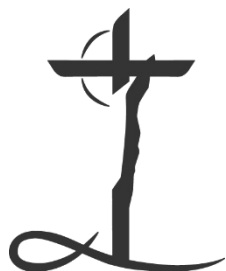




Pentecost Season

— LIFE TOGETHER —

AUGUST 3, 2025



Our Savior Lutheran Ministries

1385 S. Livermore Ave. | Livermore, CA 94550

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ORDER OF SERVICE

PRELUDE

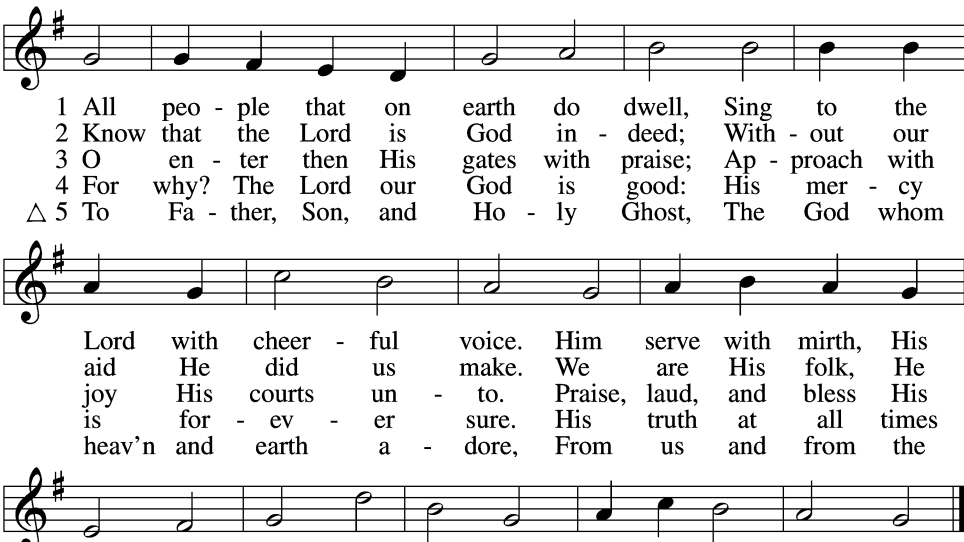
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WELCOME

OPENING HYMN

All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 O en - ter then His gates with praise; Ap - proach with
4 For why? The Lord our God is good: His mer - cy
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom
Lord with cheer - ful voice. Him serve with mirth, His
aid He did us make. We are His folk, He
joy His courts un - to. Praise, laud, and bless His
is for - ev - er sure. His truth at all times
heav'n and earth a - dore, From us and from the
praise forth - tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

INVOCATION AND CALL TO WORSHIP

Psalm 24:1–2; 127:2; 147:9; Matthew 6:26; James 1:17; Exodus 20:3; Colossians 3:5–6

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P The earth is the LORD'S and the fullness thereof, the world and those who dwell therein, for He has founded it upon the seas and established it upon the rivers.

C **He gives to the beasts their food, and to the young ravens that cry.**

P Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

C **It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for He gives to His beloved sleep.**

- P Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.
- C **The First Commandment reminds us, “You shall have no other gods before Me.”**
- P Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.
- C **On account of these the wrath of God is coming.**

CONFESSION AND ABSOLUTION

Silence for reflection on the God’s Word and for self-examination.

- P Almighty God,
- C **You are the giver of everything we have. Yet, we are guilty of coveting the possessions, experiences, and social standing of others. We sin by valuing these things above You. For Jesus’ sake, forgive our sins. Renew us in Your knowledge and conform us to Your image by the power of the Holy Spirit.**
- P “For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich” (2 Corinthians 8:9). We receive the riches of God’s forgiveness because of Jesus. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all of your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

KYRIE

- P In peace, let us pray to the Lord.
- C **Lord, have mercy.**
- P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.
- C **Lord, have mercy.**
- P For those who labor, those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.
- C **Lord, have mercy.**
- P For these and for all our needs of body and soul, let us pray to the Lord.
- C **Lord, have mercy.**
- P Help, save, comfort, and defend us, gracious Lord.
- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

