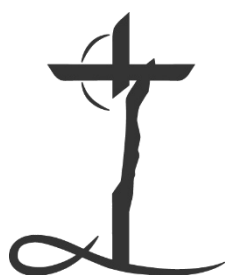




JULY 26, 2026



Our Savior Lutheran Ministries

1385 S. Livermore Ave. | Livermore, CA 94550

www.oslm.net | 925.447.1246

ORDER OF SERVICE

PRELUDE

Abbot's Leigh

Michael Burkhardt

WELCOME

OPENING HYMN

Oh, the Deep, Deep Love of Jesus

1 Oh, the deep, deep love of Je - sus— Vast, un -
2 Oh, the deep, deep love of Je - sus— Spread His
3 Oh, the deep, deep love of Je - sus— Love of

mea - sured, bound - less, free— Roll - ing as a
praise from shore to shore! Praise His mer - cy,
ev - 'ry love the best— 'Tis an o - cean

might-y o - cean In its full - ness o - ver me!
praise His good - ness; Praise His love for - ev - er - more.
vast of bless - ing; 'Tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me Is the
How He watch - eth o'er His loved ones, Died to
Oh, the deep, deep love of Je - sus— 'Tis a

cur - rent of His love— Lead - ing on - ward, lead - ing
call them all His own; How for them He in - ter -
heav'n of heav'ns to me; And it lifts me up to

home - ward To His glo - rious rest a - bove.
ced - eth, Watch - eth o'er them from His throne.
glo - ry, Lifts me up e - ter - nal - ly.

Text: S. Trevor Francis, 1834-1925
Tune: Thomas J. Williams, 1869-1944
Text: Public domain
Tune: Public domain

INVOCATION AND CALL TO WORSHIP

Romans 11:33; Deuteronomy 7:7, 9; Romans 11:36

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
- P** Oh, the depth of the riches and wisdom and knowledge of God!
C How unsearchable are His judgments and how inscrutable His ways!
- P** The LORD set His love on you and chose you.
C Know therefore that the LORD is God.
- P** For from Him and through Him and to Him are all things.
C To Him be glory forever. Amen.

CONFESSION AND ABSOLUTION

Romans 8:31–32

- P** You are a people holy to the Lord your God.
C We confess our unholy thoughts, words, and actions.

Silence for reflection on the Word of God and our sinful condition.

- P** Almighty God,
C we have not lived up to our calling as Your treasured possession. Our desires are selfish and our love is shallow. We have turned aside from doing good and chosen to treasure things of creation rather than our Creator. In our sinful state we are vulnerable to the devil, death, and darkness. And so we seek Your mercy. We surrender to Your loving kindness in Jesus Christ, our Lord.
- P** “What then shall we say to these things? If God is for us, who can be against us?
C “He who did not spare His own Son but gave Him up for us all, how will He not also with Him graciously give us all things?”
- P** Indeed, the mercy of almighty God is displayed in the giving of His Son, Jesus, to die for you, and for His sake God forgives you all your sins. As a called and ordained servant of the Word and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

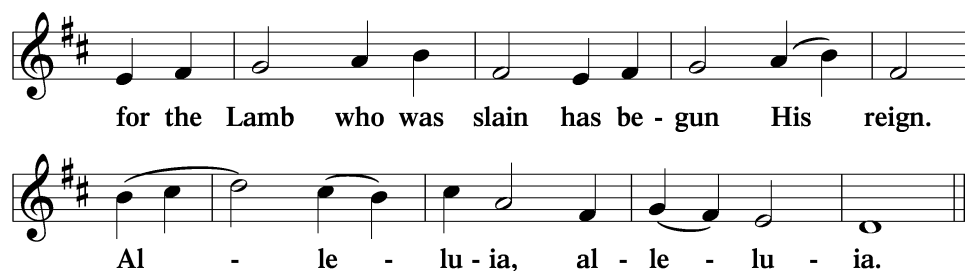
HYMN OF PRAISE

This is the Feast

A This is the feast of vic-to-ry for our God. Al-le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,
 whose blood set us free to be peo-ple of God.
 Pow - er and rich - es and wis - dom and strength and
 hon - or and bless-ing and glo - ry are His.
 This is the feast of vic-to-ry for our God. Al - le -
 lu - ia. Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion:
 Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to-ry for our God,

(continued on next page)



PRAYER OF THE DAY

P Let us pray.

