER OF SERVICE

PRELUDE

When I Survey the Wondrous Cross

David Maxwell

WELCOME

OPENING HYMN

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748
Tune: Lowell Mason, 1792–1872
Text and tune: Public domain

INVOCATION AND CALL TO WORSHIP

Psalm 27:4–6; antiphon: Psalm 25:15

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
- P** My eyes are ever toward the LORD,
C for He will pluck my feet out of the net.
- P** One thing have I asked of the LORD, that will I seek after:
C that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in His temple.
- P** For He will hide me in His shelter in the day of trouble;
C He will conceal me under the cover of His tent; He will lift me high upon a rock.

P And now my head shall be lifted up above my enemies all around me, and I will offer in His tent sacrifices with shouts of joy;

C I will sing and make melody to the LORD.

P My eyes are ever toward the LORD,

C for He will pluck my feet out of the net.

CONFESSION AND ABSOLUTION

Psalm 142:1

P With my voice I cry out to the LORD;

C with my voice I plead for mercy to the LORD.

Silence for reflection on the Word of God and our sinful condition.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we were born in utter sin. To this day and by nature, we have eyes that do not see and ears that do not hear. We have trusted in the things we have made rather than You. Our thoughts, words, and actions have been unfruitful and dark. We have been blind to our sin, but You have seen it. For the sake of Your Son, Jesus Christ, open our eyes. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Jesus is the light of the world and your salvation. He has enlightened you with His gifts and given you ears to hear Jesus' words. It is He who is speaking to you. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

KYRIE

5708

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

PRAYER OF THE DAY

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve judgment, You receive us as Your children and provide for all our needs. Give us new eyes, that we may see Your merciful goodness and give thanks for all the ways Your light scatters our darkness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 42:14–21
[pew Bible page 602]

For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, “You are our gods.” Hear, you deaf, and look, you blind, that you may see! Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the Lord? He sees many things, but does not observe them; his ears are open, but he does not hear. The Lord was pleased, for his righteousness’ sake, to magnify his law and make it glorious.

R This is the Word of the Lord.

C Thanks be to God.

ANTHEM

O Love

Elaine Hagenberg

Linda Greenhagen, Beth Young, Carla Gomes, Glenna Sanlis, Esther Tam

*O Love, O Love, O Love, that will not let me go,
O Love, I rest my weary soul in Thee; I give thee back the life I owe,
That in thy ocean depths its flow may richer, fuller be.*

*O Joy, O Joy, O Joy, that seeks me through the pain,
O Joy, I cannot close my heart to thee; I trace the rainbow through the rain,
and feel the promise is not vain that morn shall tearless be.*

*O Love, O Love, O Love, that will not let me go,
O Love, I rest my weary soul in thee; I give thee back the life I owe,
and in thy ocean depths its flow shall richer, fuller be, that morn shall tearless be.
O Love that will not let me go.*

EPISTLE

Ephesians 5:8–14
[pew Bible page 978]

for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

- R** This is the Word of the Lord.
- C** Thanks be to God.

HOLY GOSPEL

John 9:1–7, 13–17, 34–39
[pew Bible page 895]

As he passed by, he saw a man blind from birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who is speaking to you.” He said, “Lord, I believe,” and he worshiped him. Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”

- R** This is the Gospel of the Lord.
- C** Thanks be to God.

NICENE CREED

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

CHILDREN'S MESSAGE

HYMN OF THE DAY

Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
 And now, O Lord, be near to bless,
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
 Al - might - y as be - fore, In crowd - ed street, by
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821-91, alt.
 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.
 Text and tune: Public domain

MESSAGE

PRESENTATION OF THE GIFTS

O God, Our Help in Ages Past

1 O God, our help in a - ges past, Our hope for years to come,
 2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
 6 O God, our help in a - ges past, Our hope for years to come,

(continued on next page)



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
Be Thou our guard while trou - bles last And our e - ter - nal home!