HYMN OF PRAISE

Great Is Thy Faithfulness



1 Great is Thy faith - ful - ness, O God my Fa - ther;
 2 Sum - mer and win - ter and spring - time and har - vest,
 3 Par - don for sin and a peace that en - dur - eth,
 There is no shad - ow of turn - ing with Thee.
 Sun, moon, and stars in their cours - es a - bove
 Thine own dear pres - ence to cheer and to guide;
 Thou chang - est not: Thy com - pas - sions, they fail not;
 Join with all na - ture in man - i - fold wit - ness
 Strength for to - day and bright hope for to - mor - row,
 As Thou hast been, Thou for - ev - er wilt be.
 To Thy great faith - ful - ness, mer - cy, and love.
 Bless - ings all mine, with ten thou - sand be - side!

Refrain
 Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!
 Morn - ing by morn - ing new mer - cies I see;
 All I have need - ed Thy hand hath pro - vid - ed;
 Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960
 Tune: William M. Runyan, 1870–1957
 Text: Public domain
 Tune: Public domain

PRAYER OF THE DAY

P Let us pray.

O God, You are the giver of all that we have, including all that we are. We praise and thank You for blessing us with family, friends, opportunities, jobs, and possessions. Guide us to be good stewards of all You generously give to us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Ecclesiastes 1:2, 12 – 14; 2: 18 – 26
[pew Bible page 553]

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. . . I the Preacher have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity. There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from him who can eat or who can have enjoyment? For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

R This is the Word of the Lord.

C **Thanks be to God.**

PSALM

Psalm 100; antiphon: v. 3

R Know that the LORD, He is God!

C **It is He who made us, and we are His; we are His people, and the sheep of His pasture.**

R Make a joyful noise to the LORD, all the earth!

C **Serve the LORD with gladness!**

R Come into His presence with singing!

C **Know that the LORD, He is God!**

R It is He who made us, and we are His; we are His people, and the sheep of His pasture.

C **Enter His gates with thanksgiving, and His courts with praise!**

R Give thanks to Him; bless His name!

C **For the LORD is good; His steadfast love endures forever, and His faithfulness to all generations.**

R Know that the LORD, He is God!

C **It is He who made us, and we are His; we are His people, and the sheep of His pasture.**

EPISTLE

Colossians 3:1 – 11
[pew Bible page 984]

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

R This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL

Luke 12:13 – 21
[pew Bible page 871]

Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” But he said to him, “Man, who made me a judge or arbitrator over you?” And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” And he told them a parable, saying, “The land of a rich man produced plentifully, and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ So is the one who lays up treasure for himself and is not rich toward God.”

R This is the Gospel of the Lord.

C **Thanks be to God.**

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

CHILDREN'S MESSAGE

HYMN OF THE DAY

Take My Life and Let It Be



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
- 2 Take my hands and let them move At the im - pulse of Thy love;
- 3 Take my voice and let me sing Al-ways, on - ly for my King;
- 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo-ments and my days, Let them flow in cease-less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79
Tune: William H. Havergal, 1793–1870
Text and tune: Public domain

MESSAGE

PRESENTATION OF THE GIFTS

Praise and Thanksgiving

1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
2 Bless, Lord, the la - bor We bring to serve You That with our
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise

liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -

or - chard, Hay from the mown fields, Blos - som and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901–84
Tune: Gaelic, 19th cent.
Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 110000416
Tune: Public domain

PRAYER AND LORD'S PRAYER

P ...Lord, in Your mercy:

C hear our prayer.

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Our Communion Statement

I believe that in Holy Communion, our Lord graciously shares His Body and Blood with us through bread and wine. He does this in order to forgive our sins, assure us of our salvation, strengthen us for Christian living, and unite us more closely as members of His family, the Church. Repenting of my sins, believing in the presence of Christ in this Sacrament, and rededicating my life to live according to His will, I announce my desire to receive Holy Communion.