Loving God, You mercifully call Your people to be Your treasured possession and defeat our mortal enemies of sin, death, and darkness. Supply our hearts with faith and secure us in the victory of Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Deuteronomy 7:6 – 9
[pew Bible page 152]

“For you are a people holy to the Lord your God. The Lord your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. It was not because you were more in number than any other people that the Lord set his love on you and chose you, for you were the fewest of all peoples, but it is because the Lord loves you and is keeping the oath that he swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,

R This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 8:28 – 39
[pew Bible page 944]

And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God’s elect? It is God who justifies. Who is to condemn? Christ Jesus is the one

who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

R This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Matthew 13:44 – 52

[pew Bible page 819]

“The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. “Have you understood all these things?” They said to him, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

R This is the Gospel of the Lord.

C Thanks be to God.

CATECHISM ~ *The Second Article of the Apostles’ Creed and Meaning*

C I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord,

who has redeemed me, a lost and condemned person, purchased and won me from all sins,

from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,

that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,

just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

CHILDREN'S MESSAGE

HYMN OF THE DAY

Church of God, Elect and Glorious



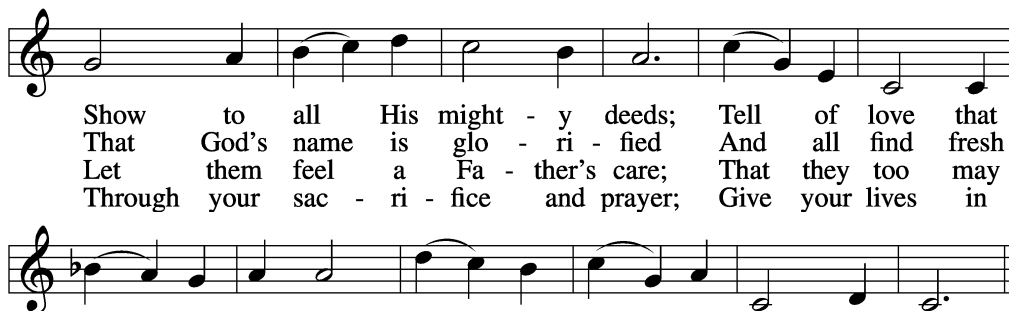
1 Church of God, e - lect and glo - rious, Ho - ly
2 God has called you out of dark - ness In - to
3 Once you were an al - ien peo - ple, Strang - ers
4 Church of God, e - lect and ho - ly, Be the

na - tion, cho - sen race; Called as God's own
His most mar - v'ulous light; Brought His truth to
to God's heart of love; But He brought you
peo - ple He in - tends; Strong in faith and

spe - cial peo - ple, Roy - al priests and heirs of
life with - in you, Turned your blind - ness in - to
home in mer - cy, Cit - i - zens of heav'n a -
swift to an - swer Each com - mand your Mas - ter

grace: Know the pur - pose of your call - ing,
sight. Let your light so shine a - round you
bove. Let His love flow out to oth - ers,
sends: Roy - al priests, ful - fill your call - ing

(continued on next page)



Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied And all find fresh
 Let them feel a Fa - ther's care; That they too may
 Through your sac - ri - fice and prayer; Give your lives in