Text: Isaac Watts, 1674-1748, alt.
Tune: William Croft, 1678-1727
Text and tune: Public domain

PRAYER AND LORD'S PRAYER

P ...let us pray to the Lord,

C Lord have mercy.

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Our Communion Statement

I believe that in Holy Communion, our Lord graciously shares His Body and Blood with us through bread and wine. He does this in order to forgive our sins, assure us of our salvation, strengthen us for Christian living, and unite us more closely as members of His family, the Church. Repenting of my sins, believing in the presence of Christ in this Sacrament, and rededicating my life to live according to His will, I announce my desire to receive Holy Communion.

*Those who would like to receive a blessing rather than the Sacrament may come to the table.
Folding your arms across your chest will signify you wish to receive a blessing.*

CELEBRATION OF THE LORD'S SUPPER

P The Lord be with you.

C And also with you.

P Lift up your hearts.

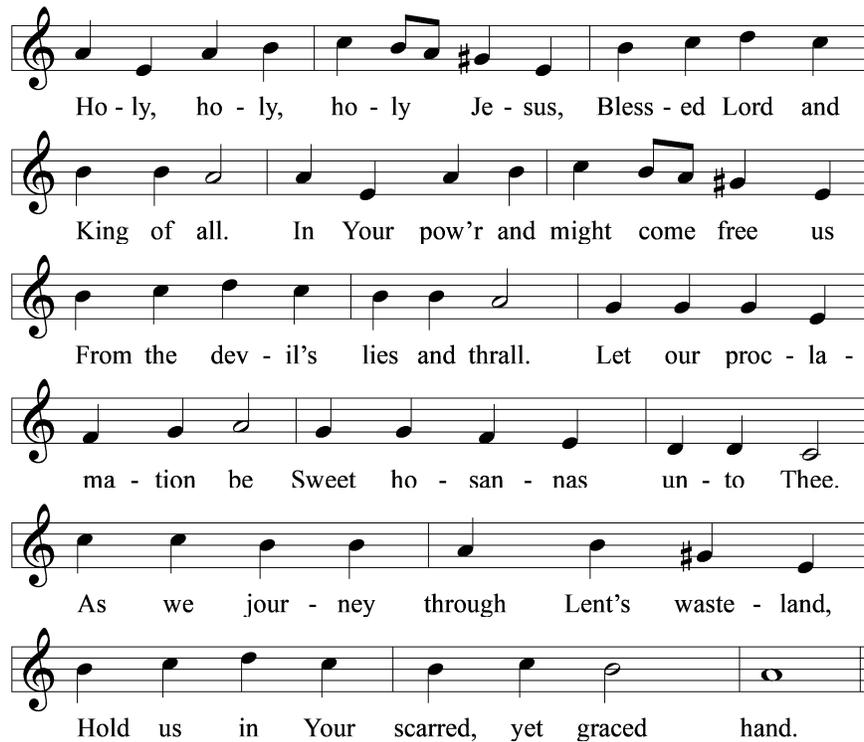
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P Almighty Father, everlasting God, it is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the darkness of sin and Satan and gave His light and life to many that we might once again celebrate Jesus' resurrection with joy and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS



Ho - ly, ho - ly, ho - ly Je - sus, Bless - ed Lord and
King of all. In Your pow'r and might come free us
From the dev - il's lies and thrall. Let our proc - la -
ma - tion be Sweet ho - san - nas un - to Thee.
As we jour - ney through Lent's waste - land,
Hold us in Your scarred, yet graced hand.

Text: Andrew R. Jones

Tune: Johann Balthasar König, 1691-1758

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Tune: Public domain

THE WORDS OF OUR LORD

PEACE

- P** The peace of the Lord be with you always.
- C** And also with you.