*Those who would like to receive a blessing rather than the Sacrament may come to the table.
Folding your arms across your chest will signify you wish to receive a blessing.*

CELEBRATION OF THE LORD'S SUPPER

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely give to us and to all creation. Above all, we give thanks for showing Your love to us when You sent Your one and only Son, Jesus Christ, into our flesh and laid our sin on Him, putting to death all that is earthly in us. As He died, we have died and our life is hidden in Him. As He is risen, we, too, shall rise and see Him when He appears again in glory. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels

and with all the company of heaven we laud and magnify Your glorious name, evermore
praising You and singing:

SANCTUS

Sing Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. You fill all earth and hea - ven with glo-ry and with
light! Bless-ed is the One who comes in the name of the
Lord, He has come to live a - mong us, for - ev-er now a -
dored. Sing ho - ly, ho - ly ho - ly Lord, God of pow'r and
might. Ho - san-na in the high - est, both now and ev-er -
more!

Text: Sanctus, *adapt.* Christa Even © 2014. Reprinted with permission. Tune: Public domain.

THE WORDS OF OUR LORD

PEACE

- P The peace of the Lord be with you always.
C And also with you.

AGNUS DEI

Oh, Lamb of God, You Take Away

*Oh, Lamb of God you take away
The sins of all and now we pray:
Have mercy on Your people, Lord,
And to us all Your peace afford.*

Text: Christa Even. Reprinted with permission.
TUNE: ST. CRISPIN

DISTRIBUTION

"Holy is the Lord" with "Crown Him with Many Crowns" arr. Victor Labenske
Norman Back, violin; Kris Back, piano

All Depends on Our Possessing



1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me And to man - y
3 Man - y spend their lives in fret - ting O - ver tri - fles
4 When with sor - row I am strick - en, Hope a - new my

grace and bless - ing, Though all earth - ly wealth de - part.
joys has led me Is and ev - er shall be mine.
and in get - ting Things that have no sol - id ground.
heart will quick - en; All my long - ing shall be stilled.

They who trust with faith un - shak - en By their God are
He who ev - er gent - ly schools me, He who dai - ly
I shall strive to win a trea - sure That will bring me
To His lov - ing - kind - ness ten - der Soul and bod - y

not for - sak - en And will keep a daunt - less heart.
guides and rules me Will re - main my help di - vine.
last - ing plea - sure And that now is sel - dom found.
I sur - ren - der, For on God a - lone I build.

(continued on next page)

- 5 Well He knows what best to grant me;
 All the longing hopes that haunt me,
 Joy and sorrow, have their day.
 I shall doubt His wisdom never;
 As God wills, so be it ever;
 I commit to Him my way.
- 6 If my days on earth He lengthen,
 God my weary soul will strengthen;
 All my trust in Him I place.
 Earthly wealth is not abiding,
 Like a stream away is gliding;
 Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758
 Text and tune: Public domain

Seek Ye First

1 Seek ye first the king - dom of God, And His
 2 Ask and it shall be giv - en un - to you, Seek and
 3 Man does not live by bread a - lone, But by

righ - teous - ness. And all these things shall be
 ye shall find, Knock and the door shall be
 ev - 'ry word That pro - ceeds from the

add - ed un - to you! Al - le - lu, al - le - lu - ia!
 o - pened un - to you, Al - le - lu, al - le - lu - ia!
 mouth of the Lord, Al - le - lu, al - le - lu - ia!

Text and tune: Karen Lafferty, 1948
 Text and tune: © 1972 Maranatha! Music, admin. EMI. Used by permission: CCLI no. 857283

POST-COMMUNION PRAYER

- P Let us pray.
 Gracious God, our heavenly Father, You have given us the gifts of life, forgiveness, and salvation through Your one and only Son. Set our hearts on things above, not on the things of this earth, so that when Your Son appears again, we will also appear with Him in glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICTION

Numbers 6:24-26

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
- C Amen.

CLOSING HYMN

Lord of Glory, You Have Bought Us

1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you"?
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt.
Tune: Rowland H. Prichard, 1811–87
Text and tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!

POSTLUDE

TBD

TBD

ACKNOWLEDGMENTS

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