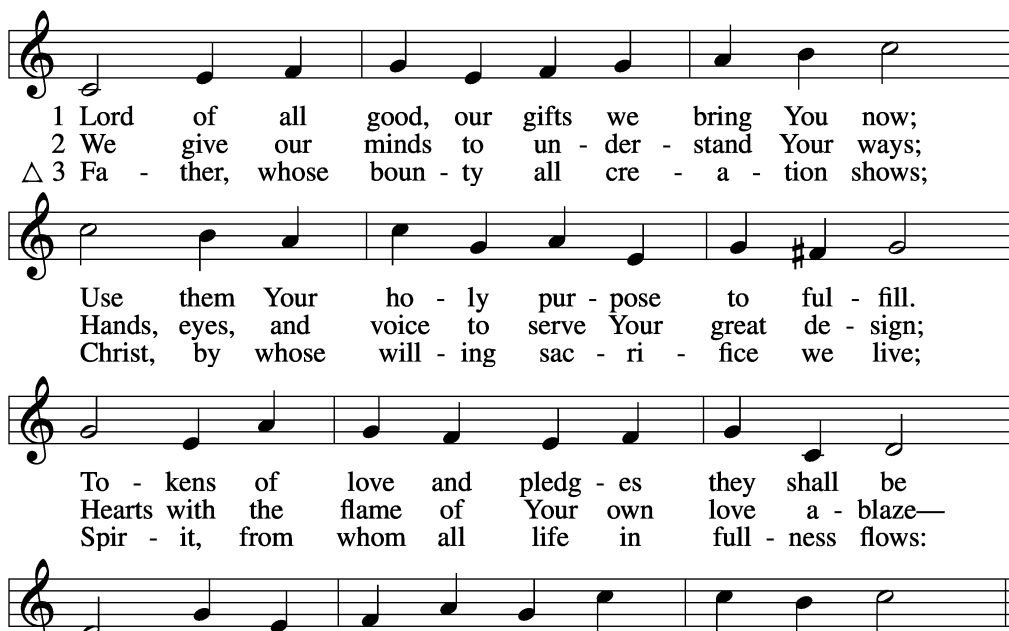
knows no lim - its, Grace that meets all hu - man needs.
 hope and pur - pose In Christ Je - sus cru - ci - fied.
 know His wel - come And His count - less bless - ings share.
 joy - ful ser - vice— Sing His praise, His love de - clare.

Text: James Edward Seddon, 1915–83
 Tune: Cyril V. Taylor, 1907–92
 Text: © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000416
 Tune: © 1942, renewed 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000416

MESSAGE

PRESENTATION OF THE GIFTS

Lord of All Good



1 Lord of all good, our gifts we bring You now;
 2 We give our minds to un - der - stand Your ways;
 Δ 3 Fa - ther, whose boun - ty all cre - a - tion shows;

Use them Your ho - ly pur - pose to ful - fill.
 Hands, eyes, and voice to serve Your great de - sign;
 Christ, by whose will - ing sac - ri - fice we live;

To - kens of love and pledg - es they shall be
 Hearts with the flame of Your own love a - blaze—
 Spir - it, from whom all life in full - ness flows:

That our whole life is of - fered to Your will.
 Thus for Your glo - ry all our pow'rs com - bine.
 To You with grate - ful hearts our - selves we give.

Text: Albert F. Bayly, 1901–84, alt.
 Tune: Henry Lawes, 1595–1662
 Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110000416
 Tune: Public domain

PRAYER AND LORD'S PRAYER

P ...Lord, in Your mercy,

C hear our prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Our Communion Statement

I believe that in Holy Communion, our Lord graciously shares His Body and Blood with us through bread and wine. He does this in order to forgive our sins, assure us of our salvation, strengthen us for Christian living, and unite us more closely as members of His family, the Church. Repenting of my sins, believing in the presence of Christ in this Sacrament, and rededicating my life to live according to His will, I announce my desire to receive Holy Communion.

*Those who would like to receive a blessing rather than the Sacrament may come to the table.
Folding your arms across your chest will signify you wish to receive a blessing.*

CELEBRATION OF THE LORD'S SUPPER

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

- P** Gathered with grateful hearts, we praise You — Father, Son, and Holy Spirit — for the victory won for us in the giving of Jesus Christ, our Savior. For us, Christ battled darkness, bore sin's curse, and broke death's hold on humankind. The trophies of His triumph are all souls who now believe and belong to Him. Our hearts, our lives, and even our songs are given worth and value purely through His immeasurable love. As we anticipate the coming again of our victorious Redeemer, we join in praising the glorious name of our Lord and singing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

THE WORDS OF OUR LORD

PEACE

- P** The peace of the Lord be with you always.
C And also with you.