AGNUS DEI



Lamb of God, for sin - ners giv - en, In Your nail-pierced
hands is balm. Lamb of God, for sin - ners riv - en,
In Your cross is peace and calm. Let this proc - la -
ma - tion rise: "I am bap - tized in - to Christ,"
Is my ward and my pro - tec - tion,
And my death and res - ur - rec - tion.

Text: Andrew R. Jones
Tune: Johann Balthasar König, 1691-1758
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DISTRIBUTION

Here I Am to Worship

*Light of the World, You stepped down into darkness,
Opened my eyes, let me see.
Beauty that made this heart adore you,
Hope of a life spent with you.*

*Here I am to worship, here I am to bow down,
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
altogether wonderful to me.*

(continued on next page)

*King of all days, oh so highly exalted,
Glorious in heaven above.
Humbly you came to the Earth You created,
All for love's sake became poor.*

*Here I am to worship, here I am to bow down,
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
altogether wonderful to me.*

*And I'll never know how much it cost
To see my sin upon that cross.
And I'll never know how much it cost
To see my sin upon that cross.*

*Here I am to worship, here I am to bow down,
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
altogether wonderful to me.*

Here I Am to Worship Tim Hughes
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O Son of God, in Galilee



1 O Son of God, in Gal - i - lee You
2 O lis - ten to the si - lent prayer Of
3 The speech - less tongue, the life - less ear You
4 Mean - while to them the lis - t'ning ear Of
5 Then in Your prom - ised hap - py land Each



made the deaf to hear, The mute to speak, the
Your af - flict - ed ones. O bid them cast on
can re - store, O Lord; Your "Eph - pha - tha," O
stead - fast faith im - part, And let Your Word bring
loss will prove a gain; All mys - t'ries we shall

(continued on next page)



blind to see; O bless - ed Lord, be near.
 You their care; Your grace to them make known.
 Sav - ior dear, Can in - stant help af - ford.
 light and cheer To ev - 'ry trou - bled heart.
 un - der - stand, For You will make them plain.

Text: Anna B. D. Hoppe, 1889–1941, alt.
 Tune: Lucius Chapin, 1760–1842
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000416
 Tune: Public domain

O Jesus, King Most Wonderful



1 O Je - sus, King most won - der - ful!
 2 When once You vis - it dark - ened hearts,
 3 O Je - sus, light of all be - low,
 4 May ev - 'ry heart con - fess Your name,
 5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -
 Then truth be - gins to shine, Then earth - ly van - i -
 The fount of life and fire, Sur - pass - ing all the
 For - ev - er You a - dore, And, seek - ing You, it -
 May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:
 ty - de - parts, Then kin - dles love di - vine.
 joys we know, All that we can de - sire:
 self in - flame To seek You more and more!
 lives ex - press The im - age of Your own!

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, alt.
 Tune: John B. Dykes, 1823–76
 Text and tune: Public domain

POST-COMMUNION PRAYER

P Let us pray.

We give thanks to You, almighty God, for opening our eyes through this salutary gift. Help us to walk as children of light, with our eyes ever toward You in faith and toward one another with love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