AGNUS DEI

C Lamb of God, You take a - way the sin of the world;

(continued on next page)



DISTRIBUTION

Give Me Jesus / Deep River
Christa Even, piano

arr. Robert Lau

Baptized and Set Free

[For music, please see the purple paperback, *Worship & Praise*, #14.]

*We are people created, chosen by God.
Then we're washed, ever gently, in mercy and love.
Sin has power no more, Jesus opened the door
To a Fountain bringing healing, and wholeness and more.*

*We are fed and we're nourished, filled and refreshed.
Then our hunger returns and again we are blessed.
For whatever the need, God is greater indeed:
Endless Ocean, always deeper than all of our need.*

*We are nourished by water, all living things,
And by life that the Spirit abundantly brings.
As we journey toward home, may your presence be known:
Precious River, everflowing, now carry us home.*

*Now with praise and thanksgiving, we join the song.
All are welcome! We gather to sing loud and strong.
Not enslaved, but set free! From now on, all will be
One in Jesus, one in water; baptized and set free!*

Jesus, Priceless Treasure

1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,
6 Hence, all fear and sad - ness! For the Lord of glad - ness,

Tru - est friend to me, Ah, how long in an - guish
Je - sus is my choice. Hence, all emp - ty glo - ry!
Je - sus, en - ters in. Those who love the Fa - ther,

Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
Naught to me thy sto - ry Told with tempt - ing voice.
Though the storms may gath - er, Still have peace with - in.

Thou art mine, O Lamb di - vine! I will suf - fer
Pain or loss, Or shame or cross, Shall not from my
Yea, what - e'er I here must bear, Thou art still my

naught to hide Thee; Naught I ask be - side Thee.
Sav - ior move me Since He deigns to love me.
pur - est plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt.

Tune: Johann Crüger, 1598-1662

Text and tune: Public domain

Soul, Adorn Yourself with Gladness

1 Soul, a - dorn your - self with glad - ness, Leave the
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver
5 Je - sus, source of last - ing plea - sure, Tru - est
6 Je - sus, sun of life, my splen - dor, Je - sus,

gloom - y haunts of sad - ness, Come in - to the day-light's
cost nor pain will mea - sure; But the price-less gifts of
this sur - pass - ing won - der That the bread of life is
friend, and dear - est trea - sure, Peace be - yond all un - der -
friend of friends, most ten - der, Je - sus, joy of my de -

(continued on next page)



splen - dor, There with joy your prais - es ren - der.
heav - en God to us has free - ly giv - en.
bound-less Though the souls it feeds are count - less:
stand - ing, Joy in - to all life ex - pand - ing:
sir - ing, Fount of life, my soul in - spir - ing:



Bless the One whose grace un-bound - ed This a - maz - ing
Though the wealth of earth were prof - ered, None could buy the
With the choic - est wine of heav - en Christ's own blood to
Hum - bly now, I bow be - fore You; Love in - car - nate,
At Your feet I cry, my mak - er, Let me be a



ban - quet found - ed; He, though heav'n - ly, high, and
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -
I a - dore You; Wor - thi - ly let me re -
fit par - tak - er Of this bless - ed food from



ho - ly, Deigns to dwell with you most low - ly.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!
ceive You And, so fa - vored, nev - er leave You.
heav - en, For our good, Your glo - ry, giv - en.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 3, 6): tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662
Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000416
Text (sts. 3, 6) and tune: Public domain

POST-COMMUNION CANTICLE *Thank the Lord*



☐ Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-

(continued on next page)



POST-COMMUNION PRAYER

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

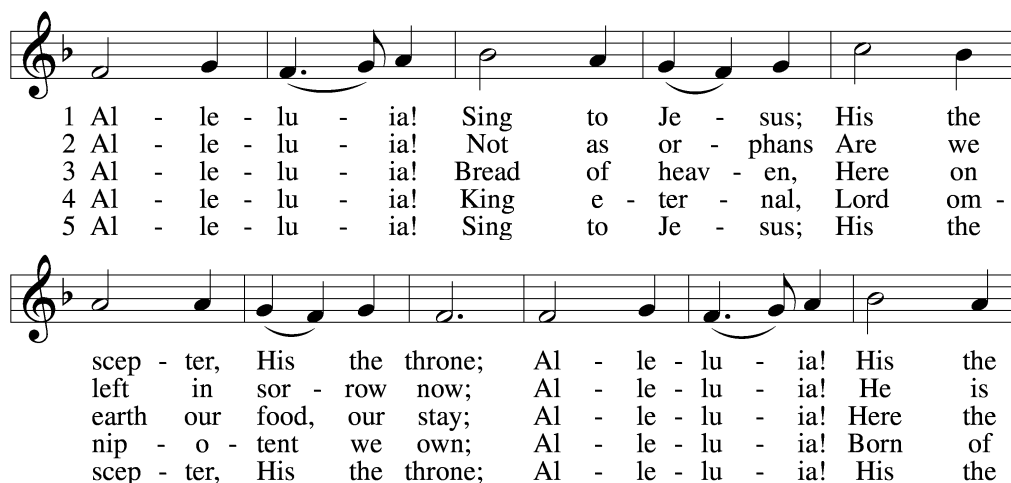
BENEDICTION

P Now to Him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to Him be glory in the church and in Christ Jesus throughout all generations, forever and ever.

C Amen.

CLOSING HYMN

Alleluia! Sing to Jesus



(continued on next page)



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.
tri - umph, His the vic - to - ry a - lone.

Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived Him When the
In - ter - ces - sor, Friend of sin - ners, Earth's Re -
As with - in the veil You en - tered, Robed in
Hark! The songs of peace - ful Zi - on Thun - der

like a might - y flood: "Je - sus out of
for - ty days were o'er, Shall our hearts for -
deem - er, hear our plea Where the songs of
flesh, our great High Priest, Here on earth both
like a might - y flood: "Je - sus out of

ev - 'ry na - tion Has re - deemed us by His blood."
get His prom - ise: "I am with you ev - er - more"?
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.
ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.
Tune: Rowland H. Prichard, 1811-87
Text and tune: Public domain

DISMISSAL

- P** Go in peace! Serve the Lord!
- C** Thanks be to God!

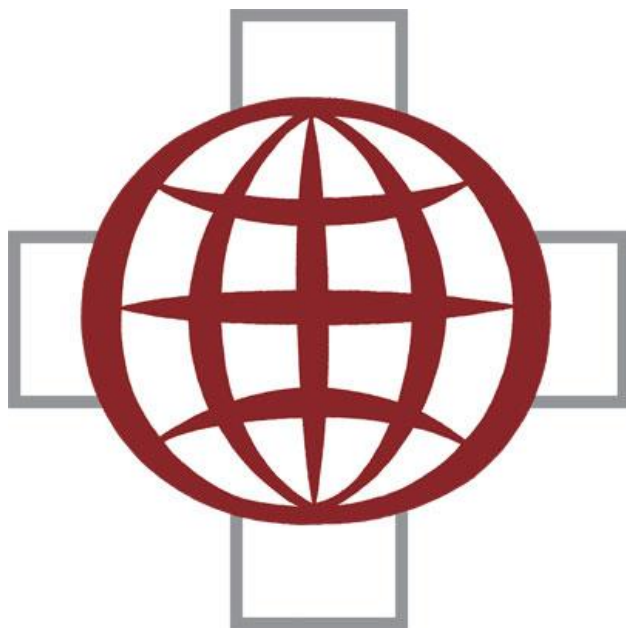
POSTLUDE

Church of God, Elect and Glorious

Wilbur Held

Serving in God's House Today

Pastor.....	Joe Robb
Organist.....	Karen Schroeder
Reader.....	Joe Ryno
Altar Guild.....	Susan and Marcos Contreras
Ushers.....	Dan Smith, Henry Westphal, Mike Baker, Michael Marchini
Worship Asst.	Jesse Yow, Norm Back, Joe Ryno, Bob Greenwalt
AV / Sound	Glenna Sanlis, Amanda Parks, Larry Gomes
Hospitality.....	Courtney and Lisa Davidson



ACKNOWLEDGMENTS

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Divine Service Setting Two *Lutheran Service Book*

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