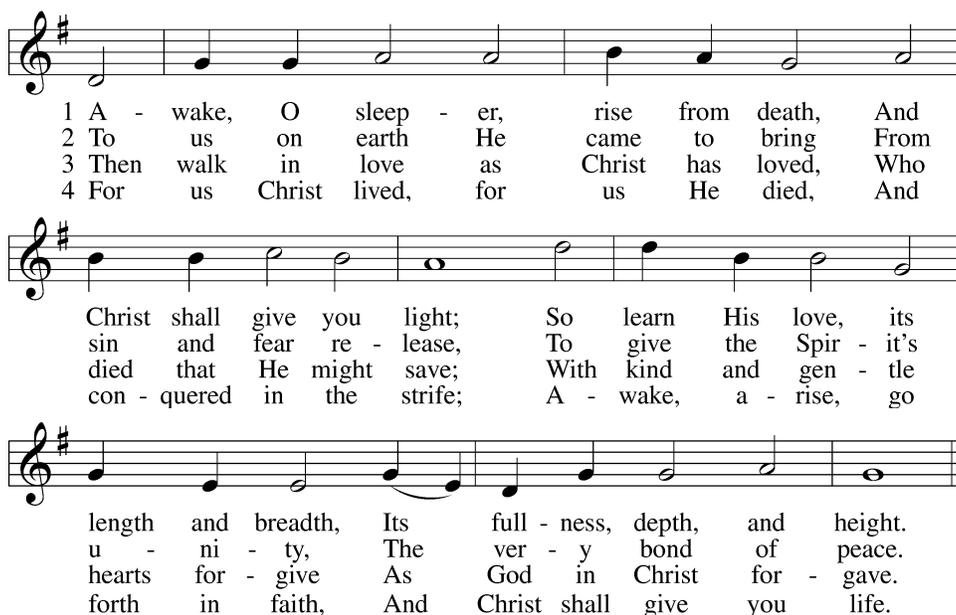
BENEDICTION

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

CLOSING HYMN

Awake, O Sleeper, Rise from Death



1 A - wake, O sleep - er, rise from death, And
2 To us on earth He came to bring From
3 Then walk in love as Christ has loved, Who
4 For us Christ lived, for us He died, And

Christ shall give you light; So learn His love, its
sin and fear re - lease, To give the Spir - it's
died that He might save; With kind and gen - tle
con - quered in the strife; A - wake, a - rise, go

length and breadth, Its full - ness, depth, and height.
u - ni - ty, The ver - y bond of peace.
hearts for - give As God in Christ for - gave.
forth in faith, And Christ shall give you life.

Text: F. Bland Tucker, 1895–1984
Tune: Carl G. Gläser, 1784–1829
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DISMISSAL

- P** Go in peace as you serve the Lord.
- C** Thanks be to God.

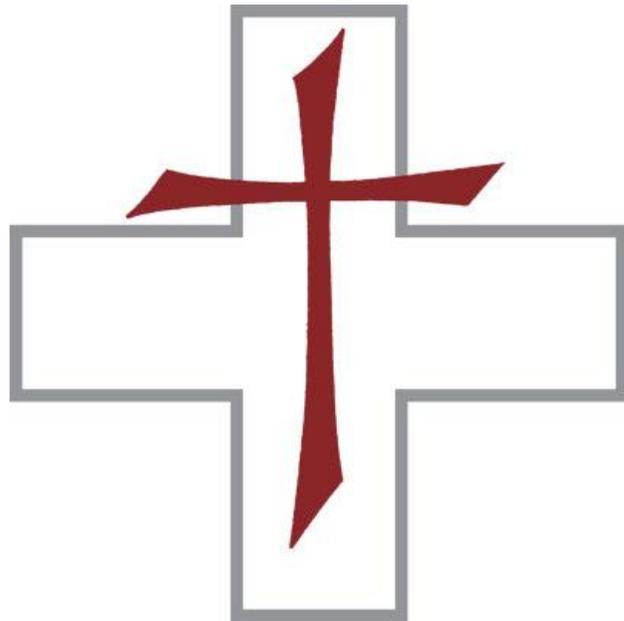
POSTLUDE

Variations on Azmon
Fanfare ♦ Chorale ♦ Finale

Michael Helman

Serving in God's House Today

Pastor..... Joe Robb
Organist..... Karen Schroeder
Reader..... Larry Gomes
Altar Guild..... Leland and Esther Tam
Ushers Dan Smith, Adam Talarman, Norman Back, Charlie Frick
Worship Asst. Wayne Shotts, Leland Tam, Scott Futral, Bob Greenwalt
AV / Sound Laura Gong, Isaiah Ray, Will Kossow
Hospitality..... Mike and Kat Greenwalt



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